

MINUTES OF THE ORDINARY COUNCIL MEETING OF THE HINDMARSH SHIRE COUNCIL HELD AT THE COUNCIL CHAMBER, NHILL ON WEDNESDAY 1 MARCH 2017, COMMENCING AT 3.00PM.

AGENDA

1. Acknowledgement of the Indigenous Community and Opening Prayer

2. Apologies

3. Confirmation of Minutes

4. Declaration of Interests

5. Public Question Time

6. Correspondence

7. Assembly of Councillors

7.1 Record of Assembly

8. Planning Permit Reports

No report

9. Reports Requiring a Decision

9.1 Jeparit Anglers Club – Funding Consideration

10. Special Committees

10.1 Jeparit Town Committee

10.2 Yurunga Homestead Committee

10.3 Rainbow Town Committee

11. Late Reports

11.1 Wimmera Mallee Pioneer Museum Master Plan

12. Other Business

No report

13. Confidential Matters

No report

14. Meeting Close

Present: Crs. D. Nelson (Mayor), R. Lowe (Deputy Mayor), D. Colbert, T. Schneider, R. Gersch, R. Ismay

In Attendance:

Greg Wood, (Chief Executive Officer), Ms. Anne Champness (Director Corporate and Community Services), Mr. Adrian Gasperoni (Director Infrastructure Services), Miss Taegan Salt (Executive Assistant).

Apology:

Nil

1. ACKNOWLEDGEMENT OF THE INDIGENOUS COMMUNITY AND OPENING PRAYER

Cr Nelson opened the meeting at 3:00pm by acknowledging the Indigenous Community and offering the opening prayer.

2. APOLOGIES

Nil

3. CONFIRMATION OF MINUTES

RECOMMENDATION:

That the Minutes of the Ordinary Council Meeting held on Wednesday 15 February 2017 in the Council Chamber, Jeparit and the Minutes of the Special Council Meeting held on Thursday 23 February 2017 in the Council Chamber, Nhill as circulated to Councillors be taken as read and confirmed.

MOVED: CRS R. Lowe/D. Colbert

That the Minutes of the Ordinary Council Meeting held on Wednesday 15 February 2017 in the Council Chamber, Jeparit and the Minutes of the Special Council Meeting held on Thursday 23 February 2017 in the Council Chamber, Nhill as circulated to Councillors be taken as read and confirmed.

CARRIED

Attachment: 1

4. DECLARATION BY COUNCILLORS OR OFFICERS OF ANY DIRECT OR INDIRECT INTEREST IN ANY ITEM ON THE AGENDA.

- Direct; or
- Indirect interest
 - a) by close association;
 - b) that is an indirect financial interest;
 - c) because of conflicting duties;
 - d) because of receipt of an applicable gift;
 - e) as a consequence of becoming an interested party; or
 - f) because of an impact on residential amenity.

Declaration of direct or indirect interest must also be advised by Councillors at the commencement of discussion of the specific item.

5. PUBLIC QUESTION TIME

6. CORRESPONDENCE

6.1 GENERAL CORRESPONDENCE

No correspondence

7. ASSEMBLY OF COUNCILLORS

Responsible Officer: Director Corporate and Community Services

Attachment: 2

Introduction:

The attached Assembly of Councillors Record is presented as an attachment to the Council agenda for the information of Councillors and recorded at the Council meeting as required under s80A Local Government Act 1989.

Options:

1. That Council accept the Assembly of Councillors Records as presented.

RECOMMENDATION:

That Council accept the Assembly of Councillors Records as presented.

MOVED: CRS R. Gersch/D. Colbert

That Council accept the Assembly of Councillors Records as presented.

CARRIED

Attachment: 2

8. PLANNING PERMITS

No report

9. REPORTS REQUIRING A DECISION

9.1 JEPARIT ANGLERS CLUB – FUNDING CONSIDERATION

Responsible Officer: Director of Corporate and Community Services

Attachment: 3-5

Introduction:

The Jeparit Anglers Clubs seeks Council's consideration of annual funding to support the Easter Saturday Fishing Competition in Jeparit.

Discussion:

The Jeparit Anglers Club has written to Council seeking to obtain annual funding to assist in the facilitation of their Annual Easter Fishing Competition. As Community Action Grants are only available to community groups on a bi-annual basis the Jeparit Anglers Club is ineligible for funding this financial year, however, the club will be eligible to apply for funds again in 2017/18 for the 2018 Easter Fishing Competition. The club received \$500.00 funding from the Regional Community Events (Art and Culture) budget in 2014/2015 and had a successful Community Action Grant of \$500.00 in the 2015/16 financial year.

The Jeparit Anglers Club requests that Council reconsider the criteria for the Community Action Grants (CAG) and separate annual events from one-off events. The Club argues that the Jeparit Community Plan refers to the "continued support of the Jeparit Annual Fishing Competition" and requests Council to support the event annually.

Community Action Grants were established to support communities and to provide financial support to groups meeting the outlined criteria and eligible to apply for a grant. Given that Hindmarsh Shire has more than 100 clubs and community groups and a Community Action Grants budget of \$30,000.00 it is not possible to support all these groups financially. However, Council officers forward information about external funding opportunities to clubs and community groups on our Clubs and Organisations register when and as they become available.

The issue of funding for recurring events is one encountered regularly not only by community groups but Council itself. State and Federal Governments as well as other funding bodies have restrictions similar to those on Council's CAG and limit the funding available for annual events. One of the most recent of these is the Federal Government's Building Better Regions Program which under the *Community Investments Stream* notes:

"Local events and activities will only be eligible for funding under the program once. Funding under the program is intended as seed-funding to support an inaugural event or funding for a one-off expansion of an existing activity. Applicants will need to clearly outline in their

applications their strategy to fund future and expanded events without Australian Government funding.”

Council’s Events Sponsorship is similarly intended as seed-funding to allow community events to get off the ground. While most community events would benefit from an ongoing “operational subsidy”, this is not the intent of the CAG, nor would it be within Council’s financial capacity to provide such support for the large number of recurring community events. It is worth noting, however, that the Jeparit Fishing Competition stands out as a comparatively large and very successful regional event, attracting more than 1,000 people to the area.

Options:

Council can choose to review the Community Action Grants Program’s eligibility criteria and categories, could provide one-off support from its Regional Community Events account, or decline to support the Easter Fishing Competition financially in 2016/17.

Link to Council Plan:

Jeparit Community Plan – Built and Natural Environment

- Increase and improved visitor experience through development of existing assets, e.g. Wimmera River/Lake Hindmarsh and Heritage based attractions e.g. WMPM and Menzies Square (p.12)

Jeparit Community Plan – Competitive and Innovative Economy

- Increased visitor numbers through better utilization and promotion of existing natural assets, e.g. Wimmera River/ Lake Hindmarsh, and heritage based attractions, e.g. WMPM and Menzies Square (p. 22)

Financial Implications:

Council’s Community Action Grants Program budget currently has \$20,309.00 remaining, with round 3 applications to be considered at the Council meeting on 15 March 2017. Council’s 2016/17 Budget contains a currently unspent allocation of \$2,000 under Regional Community Events Arts & Culture (ledger 10910).

Risk Management Implications:

Council’s decision carries reputational and financial risks. To decline to support the Jeparit Anglers Club may lead to reputational damage but so may support for the event in the eyes of community groups unsuccessful with similar requests in the past. To support the event may also result in a substantial increase in similar requests that cannot be funded in Council’s current financial environment. Risks of the event itself would be managed by the s Club.

Conflict of Interest:

Under section 80c of the Local Government Act 1989 officers providing advice to Council must disclose any interests, including the type of interest.

Officer Responsible – Anne Champness, Director Corporate & Community Services

In providing this advice as the Officer Responsible, I have no disclosable interests in this report.

Author – Michelle Farinha, Community Development Officer

In providing this advice as the author, I have no disclosable interests in this report

Communications Strategy:

Notify the Jeparit Angler Club of Council’s decision.

RECOMMENDATION:

That Council decline to support the Jeparit Anglers Club's Easter Fishing Competition financially in 2016/17, as the event does not meet the intent of Council's Community Action Grants Program - Events Sponsorship category to provide seed-funding for the establishment of community events.

MOVED: CRS D. Colbert/R. Gersch

That Council support the Jeparit Anglers Club's Easter Fishing Competition 2017 by allocating \$500 from 2016/17 Regional Community Events (Arts/Culture) budget.

CARRIED

Attachment: 3-5

MOVED: CRS T. Schneider/R. Lowe

That Council review the Community Grants Program guidelines and develop criteria for the Regional Community Events (Arts/Culture) Program.

CARRIED

10. SPECIAL COMMITTEES

10.1 JEPARIT TOWN COMMITTEE

Responsible Officer: Director Corporate and Community Services
Attachment: 6

Introduction:

The Jeparit Town Committee held its Meeting on 14 November 2016. The purpose of this report is to note the minutes from this meeting. A copy of the notes is included as an attachment for the information of Council.

RECOMMENDATION:

That Council note the minutes of the Jeparit Town Committee Meeting on 14 November 2016.

MOVED: CRS T. Schneider/R. Lowe

That Council note the minutes of the Jeparit Town Committee Meeting on 14 November 2016.

CARRIED

Attachment: 6

10.2 YURUNGA HOMESTEAD COMMITTEE

Responsible Officer: Director Corporate and Community Services
Attachment: 7

Introduction:

The Yurunga Homestead Committee held its Meeting on 17 November 2016. The purpose of this report is to note the minutes from this meeting. A copy of the notes is included as an attachment for the information of Council.

RECOMMENDATION:

That Council note the minutes of the Yurunga Homestead Committee Meeting on 17 November 2016.

MOVED: CRS D. Colbert/T. Schneider

That Council note the minutes of the Yurunga Homestead Committee Meeting on 17 November 2016.

CARRIED

Attachment: 7

10.3 RAINBOW TOWN COMMITTEE

Responsible Officer: Director Corporate and Community Services
Attachment: 8

Introduction:

The Rainbow Town Committee held its Meeting on 23 January 2017. The purpose of this report is to note the minutes from this meeting. A copy of the notes is included as an attachment for the information of Council.

RECOMMENDATION:

That Council note the minutes of the Rainbow Town Committee Meeting on 23 January 2017.

MOVED: CRS R. Lowe/R. Ismay

That Council note the minutes of the Rainbow Town Committee Meeting on 23 January 2017.

CARRIED

Attachment: 8

11. LATE REPORTS

11.1 WIMMERA MALLEE PIONEER MUSEUM MASTER PLAN

Responsible Officer: Anne Champness, Director Corporate and Community Services

File: Wimmera Mallee Pioneer Museum Master Plan, December 2016

Attachment Number:

Introduction:

This report proposes Council's adoption of the *Wimmera Mallee Pioneer Museum Master Plan, December 2016*.

The *Wimmera Mallee Pioneer Museum Master Plan* was prepared by consultants Lilford Smith Design following site visits and discussion with Council officers, members of the Wimmera Mallee Pioneer Museum (WMPM) S86 Committee of Management, and WMPM volunteers. The final masterplan was delivered in December following a number of drafts and feedback from both Council and WMPM.

Discussion:

The *Wimmera Mallee Pioneer Museum Master Plan, December 2016* is a professionally developed document presenting an assessment of the current situation and providing a clear achievable vision for redevelopment of the WMPM into a relevant and competitive tourism destination reflecting present-day visitor markets and expectations. It represents a guiding document for short term and longer term site and display development. The report recognises that it is imperative for the long term future of the WMPM that visitor numbers are increased and maintained, and presents a re-imagining of the visitor experience through site redevelopment.

The key recommendations of the plan are summarised as follows:

- Develop a new entry and museum office spaces in Brierly House.
- Apply a consistent and professionally appropriate level of interpretation across the site.
- Develop local history displays in Werrap and Tarranyurk Halls.
- Develop the current 'Transport Shed' into an exhibition space called 'Making a Life on the Land'.
- Develop the current Grain and Hay Shed into a space that displays icons of the collection.
- Implement management policies and procedures relating to the operations of the site, including collections.

The plan proposes a staged implementation of redevelopment:

- Development of a detailed Interpretative Plan (*note: Lilford Smith Design has been contracted to deliver this by the end of May 2017, within the original project budget).
- Interpretive graphics package: graphic design, sign production and installation – estimated budget \$75,000
- Indoor exhibit fit out: includes design following Interpretive Plan – estimated budget \$50,000
- Organise exhibits in relation to Interpretive Plan – work done in-house by WMPM committee and volunteers
- Improvements to path infrastructure and landscaping – estimated budget \$50,000 (*note: this cost may be reduced through some work being done as part of general maintenance and utilising volunteer labour)

- Further initiatives – costing subject to further development:
 - Forecourt entry
 - Picnic facilities within the museum

Options

Council can choose whether to adopt the *Wimmera Mallee Pioneer Museum Master Plan, December 2016*, partly or with amendments.

Link to Council Plan:

Strategic Objective 2.1 Well-maintained physical assets and infrastructure to meet community and organisational needs.

Strategic Objective 3.1 A strong rural economy and thriving towns

Strategic Objective 3.2 A thriving tourism industry

Strategic Objective 3.2.2 Appealing tourism facilities that promote visitation and meet visitor needs

Financial Implications:

The Plan has been prepared within Council's 2016/17 Budget allocation of \$40,000. Future financial implications will be reported as/when initiatives from the Plan progress.

Risk Management Implications:

Appropriate Risk Assessments will be prepared in accordance with Council procedures and policies prior to the implementation of any initiatives.

Conflict of Interest:

Under section 80c of the Local Government Act 1989 officers providing advice to Council must disclose any interests, including the type of interest.

Officer Responsible – Anne Champness, Director Corporate and Community Services

In providing this advice as the Officer Responsible, I have no disclosable interests in this report.

Author – Jeff Woodward, Tourism Officer

In providing this advice as the Author, I have no other disclosable interests in this report.

Communications Strategy:

To be established.

RECOMMENDATION:

That Council adopt the Wimmera Mallee Pioneer Museum Master Plan, December 2016.

MOVEDS: CRS D. Colbert/T. Schneider

That Council adopt the Wimmera Mallee Pioneer Museum Master Plan, December 2016.

CARRIED

12. OTHER BUSINESS

12.1 Cr David Colbert:

- Raised discussion regarding Pink Lake as a tourism point for Hindmarsh.
-

13. CONFIDENTIAL REPORTS

In accordance with Section 89 (2) of the *Local Government Act* 1989, Council may close the meeting to the public if items to be discussed are deemed confidential, that is, if the items to be discussed relate to:

- a) Personnel matters;
- b) The personal hardship of any resident or ratepayer;
- c) Industrial matters;
- d) Contractual matters;
- e) Proposed developments;
- f) Legal advice;
- g) Matters affecting the security of Council property;
- h) Any other matter which the Council or Special Committee considers would prejudice the Council or any person;
- (i) a resolution to close the meeting to members of the public.

15. MEETING CLOSE

There being no further business, Cr Nelson declared the meeting closed at 3:31pm



ASSEMBLY OF COUNCILLORS RECORD

Assembly of Councillors means a planned or scheduled meeting of at least 3 councillors and one member of council staff which considers matters that are intended or likely to be:

- a) the subject of a decision of the Council; or*
- b) subject to the exercise of a function, duty of power of the council that has been delegated to a person or committee; but does not include a meeting of the Council, a special committee of the Council, a club, association, peak body, political party or other organisation.*

Requirements to be observed by an assembly of Councillors (Section 80A Local Government Act, 1989)

Title of Meeting: Council Briefing Session

Date: Wednesday 1 March 2017 **Time:** 1:00pm – 3:00pm

Assembly Location: Council Chambers, Nhill

Present:

Crs. D. Nelson (Mayor), D. Colbert, R. Lowe, T. Schneider, R. Gersch, R. Ismay

Apologies:

In Attendance:

Mr. G. Wood (Chief Executive Officer), Mr. A. Gasperoni (Director Infrastructure Services) (2-3 only), Ms. A. Champness (Director of Corporate and Community Services) (2-3 only).

Conflict of Interest Disclosures

1. Direct; or
2. Indirect interest
 - (a) by close association;
 - (b) that is an indirect financial interest;
 - (c) because of conflicting duties;
 - (d) because of receipt of an applicable gift;
 - (e) as a consequence of becoming an interested party; or
 - (f) because of an impact on residential amenity.

Declaration of direct or indirect interest must also be advised by Councillors at the commencement of discussion of the specific item.

Councillors:

Nil

Officers:

Nil

Matters Discussed:

| No. | Detail | Presenter |
|------------|---|------------------|
| 1. | Chief Executive Officer update – Personnel Matters | Greg Wood |
| 2. | Budget | Greg Wood |
| 3. | Council question time | |

Completed by: Greg Wood

Signed:



Date: 01/03/2017

Must be kept for four years from date of the assembly. Available for public inspection at Council Offices for 12 months after date of assembly.

| Project Number | Date Received | Council Meeting | Doc ID | Organisation | Project Name (Description?) | Amount Requested | Total Project Cost | Cash Contribution | Eligible (Y/N) | WHY | | | | WHAT | | | | HOW | | Total Assessment Score (20) | Community/ Council Plan Reference | Recommended Allocation for Funding Round \$5,500 | Allocated Amount |
|----------------|---------------|-----------------|--------|-----------------------------------|---|--------------------|--------------------|-------------------|----------------|----------------|---------------------|----------------------|------------------|-------------------------|-----------------|-----------------|-----------------|---------------------|-------------------------------------|-----------------------------|---|--|------------------|
| | | | | | | | | | | Community Need | Community Wellbeing | Social Connectedness | Economic Benefit | Community Participation | Risk Assessment | Project summary | Acknowledgement | Quotes/ Information | Budget (Bank Statement) and In-Kind | | | | |
| 1 | 19/02/2017 | | 203751 | Nhill Aero Club Inc. | Nhill Aero Club Air Conditioner Project | \$2,000.00 | \$2,460.00 | \$300.00 | Y | 2 | 2 | 3 | 2 | 2 | N/A | 4 | 1 | 1 | 1 | 18 | 2.1 Well-maintained physical assets and infrastructure to meet community and organisational needs. | \$2,000 | |
| 2 | 23/02/2017 | | 204051 | Jeparit and District Bowling Club | Shade Improvement | \$2,000.00 | ? | \$0.00 | Y | 2 | 1 | 1 | 0 | 1 | N/A | 0 | 1 | 0 | 0 | 6 | 2.1 Well-maintained physical assets and infrastructure to meet community and organisational needs. | \$0 | \$0.00 |
| 3 | 17/02/2017 | | 203589 | Dimboola Mens Group | Men's Group Shed Extension Stage 1 | \$2,000.00 | \$3,150.00 | \$970.00 | Y | 2 | 2 | 3 | 2 | 2 | N/A | 3 | 1 | 1 | 1 | 17 | 1.2 A range of effective and accessible services to support the health and wellbeing of our community. 1.3 A community that is physically active with access to a wide range of leisure, sporting and recreation facilities. 2.1 Well-maintained physical assets and infrastructure to meet community and organisational needs. | 2000 | |
| 4 | 24/02/2017 | 15/03/2017 | 204117 | CWA Nhill Twilight Branch | CWA Building "Upgrade in Progress" | \$2,000.00 | \$3,032.35 | \$32.35 | Y | 2 | 2 | 3 | 2 | 2 | N/A | 4 | 1 | 1 | 1 | 18 | 2.1 Well-maintained physical assets and infrastructure to meet community and organisational needs. | \$2,000 | |
| 5 | 23/02/2017 | | 204116 | Diapur Hall Committee | Diapur Hall New Water Tank | \$2,000.00 | \$2,530.00 | \$290.00 | Y | 2 | 2 | 2 | 2 | 1.5 | N/A | 3 | 1 | 1 | 1 | 15.5 | 2.1 Well-maintained physical assets and infrastructure to meet community and organisational needs. | \$2,000 | |
| 6 | 23/12/2017 | | 204113 | Nhill Lowan Lodge No. 107 | Amenities Upgrade | \$2,000.00 | \$2,295.00 | \$0.00 | Y | 2 | 2 | 3 | 2 | 2 | N/A | 3 | 1 | 1 | 1 | 17 | 2.1 Well-maintained physical assets and infrastructure to meet community and organisational needs. | \$2,000 | |
| 7 | 24/02/2017 | | 204105 | Rainbow Bowls Club | Rainbow Bowls Club Clubhouse upgrade | \$2,000.00 | \$4,012.47 | \$0.00 | Y | 2 | 2 | 3 | 2 | 2 | Provided | 3 | 1 | 1 | 1 | 17 | 2.1 Well-maintained physical assets and infrastructure to meet community and organisational needs. | \$2,000 | |
| 8 | 24/02/2017 | | 204103 | Dimboola Playgroup | "Please don't paint the room PURPLE" | \$1,920.00 | \$2,670.00 | \$0.00 | Y | 2 | 2 | 3 | 2 | 1 | N/A | 3 | 1 | 1 | 1 | 16 | 2.1 Well-maintained physical assets and infrastructure to meet community and organisational needs. | 1920 | |
| | | | | | | \$15,920.00 | | | | | | | | | | | | | | | \$11,920 | | |



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2016/17 Community Action Grants Program

Community Assistance Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|---|---|
| Organisation Name: <i>Dimboola Croquet Club Inc.</i> | Organisation Postal Address: <i>PO Box 74, Dimboola 3414</i> |
| Project Manager: <i>John Moar</i> | Contact Number: <i>5389 1339 0407 891 339</i> |
| Postal address for correspondence: <i>John Moar 17 Malvern Rd, Dimboola 3414</i> | |
| Email Address: <i>jmoar@bigpond.com</i> | |
| Organisation objectives: <i>To promote interest in and arrange facilities for the playing of croquet and other mallet sports, as appropriate and at all levels.</i> | |
| Details of organisation activities: <i>The Dimboola Croquet Club provides recreational opportunities for Dimboola residents, mainly retirees. As part of the Wimmera Croquet Association and the Victorian Croquet Association it provides an opportunity for competitive sport and social interaction throughout the Wimmera and wider community.</i> | |
| Number of Members : <i>20</i> | Organisation ABN (if applicable): <i>A0059711X</i> |
| Registered for GST? <i>No <input type="checkbox"/> X</i> | |

| Executive Committee | |
|---|---|
| President/ Chair Person: <i>Charles Rees</i> | Contact Details: <i>9 George St, Dimboola 0438 416 667</i> |
| Secretary: <i>Sue Taylor</i> | Contact Details: <i>PO Box 74, Dimboola 53891594 / 0427 891 594</i> |
| Treasurer: <i>John Moar</i> | Contact Details: <i>17 Malvern Rd, Dimboola 5389 1339 / 0407 891 339</i> |

| Project Information | |
|---|--|
| Project Name: <i>Dimboola Croquet Club storage shed.</i> | |
| Project Description: <i>To construct a small shed near the croquet courts (adjacent to the former Dimboola Tennis Club rooms) in order to provide storage for equipment such as croquet hoops, balls and mallets, maintenance equipment such as sprinklers, line markers, line-marking paint, fertilizers and turf maintenance chemicals.</i> | |
| Will your project commence without financial support from this grant? No <input checked="" type="checkbox"/> | |
| Grant amount requested: \$4,000 | Total Project Cost: \$4,728 |
| Event Date: NA | Event Location: <i>(Off) Lloyd St, Dimboola</i> |
| How often does this event occur? <i>The project relates to the provision of facilities rather than a specific event</i> | <input type="checkbox"/> Regularly (more than once a year) |
| | <input type="checkbox"/> Annually |
| | <input type="checkbox"/> Irregularly |
| | <input type="checkbox"/> Inaugural (first occurrence of event) |
| Project Details | |
| Why? | |
| Explain the demonstrated community need for this project? <i>The Dimboola Croquet Club was formed in 2013 and took on occupancy of the former Dimboola lawn tennis courts. It has become an established club holding regular social games and participating in the Wimmera Croquet Association pennant competition. The Croquet Club has a cooperative relationship with the Werrigar group who are the tenants of the former tennis club building and with Dimboola Bowling Club with whom we share maintenance equipment and access to clubrooms. The storage of equipment is currently partly in a cupboard in the Werrigar building, partly locked under the floor of the building and partly shared with Dimboola Bowling Club. Now that the Croquet Club has been firmly established, we wish to acquire a storage facility which will more convenient and enable to club to operate more efficiently.</i> | |
| How will the project improve social connections and build community wellbeing? <i>By facilitating a more efficient club it is expected that the club will be more attractive to community members and this will foster interactions and support and provide recreation opportunities, especially to the retired population of Dimboola and district.</i> | |
| How will the project achieve economic benefit for the community? <i>While economic benefits are not the main concern, the project will help make Dimboola a more attractive place to live, particularly for retirees.</i> | |

Has the project been identified in a Community Plan?

No.

What?

Provide a brief summary of what you are going to do/ What are the details?.

*Construction of a shed approx 3m x 3m near the existing clubrooms.
Cementing of the shed floor and entrance area
Provision of shelving and storage facilities within the shed.*

How will your project increase community participation? (Who is the target audience? How many participants are expected? Who are the key stakeholders)

*The target audience are mainly retirees (the sport is mainly conducted during normal working hours).
The nature of the sport makes it an appropriate form of recreation and physical exercise for many people who cannot engage in more physically demanding activities.*

Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged.

Appropriate signage will be attached in a prominent position.

How?

How will your success be measured?

The improvement in convenience and accessibility of required equipment and ease of conducting activities.

If funding is obtained from Council, how will the funding be used?

To purchase and construct the required shed and purchase storage shelving and cupboards.

Budget

Financial and In-Kind Contributions

| | |
|---|---|
| Are there any contributions? (If there are in-kind or financial contribution, please complete the tables below) | Yes - In-Kind (volunteer labour) contribution |
| | Yes - Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as income below) | |
| | No |

| Details of Voluntary Labour | | | | |
|---|---|-----------------|---------------|--------------|
| Task to be completed | Name/s of those who have completed task | Number of hours | Rate per hour | Total cost |
| Site preparation | | 5 | \$20 | \$100 |
| Clean up following construction | | 5 | \$20 | \$100 |
| Finalisation of access to the shed, e.g. levelling and paving | These tasks will immediately precede or follow the construction of the shed and cannot be specified at this time. | 15 | \$20 | 300 |
| | | | | |
| | Total | 25 | Total | \$500 |

| Goods/ Services to be provided | Supplier | Value |
|---|---|----------------|
| 2.63m x 2.63m shed constructed on a concrete slab, including delivery and travel costs. | TNT Steel Buildings – through Eureka Gardens & Sheds, Horsham | \$3,675 |
| Shelving, cupboard and work bench | Bunnings | \$533 |
| | | \$ |
| | | \$ |
| | Total/ | \$4,228 |

Please complete the following budget template for your project. The income and expenditure amounts should be the same.

| Income | | Expense | |
|---|----------------|-----------------------------|----------------|
| Grant | \$4,000 | Shed and storage facilities | \$4,228 |
| Fund raising | \$228 | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| In-Kind Site preparation. Clean up following construction. Paving of access area: 25 hours @ \$20/hr | \$500 | In-Kind | \$500 |
| Total | \$4,728 | Total | \$4,728 |

Previous Hindmarsh Shire Council Grants Applications

Has your organisation previously applied for a grant from Hindmarsh Shire Council?
X Yes

| | | |
|---------------|---|---|
| Year: 2014 | Project name: <i>Purchase of equipment - Hoops</i> | Successful Amount Received \$1,000 |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

Further Information

We have chosen to build a more substantial building than the general off-the shelf tin shed due to the location which is away from general traffic, making it vulnerable to theft and vandalism.

2016/17 Community Action Grants Program

Community Assistance Eligibility Criteria and Submission Checklist

Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

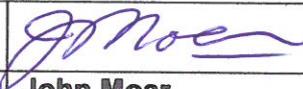
Our organisation:

| | |
|---|---|
| X | Is not-for-profit. |
| X | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| X | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| X | Can demonstrate direct economic benefit to the community. |
| X | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|-----|---|
| X ✓ | Quotes for products/services. |
| X | Copy of the most recent bank statement (and confirmation of bank account details). |
| X ✓ | Budget template. |
| X ✓ | In-kind contribution schedules (if applicable). |
| x ✓ | Risk Assessment. |
| x ✓ | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|---|-----------|--|
| Signature |  | Signature |  |
| Name | John Moar | Name | Charles Rees |
| Date | 16/2/17 | Date | 16.2.17 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.

Dimboola Croquet Club
Proposal to construct a storage shed

RISK ASSESSMENT

RISK

There is the possibility of injury to people walking through the area during construction.

ACTION

At any time that work is proceeding and the site is unattended, the construction site will be fenced off using high visibility plastic fencing and signage.



QUOTE NO: DIMBOOLA CROQUET CLUB

QUOTE IS VALID FOR 7 DAYS

SUPPLY KIT (2.63 X 2.63 X 2.10) - \$1,030

KIT DELIVERY (TO DIMBOOLA) - \$410

CONCRETE SLAB (INCLUDING TRAVEL) - \$1,575

CONSTRUCTION OF KIT - \$600

CONSTRUCTION TRAVEL COST - \$60

NOTE:

-CONCRETE SLAB IS FOR 75mm, 25 MPA, F82 MECH, 0.2 DAMP-PROOF MEMBRANE AND STANDARD FOOTING ONLY.

-FOOTINGS ARE QUOTED AT STANDARD DESIGN.

-CONSTRUCTION OF KIT SUPPLIED, DOWN PIPES TO GROUND LEVEL.

-ALL PRICE INCLUDE GST AND ARE SITE UNSEEN.

-ALL MATERIALS REMAIN THE PROPERTY OF TNT STEEL BUILDINGS UNTIL PAID IN FULL.

NOT INCLUDED:

-REPORT & CONCENT, PLANNING AND ALL OTHER REQUIREMENTS FROM COUNCIL.

-SITE LEVELING, CUTTING, MOVING OR REPAIRS TO CONCRETE/TREES AND DAMGES TO UNFORSEEN UNDER GROUND SERVICES.

-HIRE SAFETY &/OR LIFTING EQUIPMENT may be required on larger jobs.

john moar

From: "Horsham" <Horsham@eurekagarages.com.au>
Date: Monday, 23 January 2017 11:02 AM
To: "john moar" <jmoar@bigpond.com>
Attach: DIMBOOLA CROQUET CLUB.docx
Subject: RE: Quote for shed

Hi John,

Thank you for the opportunity to quote on your new project.

I have attached a copy of the quote which includes all costs for concreting and erection of the shed.

If you wish to proceed with this all that is required would be a 10% deposit. Feel free to contact us at any time to discuss this further.

Regards,

Zackary George
39 Dimboola Road
Horsham, Vic 3400

☎ (03) 5382 4140 | 7 (03) 5382 6083



From: john moar [mailto:jmoar@bigpond.com]
Sent: Tuesday, 17 January 2017 12:36 PM
To: Horsham
Subject: Quote for shed

To Eureka garages & Sheds, Horsham,

From
John Moar
Dimboola croquet Club
17 Malvern Rd
Dimboola
Ph: 5389 1339 / 0407 891 339
email: jmoar@bigpond.com

Could you please supply a quote for the supply and erection of a shed as specified below on a

23/01/2017

Nearest store **Brunswick**

Today 7:00am - 9:00pm Tue 7:00am - 9:00pm

415 Sydney Road (03) 9288 7900

[Go back to Storage Inspiration Gallery](#)



Romak 1830 x 1200 x 540mm 5 Tier Adjustable Black Shelving Unit

I/N: 2581012

\$115

Price correct as at Mon 16 Jan 2017 3:07:15

Not all products available in all stores

Contact your **nearest store** for product information.

Product Description

Tidy up your garage and storage areas today with the Romak 5 Tier storage unit.

This bolt less shelving unit can be set up either as 5 tiers holding up to 200kg per shelf, or as two separate benches.

This versatile set up will take care of the storage needs in any size garage.

- Black powdercoated
- Bracing for extra strength
- 200kg Max per shelf
- Can also transform into two benches
- 9mm MDF Shelves

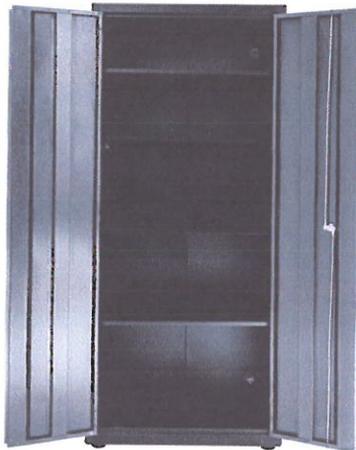
Product Details

| | | | |
|------------------------------------|----------------------------|--------------------------------|-------------------|
| Model Name | 5 Shelf Black Storage Unit | Model Number | 90020 |
| Material | Steel | Colour | Black |
| Product Dimensions (mm) | W:1200 H:1830 L:540 | Package Dimensions (mm) | W:1200 H:70 L:560 |
| Indoor Use | Yes | Outdoor Use | No |
| Doors | No | Number of Shelves | 5 |
| Shelf Weight Capacity (kgs) | 200 | Assembly Required | Yes |

Nearest store **Brunswick**

Today 7:00am - 9:00pm Tue 7:00am - 9:00pm

415 Sydney Road (03) 9288 7900

[Go back to Storage Inspiration Gallery](#)ROMAK

Romak 1830 x 780 x 465mm 2 Door Garage Cabinet

I/N: 2760470

\$349

Price correct as at Mon 16 Jan 2017 5:18:07

Not all products available in all stores

Contact your **nearest store** for product information.

Product Description

The Romak 2 Door Key Lockable Cabinet is perfect to secure valuable items in the garage, shed or internally. With 5 Shelves (4 of which are adjustable) it's versatile and suited to storing most items.

- Key lockable
- Full length handles
- 2 power entry holes
- Easy DIY assembly
- Shelf capacity 30 kgs

Product Details

| | | | |
|--------------------------------|-----------------------|--------------------------------|--------------------|
| Model Name | 2 Door Garage Cabinet | Model Number | STR010 |
| Material | Metal | Product Dimensions (mm) | W:780 H:1830 L:465 |
| Package Dimensions (mm) | W:550 H:1840 L:150 | Indoor Use | Yes |
| Outdoor Use | No | Casters | No |
| Lockable | Yes | Number of Shelves | 5 |
| Hardware Included | | | No |

Nearest store **Brunswick**

Today 7:00am - 9:00pm Tue 7:00am - 9:00pm

415 Sydney Road (03) 9288 7900

[Go back to Storage Inspiration Gallery](#)

Romak Compact Garage Workbench

I/N: 2760256

\$89

Price correct as at Mon 16 Jan 2017 5:21:11

Not all products available in all stores

Contact your **nearest store** for product information.

Product Description

Add a bit of extra bench space with this compact workbench. Made tough, each shelf features bracing in the centre and can hold up to 180 kilograms.

With dimensions of 1405(H) X 1100(W) X 530(D), the work bench also has a flush top for easy access and is easy to assemble - the shelving bays simply snap together and tapped into position with a hammer or mallet.

- Easy assembly
- 180kg max per shelf
- Black powdercoat frame
- Concealed MDF shelves
- 20 hooks included

Product Details

| | | | |
|------------------------------------|---------------------|--------------------------------|-------------------|
| Model Name | Compact Work Bench | Model Number | 90017 |
| Material | Metal | Colour | Black |
| Product Dimensions (mm) | W:1100 H:1405 L:540 | Package Dimensions (mm) | W:545 H:1100 L:55 |
| Indoor Use | Yes | Outdoor Use | No |
| Doors | No | Number of Shelves | 2 |
| Shelf Weight Capacity (kgs) | 180 | Assembly Required | Yes |



2016/17 Community Action Grants Program

RECEIVED
24 FEB 2017
HINDMARSH SHIRE

| | |
|----------|-----|
| ASSESS # | |
| ACTION | CDO |
| INFO | |
| X REF | |

Community Assistance Application

Hindmarsh Shire Council

Doc 10: 204114

Please complete each question with accuracy.

| Organisation Details | |
|---|--|
| Organisation Name: Rainbow Lions Club | Organisation Postal Address: P.O. Box 42 Rainbow 3424 |
| Project Manager: Mark Thomas | Contact Number: 0428 159091 |
| Postal address for correspondence: P.O. Box 42 Rainbow 3424. | |
| Email Address: | |
| Organisation objectives: Support local community also the wider one. | |
| Details of organisation activities: Paper + battery collection for recycling. Servicing the community needs - Aust Day Breakfast. | |
| Number of Members : 23 | Organisation ABN (if applicable): 28 113 186 607 |
| Registered for GST? YES <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

| Executive Committee | |
|--|---------------------------------|
| President/ Chair Person: Steve Newton | Contact Details: 03 53951392 |
| Secretary: Stephen Leach | Contact Details: 03 53951417 |
| Treasurer: Graeme Smith | Contact Details: 03 53951461 |

| Project Information | |
|---|--|
| Project Name: <i>Citizen of the Year Honour Board.</i> | |
| Project Description: <i>Purchase of honour board to be placed at the Rainbow Civic Centre.</i> | |
| Will your project commence without financial support from this grant? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Grant amount requested: \$ <i>600</i> | Total Project Cost: \$ <i>1290.</i> |
| Event Date: | Event Location: |
| How often does this event occur? | <input type="checkbox"/> Regularly (more than once a year) |
| | <input type="checkbox"/> Annually |
| | <input type="checkbox"/> Irregularly |
| | <input type="checkbox"/> Inaugural (first occurrence of event) |
| Project Details | |
| Why? | |
| Explain the demonstrated community need for this project? <i>To make everyone aware of the winners of the Lions Citizen of the Year award and also the Rainbow citizens who have been awarded the Hindmarsh Shire citizen of the year.</i> | |
| How will the project improve social connections and build community wellbeing? <i>New members of the community and also those outside of Rainbow will have a permanent reminder of those who have contributed to the community.</i> | |
| How will the project achieve economic benefit for the community? <i>It will assist the Lions club which is a voluntary club to raise the necessary funds to purchase a honour board.</i> | |
| Has the project been identified in a Community Plan? <i>No as it is only a small scale project to make a permanent benefit to the community.</i> | |
| What? | |

Provide a brief summary of what you are going to do/ What are the details?.

Hang a honour board in the entrance of the community Civic Centre to raise awareness of citizens who have been recognised by others as outstanding members of the community.

How will your project increase community participation? (Who is the target audience? How many participants are expected? Who are the key stakeholders)

It will provide a ongoing recognition of those who have helped the community thereby making it easier for community members to be nominated for the awards in the future.

Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged.

Your contribution will be noted at the bottom of the honour board, and also at a unveiling of the honour board. Also it will appear in the local papers.

How?

How will your success be measured?

By the continue remainder of the award winners and the continuing awarding each year in the future.

If funding is obtained from Council, how will the funding be used?

Towards the purchase of a honour board from Signs online

Budget

Financial and In-Kind Contributions

| | |
|---|---|
| Are there any contributions? (If there are in-kind or financial contribution, please complete the tables below) | <input checked="" type="checkbox"/> In-Kind (volunteer labour) contribution |
| | <input checked="" type="checkbox"/> Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as income below) | <input type="checkbox"/> Yes |
| | <input type="checkbox"/> No |

Previous Hindmarsh Shire Council Grants Applications

Has your organisation previously applied for a grant from Hindmarsh Shire Council?

Yes

No

| | | |
|-------|---------------|---|
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

Further Information

Large empty rectangular box for providing further information.



2016/17 Community Action Grants Program

Community Assistance Eligibility Criteria and Submission Checklist

Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Is not-for-profit. |
| <input checked="" type="checkbox"/> | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| <input checked="" type="checkbox"/> | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| <input checked="" type="checkbox"/> | Can demonstrate direct economic benefit to the community. |
| <input checked="" type="checkbox"/> | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

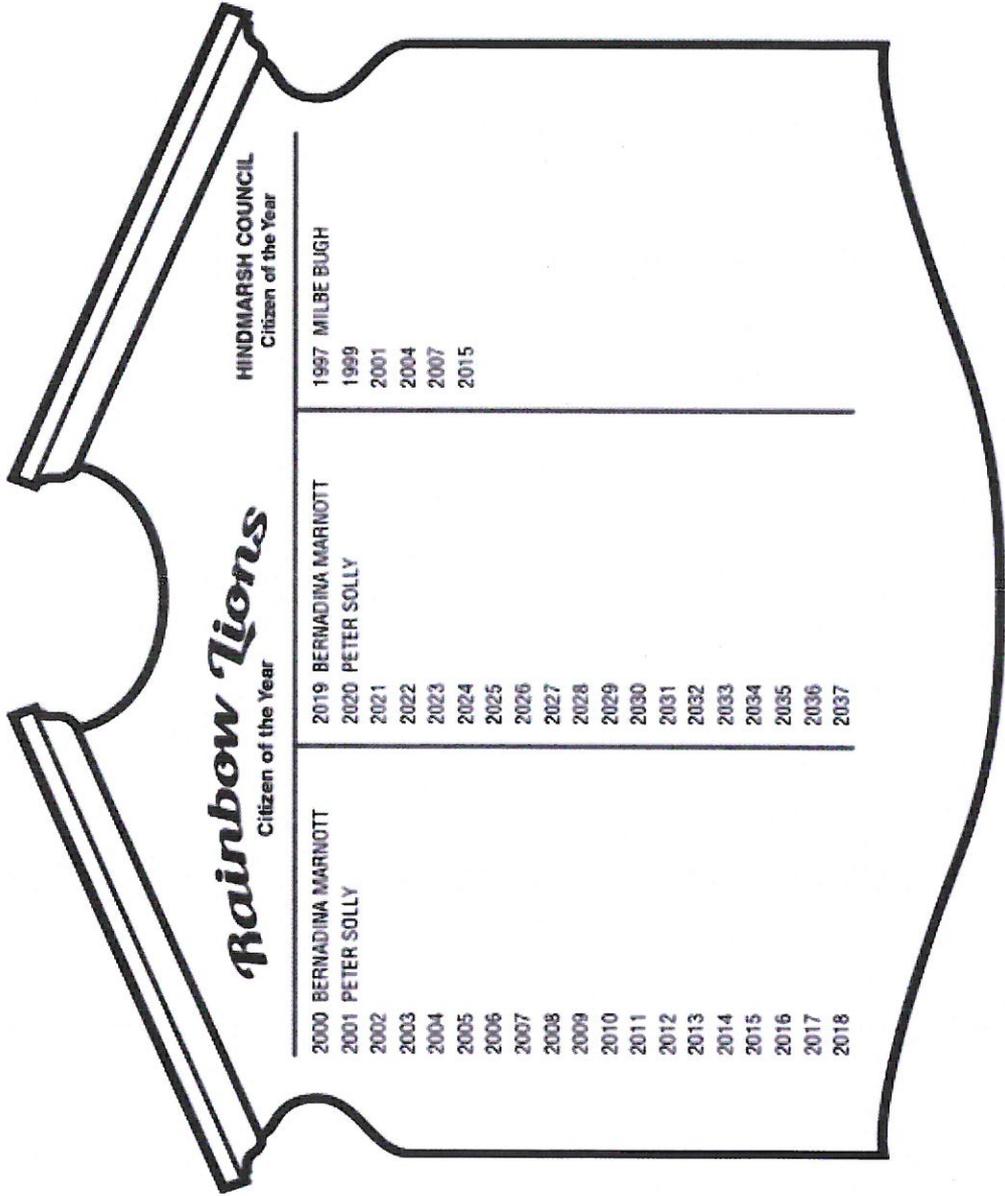
Our organisation has completed and attached the following:

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Quotes for products/services. |
| <input checked="" type="checkbox"/> | Copy of the most recent bank statement (and confirmation of bank account details). |
| <input checked="" type="checkbox"/> | Budget template. |
| <input checked="" type="checkbox"/> | In-kind contribution schedules (if applicable). |
| <input checked="" type="checkbox"/> | Risk Assessment. |
| <input checked="" type="checkbox"/> | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|--------------------|-----------|-----------------------|
| Signature | <i>Mark Thomas</i> | Signature | <i>Stephen Newton</i> |
| Name | MARK THOMAS | Name | STEPHEN NEWTON |
| Date | 15/2/17 | Date | 15/2/17 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.



HINDMARSH COUNCIL
Citizen of the Year

1997 MILBE BUGH
1999
2001
2004
2007
2015

Rainbow Lions
Citizen of the Year

2019 BERNADINA MARNOTT
2020 PETER SOLLY
2021
2022
2023
2024
2025
2026
2027
2028
2029
2030
2031
2032
2033
2034
2035
2036
2037

2000 BERNADINA MARNOTT
2001 PETER SOLLY
2002
2003
2004
2005
2006
2007
2008
2009
2010
2011
2012
2013
2014
2015
2016
2017
2018



117 Firebrace Street, Horsham Vic 3400

ph: 03 5381 1811 Fax: 03 5381 1789

info@signonline.com.au

8th September 2016

Job Proposal for Rainbow Lions Club

Thank you for the opportunity for us to supply your new signage and we have the pleasure of forwarding this proposal. Sign Online only use the very best in materials to ensure your product the very best of quality.

1200 x 1000mm honour board, cut to shape as per layout

| | |
|---|---------|
| Option 1: Names applied using gold vinyl: | \$850 |
| Option 2: Names signwritten by hand with gold leaf: | \$1,200 |

All prices are exclusive of gst.

If you have any questions regarding this proposal please feel free to contact us and we will endeavour to assist you in the quickest of convenience.

Thank you,
Darren Madin

* Price does not include council application if required, engineers report for the fixing of details if required, electrical connection to mains power by a licenced electrician, installation of floodlights, timers and switches if required and any hiring of machinery, eg: scissor lift - all unless otherwise specified in proposal

Lions Awards

| | |
|------|---------------------|
| 2000 | Bernadina Marriott |
| 01 | Peter Lolly |
| 02 | Lorna Drendel |
| 03 | Leone Clarke |
| 04 | Hammie Gross |
| 05 | Roger Smith |
| 06 | Pam Newton |
| 07 | Jill Eckermann |
| 08 | Bill Hutson |
| 09 | Edward Christian |
| 10 | Shirley Petschel |
| 11 | Steve Newton |
| 12 | Wayne Ritchie |
| 13 | Frank Thomas |
| 14 | Erwin Christian |
| 15 | Robert Long |
| 16 | Mark Thomas |
| 17 | Dianne Wall |
| | <u>Shire Awards</u> |

DIMBOOLA SHIRE.

| | |
|------|-------------------------|
| | Frank Gross ? |
| | Jim Klemm ? |
| 1986 | Bob Bastin ? |
| | <u>HINDMARSH SHIRE</u> |
| 1997 | Melbaugh |
| | Eden Gould |
| 1999 | |
| 2001 | Bob Bastin |
| | Ron Wuske ? |
| 2004 | |
| 2007 | Ernie Smith |
| 2015 | Down Petschel |

Will need to further check this list to obtain true + correct dates.

Statement 306 (Page 1 of 1)

Account Number 06 3737 10011523

Statement Period 1 Jan 2017 - 31 Jan 2017

Closing Balance \$5,056.64 CR

Enquiries 13 1998
 (24 hours a day, 7 days a week)



033

THE TREASURER
 RAINBOW LIONS CLUB INC
 PO BOX 42
 RAINBOW VIC 3424

Society Cheque Account

If this account has an attached overdraft limit or facility which is secured over your primary place of residence or over a residential investment property you should ensure that the property is insured in accordance with the terms and conditions of the mortgage. If you have any queries about your insurance cover you should contact your insurer. Information on property insurance can also be found on www.moneysmart.gov.au

Name: LIONS CLUB OF RAINBOW INC

Note: Please check that the entries listed on this statement are correct. For further information on your account including; details of features, fees, any errors or complaints, please contact us on the details above. Proceeds of cheques are not available until cleared.

| Date | Transaction | Debit | Credit | Balance |
|-------------|---|-------|--------|---------------|
| 01 Jan 2017 | OPENING BALANCE | | | \$5,191.47 CR |
| 13 Jan | Cash Dep Branch Rainbow <i>BBQ DANCE CLUB</i> | | 20.00 | \$5,211.47 CR |
| 17 Jan | Chq 001078 presented Rainbow <i>RAINBOW RSL</i> | 30.00 | | \$5,181.47 CR |
| 24 Jan | Chq 001077 presented <i>RAINBOW ARGUS</i> | 39.00 | | \$5,142.47 CR |
| 27 Jan | Chq 001082 presented Rainbow <i>RAINBOW IGA</i> | 58.73 | | \$5,083.74 CR |
| 30 Jan | Chq 001083 presented Rainbow <i>BOU BAKERY</i> | 27.10 | | \$5,056.64 CR |
| 31 Jan 2017 | CLOSING BALANCE | | | \$5,056.64 CR |

| | | | | | | |
|------------------------|---|---------------------|---|----------------------|---|------------------------|
| Opening balance | - | Total debits | + | Total credits | = | Closing balance |
| \$5,191.47 CR | | \$154.83 | | \$20.00 | | \$5,056.64 CR |

Received 10th/2/17

Doc ID: 204104

2016/17 Community Action Grants Program

Event Sponsorship Application

Hindmarsh Shire Council

Please complete each question with accuracy

| Organisation Details | |
|---|---|
| Organisation Name: Parkeron - Nhill | Organisation Postal Address: PO Box 110 Nhill Vic 3418 |
| Project Manager: Bev Rethus | Contact Number: 0437911180 |
| Postal address for correspondence: PO Box 110 Nhill Vic 3418 | |
| Email Address: wwbeef@bigpond.com | |
| Organisation objectives: To promote health + fitness along with a sense of community spirit + connectedness for all people from age 4 to 99+ | |
| Details of organisation activities: weekly timed 5 km run/walk. | |
| Number of Members : Initial planning stage. | Organisation ABN (if applicable): N/A. |
| Registered for GST? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

| Executive Committee | |
|--|-------------------------------|
| President/ Chair Person: Bev Rethus | Contact Details: As above. |
| Secretary: | Contact Details: |
| Treasurer: | Contact Details: |

| Project Information | |
|--|---|
| Project Name: <u>Parkrun - Nhill</u> | |
| Project Description: <u>A weekly 5km run/walk where you receive an official time each week and where you are encouraged to improve your personal time each time you participate</u> | |
| Will your project commence without financial support from this grant? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Grant amount requested: \$ <u>1000 -</u> | Total Project Cost: \$ <u>5500 - INC GST</u> |
| Event Date: <u>Saturday morning weekly</u> | Event Location: <u>Initial research underway but within town boundary.</u> |
| How often does this event occur? | <input checked="" type="checkbox"/> Regularly (more than once a year) <u>Weekly</u> |
| | <input type="checkbox"/> Annually |
| | <input type="checkbox"/> Irregularly |
| | <input type="checkbox"/> Inaugural (first occurrence of event) |
| Event Details | |
| Why? | |
| Explain the demonstrated community need for this event? <u>Any activity which promotes health + fitness within a community has substantial benefits for the emotional wellbeing of the community as well as potential savings in medical costs due to a fitter community.</u> | |
| How will the project improve social connections and build community wellbeing? <u>Yes as above but would also provide a safe environment where people can interact and strive to improve their personal fitness but with the added benefit of receiving support + encouragement from other community members.</u> | |
| How will the project achieve economic benefit for the community? <u>Definitely not only will the project provide the benefit of promoting health + fitness it will also provide a platform for social interactions between community persons of all ages.</u> | |
| Has the project been identified in a Community Plan? <u>No but Simon Landrigan - Community Development Coordinator has been assisting in order to get this up and running within the Nhill township.</u> | |

| What? | |
|--|---|
| Provide a brief summary of what you are going to do/ What the event entails? | weekly timed 5 km run/walk where you are encouraged to improve on your personal time each week. Parkrun is already established in many towns around Australia. I have personally had the opportunity to participate in several Parkruns in other locations and have seen first hand |
| How will your project increase community participation? (Who is the target audience? How many participants are expected to attend the event? Who are the key stakeholders) | Persons aged 4 and up are able to register for their individual membership number/barcode which then allows for their times to be electronically recorded each time they participate. It also then covers the person for |
| Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged. | Write up in local paper and signage at weekly events. |

the benefit to the community
insurance purposes

| How? | |
|--|---|
| How will your event's success be measured? | By numbers attending each week. Aim to build up to 40-50 participants each week. Visitors from other Parkrun towns whilst travelling |
| If funding is obtained from Council, how will the funding be used? | To partly pay for the initial Parkrun fee (\$5000). This fee then covers the equipment necessary to start (ie: timing equipment) (marquee etc). |

| Budget | |
|--|---|
| Financial and In-Kind Contributions | |
| Are there any contributions to the event? (If there are in-kind or financial contribution, please complete the tables below) | <input checked="" type="checkbox"/> In-Kind (volunteer labour) contribution <input type="checkbox"/> Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as income below) | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

| Details of Voluntary Labour | | | | |
|---|---|-----------------|---------------|------------|
| Task to be completed | Name/s of those who have completed task | Number of hours | Rate per hour | Total cost |
| Initial project setup | Ben Rethwa / Simon Landrigan | | | — |
| <u>Ongoing</u> | | | | |
| Volunteer 3-4 times per year to man the timing station. | Parkrun - Nhill members | | | — |
| | | | | |
| | Total | | Total | — |

| Goods/ Services to be provided | Supplier | Value |
|--------------------------------|--------------|------------|
| Equipment + Insurance. | Parkrun | \$ 5500.00 |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | Total | \$ |

Please complete the following budget template for your project. The income and expenditure amounts should be the same.

| Income | | Expense | |
|-----------------------|------------|-----------------------|------------|
| Hindmarsh Funding | \$ 1000.00 | PARK RUN REGISTRATION | \$ 5500.00 |
| Community Fundraising | \$ 4500.00 | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| In-Kind | \$ | In-Kind | \$ |
| Total | \$ 5500.00 | Total | \$ 5500.00 |

* NO FUNDS REQUIRED UNTIL BALANCE OF COMMUNITY FUNDS RAISED.



Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Is not-for-profit. |
| <input checked="" type="checkbox"/> | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| <input checked="" type="checkbox"/> | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| <input checked="" type="checkbox"/> | Can demonstrate direct economic benefit to the community. |
| <input checked="" type="checkbox"/> | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | Quotes for products/services. |
| <input checked="" type="checkbox"/> | Copy of the most recent bank statement (and confirmation of bank account details). <i>NIA.</i> |
| <input checked="" type="checkbox"/> | Budget template. |
| <input checked="" type="checkbox"/> | In-kind contribution schedules (if applicable). <i>NIA.</i> |
| <input checked="" type="checkbox"/> | Risk Assessment. <i>Covered by Parkrun Insurance.</i> |
| <input checked="" type="checkbox"/> | Application signed by both the Project Manager and Chair/President of Organisation. |

*Not provided -
States \$2,500 HSC contribution -
No Risk Assessment provided.*

- Completed 2/2/17

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|---------------------------|-----------|-----------------|
| Signature | <i>B-J-Rethus</i> | Signature | |
| Name | <i>BEVERLY FAY RETHUS</i> | Name | |
| Date | <i>10/2/17</i> | Date | |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.

Risk Management Plan



EVENT NAME..... PARKRUN NHILL

Introduction

Risk Management is an integral part of good management practice. Commitment to Risk Management will assist in keeping risk exposure to a minimum and help reduce injuries and potential loss.

The Risk Management process involves identifying potential risks, analysing their potential damage and treating the risks (taking action).

The benefits of Risk Management are:

- An organisation can anticipate & respond to risks.
- Likelihood of a loss or damage to financial performance, reputation & stakeholder confidence can be minimised.
- Promotes a risk awareness culture within an organisation.

Having a Risk Management Plan and conducting a risk assessment prior to conducting an activity or event means potential risks can be identified, rated according to probability of occurrence and severity of damages. Controls and actions can then be taken to help reduce or mitigate any potential risks prior to the activity or event taking place.

Plan Statement

In maintaining this Risk Management Plan, we are committed to managing risk in accordance with the process described in the Risk Management Principles and Guidelines (AS/NZS ISO 31000:2009), by identifying, analysing, assessing, treating, monitoring and communicating risk exposures associated with any of our activities or functions.

The delivery of this plan requires a consistent and systemic approach in recognition of any activities undertaken.

Responsibilities

Anyone involved with event or activity planning must be familiar with and grow their competence in the application of the risk management plan. All should accept responsibility for the delivery of the plan within their areas of responsibility.

Risk Assessment Process & Plan Delivery

It should be ensured that the following steps are undertaken for any activity:

1. List details of all potential risks/hazards (Risk Management Plan Assessment Form).
2. Assess the likelihood and consequence of each risk (Using Table 1 & 2).
3. Apply a risk rating (Using Table 3).
4. Identify what action needs to be taken.
5. Allocate the action to a person responsible.
6. Allocate a timeframe for completion.
7. Record the status of the action up to completion.

By following these steps from initial identification of risks through to completion of action it is ensured that a Risk Management Plan is in place.

AS/NZS 4360:2004 – Risk Consequence, Likelihood & Matrix Tables

Risk Consequence: Table 1.

| Consequence | | |
|-------------|---------------|---------------------------------|
| Level | Descriptor | Detail description |
| 1 | Insignificant | No injuries, low loss. |
| 2 | Minor | First aid, medium loss. |
| 3 | Moderate | Treatment required, high loss. |
| 4 | Major | Extensive injuries, major loss. |
| 5 | Catastrophic | Death, huge loss. |

Risk Likelihood: Table 2.

| Likelihood | | |
|------------|----------------|--|
| Level | Descriptor | Detail description |
| A | Almost certain | Is expected to occur in most circumstances |
| B | Likely | Once per year |
| C | Moderate | Possible, once in 10 year period |
| D | Unlikely | Not impossible, within 50 years |
| E | Rare | Unlikely within 50 years |

Risk Rating Matrix: Table 3.

| Likelihood | Consequences | | | | |
|---------------------------|-------------------|------------|---------------|------------|--------------------|
| | Catastrophic 5 | Major 4 | Moderate 3 | Minor 2 | Insignificant 1 |
| A (Almost Certain) | Extreme | Extreme | High | High | Medium |
| B (Likely) | Extreme | High | High | Medium | Medium |
| C (Moderate) | High | High | High | Medium | Low |
| D (Unlikely) | High | Medium | Medium | Low | Low |
| E (Rare) | High | Medium | Medium | Low | Low |

RISK ASSESSMENT FORM

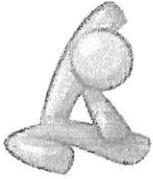
| | | | | | |
|------------------------------------|------------------------------|--|--|--|--|
| ACTIVITY/EVENT DESCRIPTION: | PARKRUN NHILL | | | | |
| DATE: | EVERY SATURDAY MORNING 8 AM. | | | | |

| RISK/HAZARD DETAILS | L | C | R | ACTION PLAN | PERSON RESPONSIBLE | TIMEFRAME FOR COMPLETION | STATUS |
|----------------------------|----------|----------|----------|------------------------------------|---------------------------|---------------------------------|---------------|
| SUNBURN | B | 2 | M | SUNSCREEN AVAILANCE | Committee | SAT 8 AM | Weekly |
| TRIP HAZARD | B | 2 | M | REMOVE TRIP HAZARDS WHERE POSSIBLE | " " | " " | " " |
| ACCIDENTAL INJURY | B | 2 | M | FIRST AID KIT AVAILANCE | " " | " " | " " |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
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RISK MANAGEMENT PLAN ASSESSMENT FORM

| | | |
|------------------------------------|-------------------------|--|
| ACTIVITY/EVENT DESCRIPTION: | EXAMPLE TRIATHLON EVENT | |
| DATE(S): | 10/01/2006 | |

| RISK/HAZARD DETAILS | THE CONSEQUENCES OF AN EVENT HAPPENING | | RISK RATING | ACTION PLAN | PERSON RESPONSIBLE | TIMEFRAME FOR COMPLETION | STATUS |
|---------------------|--|-------------|-------------|---|-------------------------|---|---|
| | LIKELIHOOD | CONSEQUENCE | | | | | |
| SLIP ON WET SURFACE | B | 3 | HIGH | Put up warning signs at areas around swimming area | Signage & Water Officer | Have signage ready for the day of the swimming event (10/01/2006) | Signage ready to be put up on the day. |
| NEEDLESTICK INJURY | C | 3 | HIGH | Pre event inspection of area to ensure all needle sticks found. | Events Coordinator | (10/01/2006) | Checklist to be completed on morning of the event |
| SUNBURN | A | 3 | HIGH | Free sun lotion available to spectators and to contestants. | Events Coordinator | Lotion to be made available on the day (10/01/2006) | Lotion to be made available on the day |
| SPECTATOR CONFLICT | B | 2 | MEDIUM | Extra security | Security Coordinator | (10/01/2006) | Security requested for event |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |



EM D. P.T. & GROUP FITNESS
With Emma Dickinson
Qualified Group Fitness Instructor & Personal Trainer
0408901654 emmapr1@gmail.com @emmapr1

8th February 2017

To whom it may concern,

Re: Parkrun in Nhill

As a local fitness trainer I would like to express my support for Parkrun to be officially functional in Nhill.

I believe that the more opportunities there are for community members to be active the better.

Through my experience people engage in physical activity in a group situation or with friends better than when trying to exercise on their own. Motivation is higher and people discover they are capable of feats they didn't know or think they could do before.

Attendance to an organized activity means that you are more likely to make it a regular part of your week or day.

It's not only the physical benefits that are important but mental health wellbeing is greatly enhanced through group exercise. New friends are made, new networks and connections initiated and a sense of community is felt through such a program.

In the trend of increased obesity and mental health issues amongst people living in rural areas such a Nhill, this type of program has both short and long term positive effects to overcome these two health issues (plus the many more).

The fact that there is no financial cost to participants is yet another reason why this program is a great intuitive.

I wish Parkrun Nhill all the very best in the future.

Regards,

Emma Dickinson

UKTT LTD

The exclusive supplier of parkrun event kit

200 Stand
LONDON WC2R 1DJ
UNITED KINGDOM

QUOTE

Quote Date
20th February 2017
Quote Number
QUO-0126

| BILL TO | SHIP TO | REFERENCE |
|---|---------|---------------|
| Parkrun Inc t/a parkrun Australia Attention: Tim Oberg Sports House 337 Christine Ave VARSITY LAKES QLD 4227 | TBA | Nhill parkrun |

| QUANTITY | DESCRIPTION | UNIT PRICE | TOTAL |
|---------------------------|---|------------|-------------|
| 2 | Branded feather flag | \$250.00 | \$500.00 |
| 2 | Opticon 2001 barcode scanners | \$350.00 | \$700.00 |
| 2 | JUNSD 9006P stopwatches | \$50.00 | \$100.00 |
| 1 | Asus R500A notebook computer | \$500.00 | \$500.00 |
| 1 | First Aid kit | \$50.00 | \$50.00 |
| 10 | Volunteer vests | \$100.00 | \$100.00 |
| 1 | Kit bag | \$50.00 | \$50.00 |
| 1 | parkrun results & volunteer management software | \$2,000.00 | \$2,000.00 |
| 1 | Administration – including training & insurance | \$1,000.00 | \$1,000.00 |
| 1 | 12 month license fee | \$5,000.00 | \$5,000.00 |
| SUBTOTAL | | | \$10,000.00 |
| GST | | | \$1,000.00 |
| CONTRIBUTION FROM PARKRUN | | | \$5,500.00 |
| SHIPPING & HANDLING | | | TBA |
| TOTAL REMAINING | | | \$5,500.00 |
| TOTAL DUE BY | | | 01.04.2017 |

KDB:lmw



21st February 2017

To Whom It May Concern,

We have recently been informed that a group of local community members, co-ordinated by Mrs. Bev Rethus, is endeavouring to establish "Parkrun" in Nhill.

Parkrun is a worldwide organisation run/walk/jog that has been established in countries all over the world, with participants meeting every Saturday morning at 8.00 a.m., to walk, jog or run at their own pace, free of charge.

The establishment of Parkrun in Nhill would provide participants with an opportunity to improve their general levels of fitness, as well as enable social interaction in a safe and fun environment.

West Wimmera Health Service keenly supports increased opportunities for physical activity as a means of achieving healthier lifestyle and acknowledges the important role exercise plays in disease prevention.

It is also well documented that sport, recreation, physical activity and social interaction stimulate and promote a healthy lifestyle assisting to eliminate physical and mental health issues particularly in isolated rural and remote locations such as Nhill.

West Wimmera Health Service is therefore pleased to support the application made through the Hindmarsh Shire Council on behalf of community members, seeking funding for the purchase of equipment to enable this Parkrun event to be established in Nhill, which will assist in ensuring the health and wellbeing of our community members.

Yours sincerely,



Mr. John N. Smith PSM
Chief Executive Officer

**WEST WIMMERA
HEALTH SERVICE**

Incorporates

Nhill, Jeparit, Kaniva,
Rainbow and Rupanyup
Hospitals and Residential
Aged Care; Natimuk
Residential Aged Care;
Goroke, Minyip and Murtoa
Community Health Centres;
Cooinda Disability Services;
Dental Clinics

All Correspondence to:

Chief Executive Officer
PO Box 231
Nhill, Victoria 3418
E corporate@wwhs.net.au

Nhill

T (03) 5391 4222
F (03) 5391 4228

Cooinda

T (03) 5391 1095
F (03) 5391 4228

Goroke

T (03) 5363 2200
F (03) 5363 2216

Jeparit

T (03) 5396 5500
F (03) 5397 2392

Kaniva

T (03) 5392 7000
F (03) 5392 2203

Minyip

T (03) 5363 1200
F (03) 5385 7238

Murtoa

T (03) 5363 0400
F (03) 5385 2740

Natimuk

T (03) 5363 4400
F (03) 5363 4492

Rainbow

T (03) 5396 3300
F (03) 5395 1411

Rupanyup

T (03) 5385 5700
F (03) 5385 5283

Received 19/2/17

Doc ID: 203751



2016/17 Community Action Grants Program

Minor Facility Upgrades Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|---|---|
| Organisation Name: Nhill Aero Club Inc. | Organisation Postal Address: P.O. Box 101, Nhill, VIC 3418 |
| Project Manager: Steven Schneider | Contact Number: 0427 315 845 |
| Postal address for correspondence: 196 Nelson Street, Nhill, VIC 3418 | |
| Email Address: nhillaeroclub@gmail.com | |
| Organisation objectives: The promotion of aviation and aviation related activities to residents of the Hindmarsh Shire and surrounding municipalities. | |
| Details of organisation activities: <ul style="list-style-type: none">• The Nhill Aero Club provides an opportunity for pilots and aviation enthusiasts to meet together and share an interest in aircraft and flight.• We encourage and facilitate flight training for people of all ages from throughout the region, in close association with the Wimmera Aero Club.• The club owns and operates an aircraft at Nhill for the use of its members, which is available to hire for both flight training, local flights and excursions.• An avgas fuel facility is supplied and maintained by the club for the benefit of both local and visiting aircraft.• Members of the Nhill Aero Club take an active interest in the operation and maintenance of the Nhill Aerodrome, including infrastructure and facilities such as the historic Bellman hangar and clubroom building. | |
| Number of Members : There are currently 25 members. | Organisation ABN (if applicable): ABN 50 842 002 621 |
| Registered for GST? Yes | |

| Executive Committee | |
|---|----------------------------------|
| President/ Chairperson: John Hensley | Contact Details: 0429 918 364 |
| Secretary: Steven Schneider | Contact Details: 0427 315 845 |
| Treasurer: Janet Rowe | Contact Details: 0427 910 216 |

| Project Information | |
|---|---|
| Project Name: Nhill Aero Club Air Conditioner Project | |
| Project Description: The proposed installation of an inverter split system air conditioner in the Nhill Aero Club main multi purpose room. | |
| Will your project commence without financial support from this grant? No | |
| Grant amount requested: \$2,000 | Total Project Cost: \$2,460.00 |
| Project Commencement Date: Monday April 3rd, 2017 (Subject to notification of a successful grant allocation.) | Location: Nhill Aero Club rooms Nhill Aerodrome Nhill VIC 3418 |
| Minor Facility Upgrade Details | |
| Why? | |
| <p>Explain the demonstrated community need?</p> <ul style="list-style-type: none"> • The building currently used as clubrooms by the Nhill Aero Club has previously had no air conditioning. <i>(An old reverse cycle unit was temporarily installed in the kitchen window to benefit the fire bomber pilots, but it proved to be largely ineffective.)</i> • The design and construction of this space is susceptible to extremes of temperature, especially afternoon heat in the summer. • The upgrade of this facility by way of installation of an air conditioning unit will improve the amenity of the building. • Utilisation of the facility is likely to increase, and the experience of people at the site will be enhanced. | |
| <p>How will the project improve social connections and build community wellbeing?</p> <ul style="list-style-type: none"> • The facility is utilised as a meeting place by members of the Nhill Aero Club, their families, friends and associates from a cross section of the community. • Pilot training and examinations will benefit in this space. • Preflight planning is done in this room. | |

- Regular scheduled meetings of the Wimmera Aero Club, along with representatives of their affiliated clubs, also take place here.
- Aerodrome functions, such as the recent Air Show and future Fly-ins, will utilise this building for both residents and visitors to the Hindmarsh Shire.
- Fire bomber pilots were in attendance at this facility, using it as a ready room, over the fire danger period. Air conditioning will be a major benefit for them.

How will the project achieve economic benefit for the community?

- Improving this facility will increase its utilisation.
- Visitors flying in to Nhill are often hosted by the Aero Club. Having a comfortable facility available will elevated the perception of Nhill as being a good place to visit.
- This will be complementary to the excellent work of the Nhill Aviation Heritage Committee as visitors fly in to Nhill, spending time at the Aero Club, visiting the Museum, the township and possibly staying overnight in local accommodation.
- For locals and visitors alike, having an air conditioned room available at the Aero Club will enhance the experience of time spent at the Hindmarsh Shires' principal aerodrome and result in positive publicity for the town.

Has the project been identified in a Community Plan?

- The Nhill Aerodrome Master Plan has been established to promote preservation of the aerodromes historical heritage, develop tourism potential and enhance the utilisation of this Hindmarsh Shire community asset.
- The project to install an air conditioner at the Nhill Aero Club is certainly in line with the objective of the Aerodrome Master Plan to realise the full potential of the aerodrome.

What?

Provide a brief summary of what you are going to do/ What are the details?

- We propose to install a split system air conditioner into the large multi purpose room of the Nhill Aero Club rooms which we currently lease from the Hindmarsh Shire at the Nhill Aerodrome.

How will your project increase community participation? (Who is the target audience? Who are the key stakeholders)

- This project will be of direct benefit to the members of the Nhill Aero Club.
- Members and officials of the Wimmera Aero Club.
- Flight instructors.
- Student pilots.
- Pilots and crew visiting Nhill, including but not limited to, fire bomber crews, other aero clubs on group fly-ins and individuals stopping over at Nhill.
- People attending organised functions at the aerodrome such as Air Shows and the like.

Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged.

- The contribution will be recorded for perpetuity in the club meeting minutes.
- A letter of recognition and acknowledgement will be sent to Council.
- An article can be submitted to the Nhill Free Press for publication.

| |
|--|
| |
|--|

| How? |
|--|
| How will your success be measured? <ul style="list-style-type: none"> To those using the facility during periods of high temperature, the success will be self evident. |
| If funding is obtained from Council, how will the funding be used? <ul style="list-style-type: none"> Funding will used to purchase the split system air conditioning unit. The professional installation of electrical wiring from the fusebox. |

| Budget | |
|---|--|
| Financial and In-Kind Contributions | |
| Are there any contributions by your club or organisation? (If there are in-kind or financial contribution, please complete the tables below) | In-Kind (volunteer labour) contribution 8 hours |
| | Financial (cash) contribution \$300 |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as an income below) | Other than Club funds, no. |

| Details of Voluntary Labour | | | | |
|--------------------------------|---|-----------------|---------------|-----------------|
| Task to be completed | Name/s of those who have completed task | Number of hours | Rate per hour | Total cost |
| Site preparation | Nhill Aero Club members | 2 | \$20 | \$40 |
| Assistance during installation | Nhill Aero Club members | 4 | \$20 | \$80 |
| Site clean up | Nhill Aero Club members | 2 | \$20 | \$40 |
| | Total | 8 | Total | \$160.00 |

| Goods/ Services to be provided | Supplier | Value |
|---|--|-------------------|
| Supply and install a wall mounted Fujitsu inverter air conditioner including electrical supply. | Western Electrical and Refrigeration P/L | \$2,300.00 |
| | Total | \$2,300.00 |

Please complete the following budget template for your project. The income and expenditure amounts should be the same.

| Income | | Expense | |
|------------------------------|-------------------|---|-------------------|
| Minor Facility Upgrade Grant | \$2,000.00 | Western Electrical and Refrigeration P/L to supply and install a wall mounted Fujitsu inverter air conditioner including electrical supply. | \$2,300.00 |
| Nhill Aero Club | \$300.00 | | |
| In-Kind | \$160.00 | In-Kind | \$160.00 |
| Total | \$2,460.00 | Total | \$2,460.00 |

| Previous Hindmarsh Shire Council Grants Applications | | |
|--|---------------|---|
| Has your organisation previously applied for a grant from Hindmarsh Shire Council? No | | |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

Further Information

We have an opportunity here to improve the amenity of a facility within the Hindmarsh Shire which will be of direct benefit to both regular users and visitors to the Nhill Aerodrome alike.

We understand that grant money is limited and that it needs to be distributed in such a way that maximum benefit is achieved across the Shire. However, should the full application not be granted the project is most unlikely to proceed due to an upcoming mandatory aircraft engine replacement in the near future. This necessary maintenance will take all of our existing savings, and then some. This information is given to explain our financial position only, nothing more, as it is what it is.

Our project involves the upgrade of a building which is not owned by the Nhill Aero Club, but is leased from the Hindmarsh Shire. For this reason it is appropriate that that the majority of funding be sourced from Council. The Minor Facilities Upgrade Grant is an ideal vehicle to achieve this.

As we have not previously applied for a similar grant in the past, we look forward to a favorable outcome in this instance.

2016/17 Community Action Grants Program

Minor Facility Upgrades Eligibility Criteria and Submission Checklist

Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

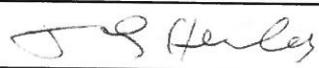
| | |
|---|---|
| ✓ | Is not-for-profit. |
| ✓ | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| ✓ | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| ✓ | Can demonstrate direct economic benefit to the community. |
| ✓ | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |



Our organisation has completed and attached the following:

| | |
|---|--|
| ✓ | Quotes for products/services. |
| ✓ | Copy of the most recent bank statement (and confirmation of bank account details). |
| ✓ | Budget template. |
| ✓ | In-kind contribution schedules (if applicable). |
| ✓ | Risk Assessment. <i>(I am advised that this item is not applicable to this type of project.)</i> |
| ✓ | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|---|-----------|--|
| Signature |  | Signature |  |
| Name | Steven Schneider | Name | John Hensley |
| Date | 14-02-2017 | Date | 14-02-2017 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked '*Application- 2016-2017 Community Action Grants Program*'.

WESTERN ELECTRICAL AND REFRIGERATION P/L

A.B.N. 77 086 151 706
40 VICTORIA ST. NHILL 3418
PH. (03) 53912 004 FAX. (03) 53912 108
E-mail admin@wer.com.au

To: Nhill Aero Club
Re: Air Conditioning - QUOTE

We are pleased to submit this price for the supply and installation of a Fujitsu split a/c unit.

Quote 1

- Supply and install wall mounted Fujitsu *inverter* air conditioner to clubrooms as discussed on site with Steve.
- It is a wall mounted 7.1kw cool / 8kw heat unit with the outdoor unit to be situated outside the east wall on a concrete slab.
- Electrical supply has been allowed for.
- Total cost of investment including gst \$2300-00

Once again thank you for the opportunity to price this project for you, your business is important to us and if we can be of further assistance please feel free to contact us on the above details.

Regards,



Jason Deckert
0418 504 908
20/01/17





**NAB Business
Cheque Account**

For further information call 13 22 65 for Personal Accounts or 13 10 12 for Business Accounts.



033/004981



NHILL AERO CLUB INCORPORATED
C/O J ROWE
91 G DECKERTS RD
NHILL VIC 3418

Account Balance Summary

| | | |
|------------------------|--------------------|-----------|
| Opening balance | \$17,266.57 | Cr |
| Total credits | \$6,620.73 | |
| Total debits | \$746.75 | |
| Closing balance | \$23,140.55 | Cr |

Statement starts 31 December 2016
Statement ends 31 January 2017

Outlet Details

Nhill
51 Victoria St, Nhill VIC 3418

Account Details

NHILL AERO CLUB INCORPORATED
BSB number 083-752
Account number 65-466-1895

Lending Investment & Insurance Enquiries

Banker Nhill Pers 3752 A
Telephone number (03) 5391 4897

Transaction Details

| Date | Particulars | Debits | Credits | Balance |
|-------------|--------------------------------------|--------|----------|--------------|
| 31 Dec 2016 | Brought forward | | | 17,266.57 Cr |
| 3 Jan 2017 | Internet Banking Transaction History | | | |
| | Internet Banking Transaction History | | | |
| | Internet Banking Transaction History | | | |
| 5 Jan 2017 | Cheques Deposit | | 1,991.26 | 17,266.57 Cr |
| 6 Jan 2017 | Vivian Inv2016105 Vivian | | | 19,257.83 Cr |
| | 301500 | | 100.00 | |
| | Vivian Inv 2016079 Vivian | | | |
| | 301500 | | 173.80 | |
| | Vivian Inv 2016071 Vivian | | | |
| | 301500 | | 187.00 | 19,718.63 Cr |
| 9 Jan 2017 | Jackson Morgan Jennifer Morgan | | | |
| | 068523 | | 110.33 | 19,828.96 Cr |
| 10 Jan 2017 | Duncan membership Bendigo Bank | | | |
| | 165074 | | 100.00 | 19,928.96 Cr |
| 11 Jan 2017 | Cash and/or Cheques Deposit | | 1,257.21 | 21,186.17 Cr |
| 12 Jan 2017 | Jeff Maidment Susan Maidment | | | |
| | 068523 | | 322.53 | 21,508.70 Cr |
| 18 Jan 2017 | 000895 | 746.75 | | 20,761.95 Cr |
| 19 Jan 2017 | ATO50842002621R019 ATO | | | |
| | 012721 | | 2,042.00 | 22,803.95 Cr |
| 30 Jan 2017 | Internet Transfer Inv 2016113 | | | |
| | A Kube Aviation | | 134.20 | |
| | Internet Transfer Inv 2016114 | | | |
| | Ajm Kube | | 202.40 | 23,140.55 Cr |

051770103/NAB/0001/050/36/20141231



Declared 23/2/17

Doc 10: 204051

2016/17 Community Action Grants Program

Minor Facility Upgrades Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|---|---|
| Organisation Name: <i>Jeparit & District Bowling Club</i> | Organisation Postal Address: <i>62 Lower Roy St, Jeparit Vic. 3423</i> |
| Project Manager: <i>Martin Stone</i> | Contact Number: <i>041 9597673</i> |
| Postal address for correspondence: <i>62 Lower Roy Street, Jeparit, Victoria 3423</i> | |
| Email Address: <i>martin.stone131@gmail.com</i> | |
| Organisation objectives: <i>To provide a safe environment for the sport of Lawn Bowls (according to "Bowls Victoria Rules 2016-17") and provide a friendly, comfortable atmosphere.</i> | |
| Details of organisation activities: <i>Division 2: Permant Weekend and Midweek Lawn Bowls from October through to March the following year. Volunteer maintenance of the Clubs facilities</i> | |
| Number of Members : <i>Club: 17 Social: 5</i> | Organisation ABN (if applicable): <i>81807 840 281</i> |
| Registered for GST? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

| Executive Committee | |
|--|--|
| President/ Chair Person: <i>K Sleep</i> | Contact Details: <i>0427972286</i> |
| Secretary: <i>Mrs N Natt</i> | Contact Details: <i>03 53972106</i> |
| Treasurer: <i>Ev Harkin</i> | Contact Details: <i>03 53972055</i> |

Project Information

Project Name:

Shade improvement

Project Description:

Shade improvement

Will your project commence without financial support from this grant?

Yes

No

Grant amount requested:

\$

2000

Total Project Cost:

\$

Project Commencement Date:

APRIL 1 2017

Location:

Seppelt Bowls Club

Minor Facility Upgrade Details

Why?

Explain the demonstrated community need?

As most Club Members are, on average 70 years of age, the current shade system is inadequate making it very uncomfortable during 33°C+ days

How will the project improve social connections and build community wellbeing?

Improved protection against, High UV & Heat exposure. Being a small town with 50%+ of the community over 60yrs. Seppelt Bowls plays an important role in bringing together and interacting with local & Wimmera Bowls Club members.

How will the project achieve economic benefit for the community?

Attract more social members and Club members
Assistance from local tradesperson for the project

Has the project been identified in a Community Plan?

No

What?

Provide a brief summary of what you are going to do/ What are the details?

Improve shade at Jeparit Bowls
Purchase 90% UV protection shade fabric
Also fixing systems metal strips, plastic zip ties
to secure cloth.

How will your project increase community participation? (Who is the target audience? Who are the key stakeholders)

Improved Heat and UV protection (comfort)
particularly during the Summer months. The Local
community (500+) is the target audience and this can
maintain the Club's existence.

Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged.

Display a sign near the improved shade
system stating the assistance given by the
Hindmarsh Shire Council Grants Program.

How?

How will your success be measured?

Feedback from Members, Competitors and
Social events.

If funding is obtained from Council, how will the funding be used?

Purchase materials to improve shade and
comfort at the end of the Rink

Budget

Financial and In-Kind Contributions

| | |
|---|---|
| Are there any contributions by your club or organisation? (If there are in-kind or financial contribution, please complete the tables below) | <input checked="" type="checkbox"/> In-Kind (volunteer labour) contribution |
| | <input type="checkbox"/> Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as an income below) | <input type="checkbox"/> Yes |
| | <input checked="" type="checkbox"/> No |

Previous Hindmarsh Shire Council Grants Applications

Has your organisation previously applied for a grant from Hindmarsh Shire Council?
 Yes No

| | | |
|-------------------|-------------------------------------|--|
| Year: <i>2010</i> | Project name: <i>Synthetic Lawn</i> | Successful / Unsuccessful Amount Received \$ <u><i>20,000</i></u> |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

Further Information

Large empty rectangular box for providing further information.



Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Is not-for-profit. |
| <input checked="" type="checkbox"/> | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| <input checked="" type="checkbox"/> | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| <input type="checkbox"/> | Can demonstrate direct economic benefit to the community. |
| <input type="checkbox"/> | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|--------------------------|---|
| <input type="checkbox"/> | Quotes for products/services. |
| <input type="checkbox"/> | Copy of the most recent bank statement (and confirmation of bank account details). |
| <input type="checkbox"/> | Budget template. |
| <input type="checkbox"/> | In-kind contribution schedules (if applicable). |
| <input type="checkbox"/> | Risk Assessment. |
| <input type="checkbox"/> | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|-----------------|-----------|-----------------|
| Signature | | Signature | |
| Name | | Name | |
| Date | | Date | |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.



NAB Cash Manager

For further information call 13 22 65 for Personal Accounts or 13 10 12 for Business Accounts.

Account Balance Summary

| | | |
|------------------------|-------------------|-----------|
| Opening balance | \$5,822.90 | Cr |
| Total credits | \$15.52 | |
| Total debits | \$0.00 | |
| Closing balance | \$5,838.42 | Cr |

Statement starts 1 October 2016

Statement ends 30 December 2016

033/003510



JEPARIT & DISTRICT BOWLING CLUB INC
5, UPPER ROY STREET
JEPARIT VIC 3423

Outlet Details

Nhill
51 Victoria St, Nhill VIC 3418

Account Details

JEPARIT & DISTRICT BOWLING CLUB INC
BSB number 083-752
Account number 18-279-7371

For Your Information

*NOTIFICATION: The NAB Privacy Policy and Privacy Notification have changed.
For the latest copy, please visit www.nab.com.au/privacy and
www.nab.com.au/privacynotification.*

Transaction Details

| Date | Particulars | Debits | Credits | Balance |
|-------------|--------------------|--------|---------|-------------|
| 1 Oct 2016 | Brought forward | | | 5,822.90 Cr |
| 31 Oct 2016 | Interest..... | | 4.94 | 5,827.84 Cr |
| 22 Nov 2016 | Cash Deposit | | 1.00 | 5,828.84 Cr |
| 30 Nov 2016 | Interest..... | | 4.79 | 5,833.63 Cr |
| 30 Dec 2016 | Interest..... | | 4.79 | 5,838.42 Cr |

Summary of Government Charges

| | From 1 July to date | Last year to 30 June |
|------------------------------|---------------------|----------------------|
| Government | | |
| Withholding tax | \$0.00 | \$0.00 |
| Bank Account Debit (BAD) tax | \$0.00 | \$0.00 |

Bank Accounts Debits (BAD) Tax or State Debits Duty has been abolished for all states & territories effective 1/7/2005. Any amount shown on this statement applies to debits processed on or before 30/06/2005.

For further information on any applicable rebates, fees or government charges, please refer to the NAB's "A Guide to Fees & Charges" booklet. Please retain this statement for taxation purposes

Explanatory Notes

Please check all entries and report any apparent error or possible unauthorised transaction immediately.

We may subsequently adjust debits and credits, which may result in a change to your account balance to accurately reflect the obligations between us.

For information on resolving problems or disputes, contact us on 1800 152 015, or ask at any NAB branch.



NAB Community Fee Saver Account

For further information call 13 22 65 for Personal Accounts or 13 10 12 for Business Accounts.

033/001727



THE SECRETARY
JEPARIT & DISTRICT BOWLING CLUB INC
5 UPPER ROY STREET
JEPARIT VIC 3423

Account Balance Summary

| | |
|------------------------|----------------------|
| Opening balance | \$4,789.60 Cr |
| Total credits | \$0.00 |
| Total debits | \$212.81 |
| Closing balance | \$4,576.79 Cr |

Statement starts 28 January 2017
Statement ends 31 January 2017

45346
21281

866.27

Outlet Details

Nhill
51 Victoria St, Nhill VIC 3418

Account Details

JEPARIT & DISTRICT BOWLING CLUB INCORPORATED
BSB number 083-752
Account number 51-584-0949

Transaction Details

| Date | Particulars | Debits | Credits | Balance |
|-------------|-----------------|--------|---------|-------------|
| 28 Jan 2017 | Brought forward | | | 4,789.60 Cr |
| 30 Jan 2017 | 001846..... | 44.81 | | |
| | 001847..... | 168.00 | | 4,576.79 Cr |

Summary of Government Charges

| | From 1 July to date | Last year to 30 June |
|------------------------------|---------------------|----------------------|
| Government | | |
| Withholding tax | \$0.00 | \$0.00 |
| Bank Account Debit (BAD) tax | \$0.00 | \$0.00 |

Bank Accounts Debits (BAD) Tax or State Debits Duty has been abolished for all states & territories effective 1/7/2005. Any amount shown on this statement applies to debits processed on or before 30/06/2005.

For further information on any applicable rebates, fees or government charges, please refer to the NAB's "A Guide to Fees & Charges" booklet. Please retain this statement for taxation purposes

Explanatory Notes

Please check all entries and report any apparent error or possible unauthorised transaction immediately.

We may subsequently adjust debits and credits, which may result in a change to your account balance to accurately reflect the obligations between us.

For information on resolving problems or disputes, contact us on 1800 152 015, or ask at any NAB branch.

Received: 17/2/17

Doc ID: 203589

16/17 Community Action Grants
Program

Minor Facility Upgrades
Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|--|---|
| Organisation Name: <i>DIMBOOLA MEN'S GROUP</i> | Organisation Postal Address: <i>C/O 180 LLOYD ST DIMBOOLA 3414</i> |
| Project Manager: <i>MAX STRAUSS</i> | Contact Number: <i>(03) 53 891 381</i> |
| Postal address for correspondence: <i>180 LLOYD ST DIMBOOLA 3414</i> | |
| Email Address: <i>/</i> | |
| Organisation objectives: <i>To provide activities and fellowship for elderly members of the Dimboola community.</i> | |
| Details of organisation activities: <i>Maintain lawn/garden at the Dimboola Community Centre and tidy various areas of Dimboola, enjoy social contact.</i> | |
| Number of Members : <i>14</i> | Organisation ABN (if applicable): <i>/</i> |
| Registered for GST? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

| Executive Committee | |
|---|---|
| President/ Chair Person: <i>Greg MacKenzie</i> | Contact Details: <i>(03) 53 891 299.</i> |
| Secretary: <i>/</i> | Contact Details: |
| Treasurer: <i>Max Strauss</i> | Contact Details: <i>(03) 53 891 381</i> |

Project Information

Project Name:

MEN'S GROUP SHED EXTENSION STAGE 1

Project Description:

6 X 11 METRE X 100M CONCRETE SHED SLAB

Will your project commence without financial support from this grant?

Yes

No

Grant amount requested:

\$ 2000.00

Total Project Cost:

\$ 2970.00 \$3,150

Project Commencement Date:

N/A

Location:

Dimboka Community Centre

Minor Facility Upgrade Details

Why?

Explain the demonstrated community need?

Group has equipment available for use by members which will have social & recreational benefits for elderly ones who are not mobile

How will the project improve social connections and build community wellbeing?

Provide incentive for members to attend and be gainfully employed on satisfying tasks. it is anticipated new members will be encouraged to join the group.

How will the project achieve economic benefit for the community?

Improve wellbeing and confidence of elderly group members.
Manufacture products for use around Dimboka Township.

Has the project been identified in a Community Plan?

The project support the objectives of the Health and Wellbeing Plan, the positive ageing plan and the Dimboka community plan, all of which have a focus on keeping people active and involved in the community

What?

Provide a brief summary of what you are going to do/ What are the details?

erect an extension to our existing shed to allow for equipment to be stored

(see attached Plans.)

How will your project increase community participation? (Who is the target audience? Who are the key stakeholders)

it is anticipated that with increased range activities of group that additional elderly members of Dimboola will participate making greater use of facility. Key stake holders are member of the group and local Health Services also benefits with people more active and engaged.

Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged.

Article published in Dimboola Banner recognising council's contribution to the project. When project completed chair will be invited to officiate - open the extension.

How?

How will your success be measured?

Following completion of project a review of activities perform and new members will be conducted with in one year to assess response.

If funding is obtained from Council, how will the funding be used?

any council contribution would be put towards cost of proposed extension.

Budget

Financial and In-Kind Contributions

Are there any contributions by your club or organisation?
(If there are in-kind or financial contribution, please complete the tables below)

In-Kind (volunteer labour) contribution

Financial (cash) contribution

Will funding be sought from other sources?
(If funding is sourced from other sources, please show as an income below)

Yes

No

Previous Hindmarsh Shire Council Grants Applications

Has your organisation previously applied for a grant from Hindmarsh Shire Council?

Yes

No

| | | |
|-------|---------------|---|
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

Further Information

Large empty rectangular box for providing further information.



Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|-----|---|
| ✓ | Is not-for-profit. |
| NO | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| YES | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| YES | Can demonstrate direct economic benefit to the community. |
| YES | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|-----|---|
| YES | Quotes for products/services. |
| YES | Copy of the most recent bank statement (and confirmation of bank account details). |
| YES | Budget template. |
| YES | In-kind contribution schedules (if applicable). |
| YES | Risk Assessment. |
| YES | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|--------------------|-----------|------------------------|
| Signature | <i>Max Strauss</i> | Signature | <i>Graig Mackenzie</i> |
| Name | MAX STRAUSS | Name | GRAIG MACKENZIE |
| Date | 14/2/2017 | Date | 14/2/17 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.

Stanford Enterprises P.L

13 Clark St.

Nhill, 3418

Quotation

| | |
|-------------|-----------|
| Date | Quote No. |
| 25-Jan-2017 | 612 |

ABN 14 007 132 229

| |
|--------------------|
| Name / Address |
| Dimboola Mens Shed |

Ph 0427 861212 Fax 03 53911236

Valid to 30-Jun-2017

Terms Within 14 days of invoice

| Description | Amount |
|--|----------|
| To box up and pour 6m x4m x100mm thick concrete slab on poly with SL82 mesh and 5 post footings Includes all Labour and Materials Note, site to be filled and levelled by others | 2,400.00 |

Thankyou for allowing us the opportunity to quote on this work .

Registered Building Practitioner
Licence No. DB-U 13555

Subtotal \$2,400.00

Tax \$240.00

Total \$2,640.00

Signature *Dale M Stanford*

WARRACK CONCRETE MANUFACTURERS

ABN 81 680 218 678
ACN 006 015 229

PO Box 71
Dimboola Road
WARRACKNABEAL VIC 3393

Ph: (03) 5398 2268
Mob: 0409 866 714

6th February 2017

Max Strauss
DIMBOOLA VIC 3414

Attention Max

ESTIMATION: To supply and lay concrete for Mens Shed at Dimboola

| | | |
|--------------|------------|--------------|
| Measurements | shed | 6 x 4 x .1 |
| | 5 footings | .3 x .3 x .9 |

Included in the above estimation are the products listed:

25 MPA Concrete
Truck Cartage
Mesh SL72
Bar Chairs
Hire Power Trowel
Trailer Hire
Labour/Travel

TOTAL \$3,197.00 Inc GST

This price is subject to any unforeseen price increases. If you require further information please contact me on 0418427683

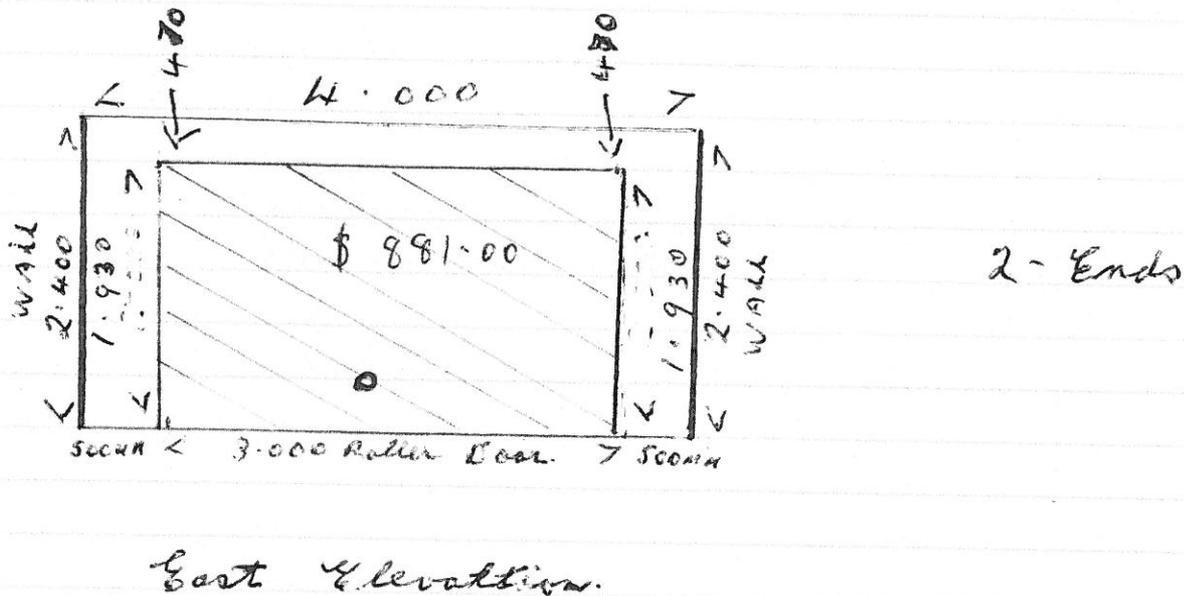
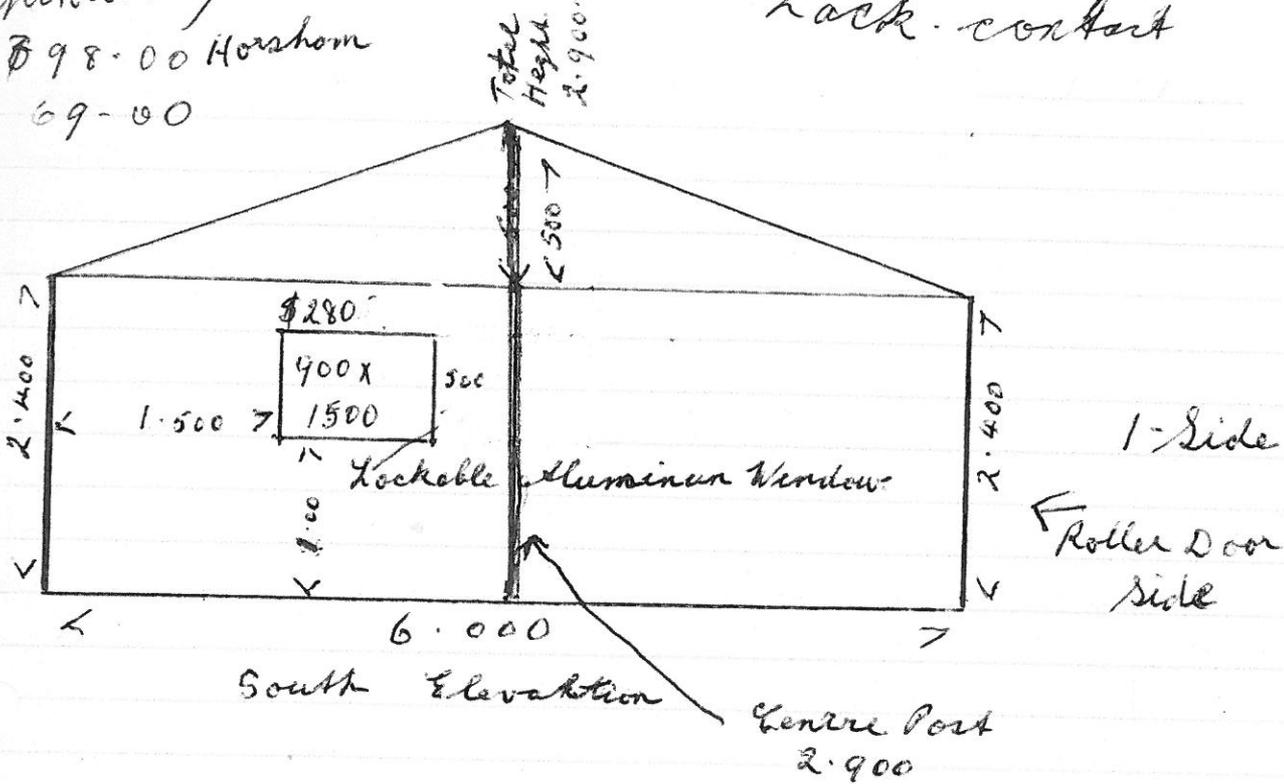
Regards



Brock Streeter

Spinaway
 \$98.00 Horsham
 #16 69-00

Lack contact



- 6 Roof Purlins 150x65 at 4.100
- 2 Roof Purlins 150x65 at 4.000
- 6 Gal Post. 100x100 at 2.400 + Mounting angles.
- 1 Gal Post 100x100 at 2.900
- 2 end Trusses at 100x100 3.000 each Plus
- 1 Joining Bracket Haunch Plate
- 5 Side Purlins 85mm Top Hat at 4.000
- 3 End Purlins 85mm Top Hat at 6.000
- Zinc Roofing Sheets to suit + guttering
- Zinc Trim Deck Wall Sheets to suit
- Bolts Trest screws flashing Dyno Bolts
- 1 Ridge Cap at 4.100

Checked Price. \$4939.00

039/01702 009355



DIMBOOLA MENS OUTDOOR GROUP
180 LLOYD ST
DIMBOOLA VIC 3414

Your details at a glance

BSB number 633-000
Account number 158004168
Customer number 31631369/V501
Account title DIMBOOLA MENS OUTDOOR GROUP (MENS SHED)

Account summary

Statement period 21 Oct 2016 - 20 Jan 2017
Statement number 2
Opening balance on 21 Oct 2016 \$591.12
Deposits & credits \$151.49
Withdrawals & debits \$0.00
Closing Balance on 20 Jan 2017 \$742.61

Bendigo SmartStart Super
Issued by Sandhurst Trustees
A super achievement.
bendigobank.com.au/smartstart
4 years running

Any questions?

Contact Wayne Anderson at 92 Lloyd St, Dimboola 3414 on **03 5389 1999**, or call **1300 BENDIGO** (1300 236 344).

Business EasySaver Account

| Date | Transaction | Withdrawals | Deposits | Balance |
|---|------------------------|---------------|-----------------|-----------------|
| Opening balance | | | | \$591.12 |
| 21 Oct 16 | Interest Rate 1.000%PA | | | |
| 1 Nov 16 | INTEREST | | 0.49 | 591.61 |
| 1 Dec 16 | INTEREST | | 0.49 | 592.10 |
| 30 Dec 16 | DEPOSIT - CASH | | 150.00 | 742.10 |
| 1 Jan 17 | INTEREST | | 0.51 | 742.61 |
| Transaction totals / Closing balance | | \$0.00 | \$151.49 | \$742.61 |

Bendigo Bank suggests you carefully check all entries on your statement. Apparent errors or possible unauthorised transactions are to be promptly reported to your branch. It is important that you notify Bendigo Bank of any disputed transactions as soon as possible as Bendigo Bank's ability to investigate disputed transactions and to subsequently process a chargeback in your favour is restricted by the time limits imposed under the operating rules of the applicable credit card scheme. If you wish to obtain further information about this product (including your chargeback rights) or you have a question or concern about your account or its operation please contact your local Bendigo Bank Branch (details supplied on the front of the statement).

If you are not satisfied with the response you can contact our Customer Help Centre, The Bendigo Centre, Bendigo VIC 3550 (PO Box 480, Bendigo VIC 3552) or by telephone on 1300 361 911. If your concern or complaint cannot be promptly resolved, we will provide you with a response in a reasonable time.

Re - Further Information

Stage 1: Will construct a suitable concrete slab with footings

Stage 2: Will require additional funding and erect a suitable shed .

The anticipated cost of stage 2 is \$6,500 - 00 (including a building permit).

We have funding commitments of \$1000 -00 currently available and will be looking to local community groups (Loins, Cargill, Grain flow cropping group, Bendigo bank, Bargain centre, the Horsham sports and community club and private donations to fund the second stage.

Anticipated completion date is 30 June 2018.

Quotation for Hire of the Nhill Memorial Community Centre 2016/17

Group/Organisation Name:

Contact Person:

Contact Number:

Address:

Hall Hire Dates:



| Nhill Memorial Community Centre | PRICE INC GST | HIRED |
|--|--------------------------|--------------|
| Hall Hire - Community Groups - Full Day | \$200.00 | |
| Hall Hire - Community Groups - Half Day | \$150.00 | |
| Hall Hire - Community Groups - Evening Hire | \$150.00 | |
| Hall Hire - Private Function | \$450.00 | |
| Hall Hire - Meetings (Up to 3 Hours) | \$200.00 | |
| Hall Hire - Functions (After 1pm per Hour) | \$50.00 | |
| Hall Hire - Set Up / Pack Up (Daily) | \$50.00 | |
| | | |
| Kitchen / Bar / Cool Room Hire | \$150.00 | |
| Baby Grand Piano | \$50.00 | |
| Table Cloths (Round or Oblong) Each | \$15.00 | |
| | | |
| Cleaning | \$150.00 | |
| Hall Hire - Bond (No GST) | \$200.00 | |
| Hall Hire - Less Bond (If facility is left in an acceptable condition) | -\$200.00 | |
| Total Owing | | |

20672/119/1300

Hirer Signature

Date:

NMCC Coordinator Signature

Date:



Received 24/2/17

Doc ID: 20417

2016/17 Community Action Grants Program

Minor Facility Upgrades Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|---|---|
| Organisation Name: CWA Nhill Twilight Branch | Organisation Postal Address: of Treasurer Dawn Bell 182 D. Bells Rd, NHILL 3418 |
| Project Manager: Mrs Dawn Bell | Contact Number: 03 53 915 226 |
| Postal address for correspondence: as above | |
| Email Address: dawnbell4@bigpond.com | |
| Organisation objectives: A world-wide organization which aims thru' community service to improve conditions more especially as they affect the health, welfare and education of women and children. | |
| Details of organisation activities: 1. CWA of Victoria - attachment 2. In 2016 we supported the National Stroke Foundation and the social issues of mens health. 2017 We will support the Dairy Industry, Crohn's & Colitis education & supporting Homelessness and affordable housing. | |
| Number of Members : 20 | Organisation ABN (if applicable): 55 584 949 677 |
| Registered for GST? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |

| Executive Committee | |
|---|--------------------------------|
| President/ Chair Person: Mrs Maree Kennedy | Contact Details: 53 911 732 |
| Secretary: Mrs Sadie Williams | Contact Details: 53 913 142 |
| Treasurer: Mrs Dawn Bell | Contact Details: 53 915 226 |

| Project Information | |
|---|--|
| Project Name: CWA building "Upgrade in Progress" Stage 1 Kitchen Plaster and Paint | |
| Project Description: Nhill CWA have a long-term goal to upgrade the CWA building into the 2 nd and in particular the kitchen and toilet facilities Purpose built in 1938 and for that time the building has many needs of modernization. Stage 1 (this project) will begin with Plaster + Paint of the kitchen. | |
| Will your project commence without financial support from this grant? Yes <input type="checkbox"/> ? No <input checked="" type="checkbox"/> | |
| Grant amount requested: \$ 2,000 | Total Project Cost: \$ 8,000-19000 / Stage 1 \$3,032.25 |
| Project Commencement Date: April/May 2012 | Location: NHILL |
| Minor Facility Upgrade Details | |
| Why? | |
| Explain the demonstrated community need? <ul style="list-style-type: none"> • CWA has been a functioning volunteer group in Nhill since 1932. The building was built in 1938 on donated land. • Due to the prominent locality of the building in the CBD, with ample car parking available, modernization may attract increased use of the building. • To provide comfort, safety modern amenities for this long serving volunteer women's group and other organizations using the building | |
| How will the project improve social connections and build community wellbeing? <ul style="list-style-type: none"> • We aim to support local businesses wherever possible for both goods and services. • Recognition of need to upgrade has brought the group together with a common cause and purpose. • Given members a project to bring pride and connectedness along with the thought of up-to-date comfortable amenities. | |
| How will the project achieve economic benefit for the community? <ul style="list-style-type: none"> • more user friendly • appeal to a wider group • more attractive, safe and appealing for use • iconic building of historical significance | |
| Has the project been identified in a Community Plan? <p>long term goal to upgrade the building with all members in support. Major works already completed over a number of years</p> <ul style="list-style-type: none"> • re-stumping (essential prior to any interior works) • new roof • reverse cycle air conditioning • hot water service | |

| What? | |
|---|--|
| Provide a brief summary of what you are going to do/ What are the details? | |
| <ul style="list-style-type: none"> • clear all moveable objects from cupboards eg crockery etc. • remove cupboards & floorcovering. all volunteer work. • employ plasterer to remove & replace new plaster to walls & ceiling • prepare & paint walls, ceiling - volunteer • this being Stage 1 of a major upgrade plan. | |
| How will your project increase community participation? (Who is the target audience? Who are the key stakeholders) | |
| <ul style="list-style-type: none"> • Since 1938 the purpose built building has been the Nhill CWA central meeting venue. • At the present time the building is used by - <ul style="list-style-type: none"> • Flag Bridge (monthly) • CentreCare Ballarat (weekly) • Craft group (weekly) • CWA meeting (monthly) • Ideal location with convenient facilities will be more attractive & could increase use by other organizations | |
| Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged. | |
| <p>Local Newspaper and Wimmera Mail Times (CWA News) and Victorian H.O.</p> | |

| How? | |
|--|--|
| How will your success be measured? | |
| <ul style="list-style-type: none"> • Comfort • Increase use of rooms • Membership increase • Increased commitment and activities | |
| If funding is obtained from Council, how will the funding be used? | |
| <ul style="list-style-type: none"> • Funding will be used to have the plaster lining removed, replaced with new - walls & ceiling Kitchen • Paint, brushes, rollers etc. | |

| Budget | |
|---|--|
| Financial and In-Kind Contributions | |
| Are there any contributions by your club or organisation? (If there are in-kind or financial contribution, please complete the tables below) | <input checked="" type="checkbox"/> In-Kind (volunteer labour) contribution <input checked="" type="checkbox"/> Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as an income below) | <input checked="" type="checkbox"/> Yes For next stage <input type="checkbox"/> No |

| Details of Voluntary Labour | | | | |
|---|---|-----------------|---------------|------------|
| Task to be completed | Name/s of those who have completed task | Number of hours | Rate per hour | Total cost |
| Quotations Clean out cup-boards and disposal. | CWA members and helpers | 50 | \$20 | 1,000 |
| Remove floor covering and disposal | | | | |
| | Total | 50 | Total | 1000 |

| Goods/ Services to be provided | Supplier | Value |
|--------------------------------|---------------------|------------|
| Plaster quote | I McCartney | \$ 1700 |
| Paint & necessities | Home Hardware Nhill | \$ 332.35 |
| | | \$ |
| | | \$ |
| | | \$ |
| | Total | \$ 2032.35 |

Please complete the following budget template for your project. The income and expenditure amounts should be the same.

| Income | | Expense | |
|-------------------------|------------|-----------------|------------|
| Hindmarsh Shire funding | \$ 2000 | Plaster & Paint | \$ 2032.35 |
| CWA | \$ 32.35 | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| In-Kind | \$ 1000 | In-Kind | \$ 1,000 |
| Total | \$ 3032.35 | Total | \$ 3032.35 |

Previous Hindmarsh Shire Council Grants Applications

Has your organisation previously applied for a grant from Hindmarsh Shire Council?
 Yes No

| | | |
|----------------------|--|---|
| Year: <i>2010</i> | Project name: <i>Hot Water System</i> | Successful / Unsuccessful Amount Received \$ <u><i>400</i></u> |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

Further Information

Kitchen Plaster & Paint is Stage 1 of a bigger plan. The CWA kitchen has 1938 cupboards which will be the next stage, along with floor coverings. What hidden unforeseen work we may uncover in an old building is yet to be discovered.

We as a group are committed to upgrading the kitchen and toilet facilities.

Toilet facilities at present are outdoors. The next stage following the completion of the kitchen will be to add a toilet/washbasin on the SW corner of the building.

*Hidden costs already identified will be -
 electrical - power points and light fittings.
 plumbing - water/hot water re-installed.*

We will be sourcing funding whenever the opportunity arises to complete each stage as soon as possible.

We wish to minimise the disruptions to all present users.



2016/17 Community Action Grants Program

Minor Facility Upgrades Eligibility Criteria and Submission Checklist

Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|---|---|
| ✓ | Is not-for-profit. |
| ✓ | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| ✓ | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| ✓ | Can demonstrate direct economic benefit to the community. |
| ✓ | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|-----|---|
| ✓ | Quotes for products/services. |
| ✓ | Copy of the most recent bank statement (and confirmation of bank account details). |
| ✓ | Budget template. |
| ✓ | In-kind contribution schedules (if applicable). |
| N/A | Risk Assessment. |
| ✓ | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|------------------|-----------|-------------------------|
| Signature | <i>DBell.</i> | Signature | <i>Maree A. Kennedy</i> |
| Name | <i>Dawn Bell</i> | Name | <i>Maree Kennedy</i> |
| Date | <i>24.2.2017</i> | Date | <i>24.2.2017</i> |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.



COPY

Your Statement

Statement 263 (Page 1 of 1)

Account Number 06 3728 10022997

Statement Period 1 Jan 2017 - 31 Jan 2017

Closing Balance \$1,798.34 CR

Enquiries 13 1998
 (24 hours a day, 7 days a week)

033

C.W.A. INC TWILIGHT BRANCH
 the treasurer
 182D BELLS RD
 NHILL VIC 3418

Society Cheque Account

If this account has an attached overdraft limit or facility which is secured over your primary place of residence or over a residential investment property you should ensure that the property is insured in accordance with the terms and conditions of the mortgage. If you have any queries about your insurance cover you should contact your insurer. Information on property insurance can also be found on www.moneysmart.gov.au

Name: COUNTRY WOMENS ASSOC INC TWILIGHT
 BRANCH OF NHILL

Note: Please check that the entries listed on this statement are correct. For further information on your account including; details of features, fees, any errors or complaints, please contact us on the details above. Proceeds of cheques are not available until cleared.

| Date | Transaction | Debit | Credit | Balance |
|-------------|--|----------|--------|---------------|
| 01 Jan 2017 | OPENING BALANCE | | | \$2,347.31 CR |
| 10 Jan | Direct Credit 333732 NAB MGR NO Kiata Wind Farm | | 825.00 | \$3,172.31 CR |
| 11 Jan | Cashed Chq No. 000730 Nhill | 193.95 | | \$2,978.36 CR |
| 13 Jan | Chq 000731 presented | 80.02 | | \$2,898.34 CR |
| 19 Jan | Chq 000732 presented Nhill | 1,100.00 | | \$1,798.34 CR |
| 20 Jan | Cash Dep Branch Nhill | | 20.00 | \$1,818.34 CR |
| 30 Jan | Chq 000727 presented | 20.00 | | \$1,798.34 CR |
| 31 Jan 2017 | CLOSING BALANCE | | | \$1,798.34 CR |

| | | | | | | |
|------------------------|---|---------------------|---|----------------------|---|------------------------|
| Opening balance | - | Total debits | + | Total credits | = | Closing balance |
| \$2,347.31 CR | | \$1,393.97 | | \$845.00 | | \$1,798.34 CR |



*# 14132.23791.1.1 ZZ258R3 0303MU.R3.S121.D031.L.V06.00.17

QUOTATION

22

DATE 7-9-16

FROM IAN MCCARTNEY

TO C.W.A. HALL

WE HAVE PLEASURE IN SUBMITTING THE FOLLOWING QUOTATION FOR YOUR CONSIDERATION:

| | | | |
|---|--|--|------------|
| QUOTE TO RE-MOVE OLD LINING + RE-PLACE WITH NEW 10" PLASTER BOARD WALLS + CEILING. FLUSH + SAND | | | |
| | | | \$1,700.00 |
| ALL A/COUNT CASH. | | | |
| MATERIALS \$500 | | | |
| LABOUR TO RE-MOVE + RE PLACE \$1200 | | | |

THIS QUOTATION IS VALID UNTIL:

Ian McCartney
SIGNATURE

Home Hardware Nhill

40 VICTORIA ST
NHILL VICTORIA
3418

A.B.N. 77 086151706
Phone: 03 53911572
Fax: 03 53912108



Printed: 20/02/2017 9:56:09AM

Page: 1

| | |
|---|----------------------------------|
| <p>COUNTRY WOMENS ASSOCIATION NHILL C/- DAWN BELL 182 D BELL'S ROAD NHILL 3418 Phone: 53915226</p> | <p>Deliver To CWA</p> |
|---|----------------------------------|

TRADE QUOTE

Quote No: 1820 Operator: ALLAN

Expiry Date: 30/03/2017 Processed: 20/02/2017

| Code | Description | Qty | Unit | Price | GST | Discount | Amount |
|---------------|--------------------------------|------|------|---------|--------|----------|---------|
| 9315513043828 | Ceiling White Enviro 4lt | 1.00 | EA | \$56.36 | \$5.64 | | \$62.00 |
| 9315513001552 | Low Sheen Acrylic White 4lt | 1.00 | EA | \$75.45 | \$7.55 | | \$83.00 |
| 9315513044863 | U/P Precoat Ultraseal 4lt | 1.00 | EA | \$65.45 | \$6.55 | | \$72.00 |
| 9315513000036 | High Gloss Enamel White 2lt | 1.00 | EA | \$50.00 | \$5.00 | | \$55.00 |
| 9315280077651 | Drop Sheet Plast H/D 2.6x3.6M | 1.00 | EA | \$5.55 | \$0.55 | | \$6.10 |
| 9314885150165 | Roller KitMFibre10mmNap 230mm | 1.00 | EA | \$16.82 | \$1.68 | | \$18.50 |
| 9300697120441 | Brush Ultra Smooth Finish 50mm | 1.00 | EA | \$14.77 | \$1.48 | | \$16.25 |
| 9300697120458 | Brush Ultra Smooth Finish 63mm | 1.00 | EA | \$17.73 | \$1.77 | | \$19.50 |

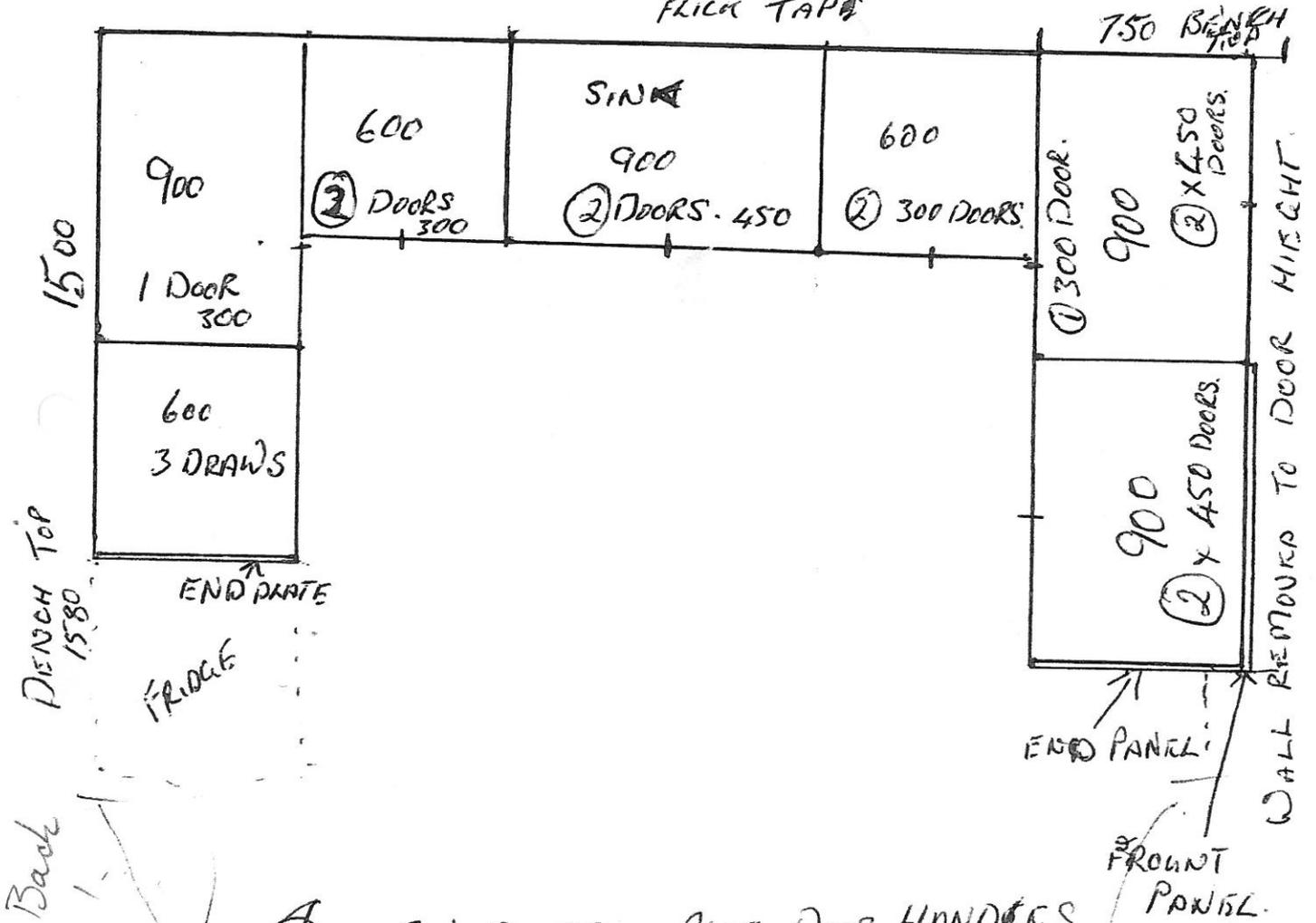
Total: **\$332.35**

INC GST \$30.21

Comments:

SINK TWIN BOWL
1 + 2 BOWLS.

FLICK TAP



\$4,340.88 PLUS DOOR HANDLES
PLUS \$20. PER HOUR CUTTING + REBUILDING
APROX \$250.

ALL UP APROX \$5,000



J G Mulhullen & Sons (Vic) Pty Ltd

A.B.N. 69 006 509 208 A.C.N. 006 509 208

Box 217, NHILL, VIC 3418
11-13 Victoria Street
NHILL VIC 3418

Quote Lines C1002552

Friday, 16 September 2016



Phone (03) 5391 1138
Fax (03) 5391 1485

Account

Cash Sale
Nhill Twilight CWA Branch

Sales Rep Neil Reid
Contact
Phone
Fax
Reference 6 16 09 16 11:51
Est. Due Saturday, 1 Oct 16
Revision 5 20-Feb-17
Type Job

Ship Via

| Line | Product code | Description | Units | Quantity | Price | Extension |
|------|--------------|-------------------------------------|-------|----------|------------|------------|
| 1 | 16637032 | Cabinet Base 300mm | EAC | 1 | \$83.99 | \$83.99 |
| 2 | 16637037 | Cabinet Base 900mm | EAC | 4 | \$139.00 | \$556.00 |
| 3 | 16630114 | Cabinet Drawer (3) 600mm Soft Close | EAC | 1 | \$335.00 | \$335.00 |
| 4 | 16637058 | Door 300mm Chapel | EAC | 6 | \$21.95 | \$131.70 |
| 5 | 16637060 | Door 450mm Chapel | EAC | 6 | \$32.95 | \$197.70 |
| 6 | 16639954 | Drawer Fronts 600mm Chapel 3pk | EAC | 1 | \$52.95 | \$52.95 |
| 7 | 16637141 | End Panel Wall Chapel | EAC | 2 | \$19.95 | \$39.90 |
| 8 | 16637140 | End Panel Base Chapel | EAC | 2 | \$39.95 | \$79.90 |
| 9 | 16637145 | Back Panel 2400x870 Chapel | EAC | 1 | \$169.00 | \$169.00 |
| 10 | 16637146 | Kickboard 2400 Chapel | EAC | 2 | \$39.95 | \$79.90 |
| 11 | 1001441 | 140x45mm CCA T/Pine Dry | p/mt | 6 | \$7.95 | \$47.70 |
| 12 | 16637035 | Cabinet Base 600mm | EAC | 2 | \$125.00 | \$250.00 |
| 13 | D4 | Bench top | | 1 | \$1,005.54 | \$1,005.54 |
| 14 | D5 | Sink 13/4 Bowl 1 drain 1080x480x180 | | 1 | \$275.00 | \$275.00 |
| 15 | 15800669 | Mixer Sink Reno Mkii Chrome | EAC | 1 | \$52.50 | \$52.50 |
| 16 | 1001409 | 90 x 45mm Pine | P/Mt | 12 | \$3.85 | \$46.20 |
| 17 | 1005662 | Handle 128mm Half Rnd Sqr SCL | EAC | 16 | \$10.00 | \$160.00 |

Items 65 Ex GST \$3,239.08
GST \$323.90

Total \$3,562.98



The Country Women's Association of Victoria Inc is a non-party political and non-sectarian organisation, for country and city women everywhere.

Our focus is on providing opportunities for friendship, personal development, and advocacy in support of relevant social issues.

CWA of Victoria Inc is in tune with the needs of women today. We discover and share our talents, learn new skills, widen our network and achieve fulfilment.

Received 23/2/17

DOC ID: 204116



2016/17 Community Action Grants Program

Minor Facility Upgrades Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|--|--|
| Organisation Name: DIAPUR - HALL | Organisation Postal Address: 22 DIAPUR-MIRAM RD NHILL 3418 VIC |
| Project Manager: PETER DUPEROUZEL | Contact Number: 0428 923-216 |
| Postal address for correspondence: 22 DIAPUR-MIRAM RD NHILL 3418 VIC | |
| Email Address: thedupes@bigpond.com | |
| Organisation objectives: HAVE MORE SOCIAL EVENTS | |
| Details of organisation activities: SOCIAL NIGHT - EG. PIZZA NIGHT, DANCES, 50 YEAR HALL CELEBRATION | |
| Number of Members: 20 | Organisation ABN (if applicable): 41 526 633 454 |
| Registered for GST? <input checked="" type="radio"/> Yes <input type="radio"/> No | |

| Executive Committee | |
|--|----------------------------------|
| President/ Chair Person: PETER DUPEROUZEL | Contact Details: 0428 923-216 |
| Secretary: JULIE DUPEROUZEL | Contact Details: 0353 923-216 |
| Treasurer: AS ABOVE | Contact Details: |

Project Information

Project Name:

DIAPUR - HALL .

Project Description:

REPLACE OLD RAIN WATER TANK .

Will your project commence without financial support from this grant?

Yes

No

Grant amount requested:

\$2000 .

Total Project Cost:

\$2530 .

Project Commencement Date:

APRIL 2017

Location:

DIAPUR - HALL .

Minor Facility Upgrade Details

Why?

Explain the demonstrated community need?

Remove old infrastructure (tank) and improve amenities with drinking water by replacing existing tank

How will the project improve social connections and build community wellbeing?

With a new rainwater tank - the hall can be used by everyone throughout the community - keeping the community socially connected.

How will the project achieve economic benefit for the community?

By replacing the rain water tank, this would assist the Hall committee with running costs by hiring it for social functions

Has the project been identified in a Community Plan?

Yes

| What? | |
|--|---|
| Provide a brief summary of what you are going to do/ What are the details? | Existing rain water tank is becoming unstable and this will be removed and a new pad and rain water tank will replace this. Also it will be connected to the Hall for collection of drinking water. |
| How will your project increase community participation? (Who is the target audience? Who are the key stakeholders) | The local community and surrounding district will benefit greatly - this will improve their quality of life by being able to attend the Hall for local functions and activities. |
| Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged. | The Hall committee would thank the Hindmarsh Shire through photos and advertising in the local newspaper and bulletin. |

| How? | |
|--|---|
| How will your success be measured? | With drinking water - there would be an increased use of the Hall by the local community. |
| If funding is obtained from Council, how will the funding be used? | To replace existing (unstable) rainwater tank and replace new tank and pad. |

| Budget | |
|---|--|
| Financial and In-Kind Contributions | |
| Are there any contributions by your club or organisation? (If there are in-kind or financial contribution, please complete the tables below) | <input checked="" type="checkbox"/> In-Kind (volunteer labour) contribution <input checked="" type="checkbox"/> Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as an income below) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

Previous Hindmarsh Shire Council Grants Applications

Has your organisation previously applied for a grant from Hindmarsh Shire Council?
 Yes No

| | | |
|-------|---------------|---|
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

Further Information

Large empty rectangular box for providing further information.

Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

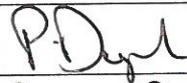
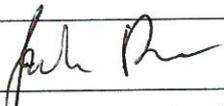
Our organisation:

| | |
|---|---|
| ✓ | Is not-for-profit. |
| ✓ | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| ✓ | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| ✓ | Can demonstrate direct economic benefit to the community. |
| ✓ | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|-----|---|
| ✓ | Quotes for products/services. |
| | Copy of the most recent bank statement (and confirmation of bank account details). |
| ✓ | Budget template. |
| ✓ | In-kind contribution schedules (if applicable). |
| N/A | Risk Assessment. |
| ✓ | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|---|-----------|--|
| Signature |  | Signature |  |
| Name | PETER-DUPROUZEL | Name | JULIE DUPROUZEL |
| Date | 22-02-2017 | Date | 22-2-17 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.

QUOTATION

55

Date 20/2/17

From BORCWATER .

30 MADDEN ST NWILL 318.
ABN 46178373479

To DIAPUR MALL .

We have pleasure in submitting the following Quotation for your consideration:

| | | | |
|---|--|------|----|
| | | | |
| 1 | 22500 POLYMASTED RAINWATER (5000 GAL) TANK | 2290 | 00 |
| | DELIVERED TO DIAPUR MALL . | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

This Quotation is valid until:

30/4/17

Donny Borger
SIGNATURE

ATT. MICHELLE FARINHA.



NAB Community Fee Saver Account

For further information call 13 22 65 for Personal Accounts or 13 10 12 for Business Accounts.

Account Balance Summary

| | | |
|------------------------|-------------------|-----------|
| Opening balance | \$5,060.41 | Cr |
| Total credits | \$0.00 | |
| Total debits | \$0.00 | |
| Closing balance | \$5,060.41 | Cr |

Statement starts 31 December 2016
Statement ends 27 January 2017

033/012044



DIAPUR HALL COMMITTEE
22 DIAPUR-MIRAM ROAD
NHILL VIC 3418

Outlet Details

Nhill
51 Victoria St, Nhill VIC 3418

Account Details

DIAPUR HALL COMMITTEE
BSB number 083-752
Account number 51-590-1852

For Your Information

IN LATE MARCH 2017 WE'LL BE INTRODUCING THE NEW NAB BUSINESS VISA DEBIT CARD ON YOUR BUSINESS TRANSACTION ACCOUNT. WE'VE UPDATED THE TERMS & CONDITIONS AND FEES & CHARGES ON YOUR ACCOUNT TO INCLUDE INFORMATION ABOUT THE NEW CARD. PLEASE REFER TO THE BROCHURE PROVIDED FOR MORE INFORMATION.

Transaction Details

| Date | Particulars | Debits | Credits | Balance |
|-------------|-----------------|--------|---------|-------------|
| 31 Dec 2016 | Brought forward | | | 5,060.41 Cr |

Changes to your Terms and Conditions
We're making changes to the way we communicate with you. This may include communicating by email, SMS, or other electronic methods. These changes take effect as set out in your terms and conditions. You can view the terms and conditions at www.nab.com.au.

Summary of Government Charges

| Government | From 1 July to date | Last year to 30 June |
|------------------------------|---------------------|----------------------|
| Withholding tax | \$0.00 | \$0.00 |
| Bank Account Debit (BAD) tax | \$0.00 | \$0.00 |

Bank Accounts Debits (BAD) Tax or State Debits Duty has been abolished for all states & territories effective 1/7/2005. Any amount shown on this statement applies to debits processed on or before 30/06/2005.
For further information on any applicable rebates, fees or government charges, please refer to the NAB's "A Guide to Fees & Charges" booklet. Please retain this statement for taxation purposes

Explanatory Notes

Please check all entries and report any apparent error or possible unauthorised transaction immediately.
We may subsequently adjust debits and credits, which may result in a change to your account balance to accurately reflect the obligations between us.
For information on resolving problems or disputes, contact us on 1800 152 015, or ask at any NAB branch.

| Project Information | |
|---|----------------------------------|
| Project Name: Amenities upgrade | |
| Project Description: upgrad toilet AMENITIES | |
| Will your project commence without financial support from this grant? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Grant amount requested: \$ 1955 | Total Project Cost: \$ 2295 |
| Project Commencement Date: As soon as funds Avail | Location: NHILL - LOWAN LODGE |
| Minor Facility Upgrade Details | |
| Why? | |
| Explain the demonstrated community need? Lowan Masonic Lodge is a benevolent organisation. Adequate premises is needed to ensure its survival and maintainability in the community to continue its benevolent duties | |
| How will the project improve social connections and build community wellbeing? Lowan receives various visitors within all walks of life. This project will ensure a favourable and pleasant opinion of NHILL AND LOWAN LODGE in particular | |
| How will the project achieve economic benefit for the community? Maintain the well being of lodge and help with attracting and maintaining members to this society | |
| Has the project been identified in a Community Plan? 2.1 - Well maintained physical ASSETS AND infrastructure to meet community AND organisational NEEDS | |

| What? | |
|--|--|
| Provide a brief summary of what you are going to do/ What are the details? <i>Renovate current Toilet Amenities - By installing new urinals, Basin, Basin mixer & Toilet and Towel Rail</i> | |
| How will your project increase community participation? (Who is the target audience? Who are the key stakeholders) <i>Lowan Lodge receives visitors during its meetings upgraded facilities will improve the experience of guests and visitors to our lodge</i> | |
| Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged. <i>By mention on its Facebook page and recognition toward Grand Lodge</i> | |

| How? | |
|--|--|
| How will your success be measured? <i>Visitors & guests experience</i> | |
| If funding is obtained from Council, how will the funding be used? <i>Purchase of new hardware to upgrade Amenities</i> | |

| Budget | |
|---|---|
| Financial and In-Kind Contributions | |
| Are there any contributions by your club or organisation? (If there are in-kind or financial contribution, please complete the tables below) | <input checked="" type="checkbox"/> In-Kind (volunteer labour) contribution |
| | <input type="checkbox"/> Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as an income below) | <input type="checkbox"/> Yes |
| | <input checked="" type="checkbox"/> No |

| Details of Voluntary Labour | | | | |
|-----------------------------|---|-----------------|---------------|---------------|
| Task to be completed | Name/s of those who have completed task | Number of hours | Rate per hour | Total cost |
| Cleaning out | Bill / R/H/S | 2 | \$20 | \$ 40 |
| Remain old basing | Lems/ John | 2 | \$20 | \$ 40 |
| Fit new basing | Aernand/ Alan | 4 | \$40 | \$ 160 |
| Finishing off y | Bill / R/ Aernand | 5 | \$20 | \$ 100 |
| PAINTING | Total | 13 | Total | \$ 340 |

| Goods/ Services to be provided | Supplier | Value |
|--------------------------------|--------------------|----------------|
| Supplies for upgrade | JG Mulhally & Sons | \$ 1955 |
| AS per Quote | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | Total | \$ 1955 |

Please complete the following budget template for your project. The income and expenditure amounts should be the same.

| Income | | Expense | |
|---------------|----------------|----------------------|----------------|
| Homesite hire | \$ 1955 | Supplies for upgrade | \$ 1955 |
| | \$ | AS per Quote | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| In-Kind | \$ 340 | In-Kind | \$ 340 |
| Total | \$ 2295 | Total | \$ 2295 |

Previous Hindmarsh Shire Council Grants Applications

Has your organisation previously applied for a grant from Hindmarsh Shire Council?

Yes

No

| | | |
|-------|---------------|---|
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

Further Information

Large empty rectangular box for providing further information.



Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|---|---|
| ✓ | Is not-for-profit. |
| ✓ | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| ✓ | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| ✓ | Can demonstrate direct economic benefit to the community. |
| ✓ | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|-----|---|
| ✓ | Quotes for products/services. |
| ✓ | Copy of the most recent bank statement (and confirmation of bank account details). |
| ✓ | Budget template. |
| ✓ | In-kind contribution schedules (if applicable). |
| N/A | Risk Assessment. |
| ✓ | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|-----------------|-----------|-----------------|
| Signature | | Signature | |
| Name | Amanda de Bock | Name | John Dunbar |
| Date | 23/02/17 | Date | 23/2/17 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.



J G Mulhellen & Sons (Vic) Pty Ltd

A.B.N. 69 006 509 208 A.C.N. 006 509 208

Box 217, NHILL, VIC 3418
11-13 Victoria Street
NHILL VIC 3418

**Quote
C1002675**

Thursday, 23 February 2017



Phone (03) 5391 1138
Fax (03) 5391 1485

Account

Cash Sale
Masonic Lodge

Sales Rep Neil Reid
Contact
Phone
Fax
Reference 6 17 02 23 10:41
Est. Due Wednesday, 1 Mar 17
Revision 0 23-Feb-17
Type Job

Ship Via

| Line | Product code | Description | Units | Quantity | Price | Extension |
|------|--------------|-------------------------------------|-------|----------|------------|------------|
| 1 | D5 | Johnson Urinal W/Pull Chain cistern | | 2 | \$1,367.00 | \$2,734.00 |
| 2 | D5 | Symphony Wall Basin 1 Tap hole | | 1 | \$130.00 | \$130.00 |
| 3 | D5 | Basin Mixer | | 1 | \$90.00 | \$90.00 |
| 4 | D5 | Cosmo 900mm Double towel rail | | 1 | \$118.00 | \$118.00 |
| 5 | D5 | Toilet Suite P Trap Symphony | | 1 | \$250.00 | \$250.00 |

Quote is for 2 urinals -> However due to limited funding only 1 will be purchased at this time

Total \$ 1955

Items 6 Ex GST \$3,019.99
GST \$302.01

Total \$3,322.00



**Account Number** 06 3728 10091327**Statement Period** 1 Jan 2017 - 31 Jan 2017**Closing Balance** \$748.77 CR**Enquiries** 13 1998
(24 hours a day, 7 days a week)

033

MR KD BYE
THE LOWAN LODGE NO 107
25 TOWNSEND ST
NHILL VIC 3418

Society Cheque Account

If this account has an attached overdraft limit or facility which is secured over your primary place of residence or over a residential investment property you should ensure that the property is insured in accordance with the terms and conditions of the mortgage. If you have any queries about your insurance cover you should contact your insurer. Information on property insurance can also be found on www.moneysmart.gov.au

Name: THE LOWAN LODGE NO. 107

Note: Please check that the entries listed on this statement are correct. For further information on your account including; details of features, fees, any errors or complaints, please contact us on the details above. Proceeds of cheques are not available until cleared.

| Date | Transaction | Debit | Credit | Balance |
|--------|------------------------------|----------|--------|---------------|
| 01 Jan | 2017 OPENING BALANCE | | | \$1,159.36 CR |
| 03 Jan | Chq 000544 presented | 11.00 ✓ | | \$1,148.36 CR |
| 06 Jan | Chq 000543 presented 06 3042 | 221.31 ✓ | | \$927.05 CR |
| 30 Jan | Chq 000545 presented | 178.28 ✓ | | \$748.77 CR |
| 31 Jan | 2017 CLOSING BALANCE | | | \$748.77 CR |

| | | | | | | |
|------------------------|---|---------------------|---|----------------------|---|------------------------|
| Opening balance | - | Total debits | + | Total credits | = | Closing balance |
| \$1,159.36 CR | | \$410.59 | | Nil | | \$748.77 CR |



Received 24/2/17

Doc ID: 204105

Minor Facility Upgrades Application



Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|---|--|
| Organisation Name: RAINBOW BOWLS CLUB | Organisation Postal Address: P O BOX 62, RAINBOW 3424 |
| Project Manager: ERNIE FLACK | Contact Number: 0353954255 |
| Postal address for correspondence: P O BOX 62, RAINBOW 3424 | |
| Email Address: flackej1@bigpond.com | |
| Organisation objectives: To provide a safe, friendly venue for people of all ages and abilities to experience the pleasure of a game of bowls | |
| Details of organisation activities: To organise bowls games for all interested people, including pennant, mens, ladies, social, non bowlers and school sports programs as well as district tournaments | |
| Number of Members : 51 | Organisation ABN 60246101096BN |
| Registered for GST? no | |

| Executive Committee | |
|---|---|
| President/ Chair Person: Ernie Flack | Contact Details: 03 53954255, mobile 0427309708, email flackej1@bigpond.com |
| Secretary: Robyn Ravenhorst | 0427455379 or email rainbowmotel@bigpond.com |
| Treasurer: Ruth Eckermann | Contact Details: 03 53951250 |

| Project Information | |
|--|--|
| Project Name: Rainbow Bowls Club Clubhouse upgrade | |
| Project Description: To repair damaged areas of spouting and timber in the clubhouse exterior and to prepare same prior to painting. Painting of the exterior of the clubhouse | |
| Will your project commence without financial support from this grant? Yes <input checked="" type="checkbox"/> | |
| Grant amount requested: \$1512.47 | Total Project Cost: \$4012.47 |
| Project Commencement Date: 1 st April 2017 | Location: Rainbow Bowls Club, 3 Park Street, Rainbow |
| Minor Facility Upgrade Details | |
| Why? | |
| Explain the demonstrated community need? Areas of the spouting and timber in the exterior of the building are damaged and need to be replaced, and the remainder needs preparing for painting. To paint the exterior of the clubhouse building to bring it up to the standard of the remainder of the property | |
| How will the project improve social connections and build community wellbeing? Our members enjoy working together to improve our club and having a clubhouse that is well maintained and attractive adds to the feeling of the Rainbow community having access to such a building for meetings, funerals, parties and more of all, for bowls activities | |
| How will the project achieve economic benefit for the community? By making a big effort to restore and maintain the building, and give the impression our members really care for their clubhouse. It will be safe for all who attend it. | |
| Has the project been identified in a Community Plan? No | |
| What? | |
| Provide a brief summary of what you are going to do/ What are the details? The exterior of the clubhouse has areas of spouting and timber that have been damaged with time and we will replace them and prepare the exterior for painting. The exterior will then be painted to make it attractive and well maintained for more than ten years. | |
| How will your project increase community participation? (Who is the target audience? Who are the key stakeholders) Bowlers from a wide area come to play bowls at Rainbow, particularly since we installed our new synthetic green last season. Many players have given good reports on our facilities and further | |

surround upgrades recently commenced, will increase participation. The more people we bring into the town, the more money is spent in Rainbow. This all helps keep Rainbow alive

Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged. As the work involved happens it will be featured in several stories in the Rainbow Argus and on facebook on the Rainbow the famous town page, and each time the Hindmarsh Shire contribution will be mentioned. A sign will be prepared and displayed in our clubhouse window, acknowledging the contribution of the Hindmarsh Shire

How?

How will your success be measured?

We hope that the proverbial NEW COAT OF PAINT will lift the impression of a much loved clubhouse, to a well maintained MUCH LOVED CLUBHOUSE. The general opinion of members is that this will bring our club facilities up to first class

Budget

Financial and In-Kind Contributions

| | |
|---|--|
| Are there any contributions by your club or organisation? (If there are in-kind or financial contribution, please complete the tables below) | ÿ In-Kind (volunteer labour) contribution Yes |
| | Financial (cash) contribution No |

| | |
|--|------|
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as an income below) | ÿ No |
|--|------|

Details of Voluntary Labour

| Task to be completed | Name/s of those who have completed task | Number of hours | Rate per hour | Total cost |
|--|---|-----------------|---------------|------------|
| Repair, prepare spouting and, timber and paint exterior of clubhouse and other | FrankMellington supervisor | | | |

| | | | | |
|---|--|-----|----|------|
| incidental jobs to ensure the safety and well being of volunteers | | | | |
| | 10 members will volunteer, each working 10 hours over the project period | 100 | 25 | 2500 |
| | | | | |
| | Total | | | 2500 |
| | | | | |
| | | | | |

| Goods/ Services to be provided | Supplier | Value |
|--|---------------|-----------|
| Timber, paint, brushes and roll as we quote attached | T Ismay & Son | 1512.47 |
| | | |
| | | |
| | | |
| | Total | \$1512.47 |
| | | |

Please complete the following budget template for your project. The income and expenditure amounts should be the same.

| Income | | Expense | |
|---------|-----------|---|-----------|
| Grant | \$1512.47 | Timber, paint, brushes, roll as per quote | \$1512.47 |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| In-Kind | \$2500.00 | In-Kind | \$2500.00 |
| Total | \$4012.47 | Total | \$4012.47 |

| Previous Hindmarsh Shire Council Grants Applications | | |
|---|---------------------|--|
| Has your organisation previously applied for a grant from Hindmarsh Shire Council? ÿ Yes | | |
| Year: 2016 | Project name: Event | Successful / Unsuccessful Amount Received \$ <u>1000</u> |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

| Further Information | |
|---------------------|--|
| | |
| | Minor Facility Upgrades Eligibility Criteria and Submission Checklist |

Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:Our organisation:

| | |
|---|---|
| x | Is not-for-profit. |
| x | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| x | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| x | Can demonstrate direct economic benefit to the community. |
| x | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |



Our organisation has completed and attached the following:

| | |
|---|---|
| x | Quotes for products/services. |
| x | Copy of the most recent bank statement (and confirmation of bank account details). |
| x | Budget template. |
| x | In-kind contribution schedules (if applicable). |
| x | Risk Assessment. |
| x | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|-----------------|-----------|-----------------|
| Signature | | Signature | |
| Name | Ernie Flack | Name | Ernie Flack |
| Date | 21/02/2017 | Date | 21/02/2017 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.



NAB Community Fee Saver Account

For further information call 13 22 65 for Personal Accounts or 13 10 12 for Business Accounts.



013/012900



C/- THE SECRETARY
RAINBOW BOWLS CLUB INC
PO BOX 62
RAINBOW VIC 3424

Account Balance Summary

| | | |
|------------------------|-------------------|-----------|
| Opening balance | \$6,656.84 | Cr |
| Total credits | \$180.00 | |
| Total debits | \$3,045.94 | |
| Closing balance | \$3,790.90 | Cr |

Statement starts **22 June 2016**
Statement ends **21 July 2016**

Outlet Details

Warracknabeal
158 Scott St, Warracknabeal VIC 3393

Lending Investment & Insurance Enquiries

Banker Warracknabeal Pers 3952 A
Telephone number (03) 5396 1497

Account Details

RAINBOW BOWLS CLUB INC
BSB number 083-952
Account number 02-559-7261

Transaction Details

| Date | Particulars | Debits | Credits | Balance |
|-------------|------------------------|----------|---------|-------------|
| 22 Jun 2016 | Brought forward | | 180.00 | 6,656.84 Cr |
| 23 Jun 2016 | Cash Deposit 002771 | 3,000.03 | | 3,836.84 Cr |
| 27 Jun 2016 | 002772 | 45.94 | | 3,790.90 Cr |

Summary of Government Charges

| | From 1 July to date | Last year to 30 June |
|------------------------------|---------------------|----------------------|
| Government | | |
| Withholding tax | \$0.00 | \$0.00 |
| Bank Account Debit (BAD) tax | \$0.00 | \$0.00 |

Bank Accounts Debit (BAD) Tax or State Debits Duty has been abolished for all states & territories effective 1/7/2005. Any amount shown on this statement applies to debits processed on or before 30/06/2005.
For further information on any applicable rebates, fees or government charges, please refer to the NAB's "A Guide to Fees & Charges" booklet. Please retain this statement for taxation purposes.

Explanatory Notes

Please check all entries and report any apparent error or possible unauthorised transaction immediately.
We may subsequently adjust debits and credits, which may result in a change to your account balance to accurately reflect the obligations between us.
For information on resolving problems or disputes, contact us on 1800 152 015, or ask at any NAB branch.

Risk Management Plan



**EVENT NAME.....UPGRADE EXTERIOR OF RAINBOW BOWLS CLUB
CLUBHOUSE.....**

Introduction

Risk Management is an integral part of good management practice. Commitment to Risk Management will assist in keeping risk exposure to a minimum and help reduce injuries and potential loss.

The Risk Management process involves identifying potential risks, analysing their potential damage and treating the risks (taking action).

The benefits of Risk Management are:

- An organisation can anticipate & respond to risks.
- Likelihood of a loss or damage to financial performance, reputation & stakeholder confidence can be minimised.
- Promotes a risk awareness culture within an organisation.

Having a Risk Management Plan and conducting a risk assessment prior to conducting an activity or event means potential risks can be identified, rated according to probability of occurrence and severity of damages. Controls and actions can then be taken to help reduce or mitigate any potential risks prior to the activity or event taking place.

Plan Statement

In maintaining this Risk Management Plan, we are committed to managing risk in accordance with the process described in the Risk Management Principles and Guidelines (AS/NZS ISO 31000:2009), by identifying, analysing, assessing, treating, monitoring and communicating risk exposures associated with any of our activities or functions.

The delivery of this plan requires a consistent and systemic approach in recognition of any activities undertaken.

Responsibilities

Anyone involved with event or activity planning must be familiar with and grow their competence in the application of the risk management plan. All should accept responsibility for the delivery of the plan within their areas of responsibility.

Risk Assessment Process & Plan Delivery

It should be ensured that the following steps are undertaken for any activity:

- List details of all potential risks/hazards (Risk Management Plan Assessment Form).
- Assess the likelihood and consequence of each risk (Using Table 1 & 2).
- Apply a risk rating (Using Table 3).
- Identify what action needs to be taken.
- Allocate the action to a person responsible.
- Allocate a timeframe for completion.
- Record the status of the action up to completion.

By following these steps from initial identification of risks through to completion of action it is ensured that a Risk Management Plan is in place.

AS/NZS 4360:2004 – Risk Consequence, Likelihood & Matrix Tables

Risk Consequence: Table 1.

| Consequence | | |
|-------------|---------------|---------------------------------|
| Level | Descriptor | Detail description |
| 1 | Insignificant | No injuries, low loss. |
| 2 | Minor | First aid, medium loss. |
| 3 | Moderate | Treatment required, high loss. |
| 4 | Major | Extensive injuries, major loss. |
| 5 | Catastrophic | Death, huge loss. |

Risk Likelihood: Table 2.

| Likelihood | | |
|------------|------------|--------------------|
| Level | Descriptor | Detail description |

| | | | | | | | |
|--|--|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

L = Likelihood C= Consequence R= Risk Rating

T Ismay & Co
TAX INVOICE

23/02/17 11:45:03

Page: 1

REPRINT
177295

INVOICE TO: **RAINBOW**
RAINBOW BOWLS CLUB
C/O -RUTH ECKERMAN
PO BOX 137
RAINBOW 3424
 Phone: 53951250

RAINBOW

DELIVER TO:

T Ismay & Co
 P.O. BOX 100
 46 Railway Street
 Rainbow 3424
 Phone: 5395 1094
 Fax: 5395 1190
 A.C.N. A.B.N. 35832391978

Reference No: 177295

Order No:

PIQ No:

Date Due: 30/03/17

Processed: 23/02/17 11:44:28AM

| Code | Description | Qty | Unit | Price | Discount | Amount |
|---------------|---------------------------------|-------|----------------|---------|----------|----------|
| FASCIA | TREATED PINE FASCIA 2/6.00 | 12.00 | Each | 16.4000 | NETT | 196.80 |
| TP4X2 | TREATED PINE 4 X 2 1/6.00 | 6.00 | Lireal Meters | 7.2500 | NETT | 43.50 |
| 9315513032419 | Low Sheen Solashield White 15lt | 5.00 | 15L. 15lt Unit | 293.03 | NETT | 1,015.15 |
| 5000253161300 | Brush Harris NoLoss 75mm | 4.00 | Each | 53.43 | NETT | 213.72 |
| 9310357201274 | Painters Roll 100mmx36M 80 Gri | 10.00 | Lireal Meters | 4.33 | NETT | 43.30 |

Salesperson: RON ISMAY

Cashier: RON ISMAY

Comments:

Signature: _____

Total: **1,512.47**
 GST Inc: 137.50



Received: 24/2/17

DOC 10: 204103

2016/17 Community Action Grants Program

Minor Facility Upgrades Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|---|---|
| Organisation Name: Dimboola Playgroup | Organisation Postal Address: 27 Hindmarsh St Dimboola Vic 3414 |
| Project Manager: Hannah Young | Contact Number: 0409039606 |
| Postal address for correspondence: 27 Hindmarsh St Dimboola Vic 3414 | |
| Email Address: dimboolaplaygroup@gmail.com | |
| Organisation objectives: To provide a safe, supportive and friendly environment for children from 0-5 years and parents and carers of Dimboola and surrounding areas to meet regularly and form friendships and social networks. Playgroup not only contributes to the early learning opportunities for local children, but facilitates links between playgroup and other community services including the library, kindergarten, and Maternal and Child Health Nurse, and primary schools through partnerships formed. | |
| Details of organisation activities: Due to increasing demand Dimboola Playgroup operates twice a week, Mondays 9-11am and Thursdays 10-11:30am. This was introduced in 2016 to cater for the increasing number of families and children attending our service. Playgroup focuses on literacy, social interaction/play and healthy eating as well as being a sun smart and child safe organization. Playgroup provides a welcoming and supportive place to develop support networks for parents and carers of young children in a geographically and what can sometimes be a socially isolating time. The committee organise various fundraising activities throughout the year in order to provide interesting, engaging and worthwhile activities to meet the needs of a variety of families/children ages. | |
| Number of Members : We currently have 15 families engaged in playgroup representing approximately 30 children using the service. We regularly hold social meetings on Sundays to allow fathers/other care givers and older siblings to attend and estimate that we have 65-70 people involved in our playgroup community. | Organisation ABN (if applicable): 32 257 467 017 |
| Registered for GST? No | |

| Executive Committee | |
|--------------------------|------------------|
| President/ Chair Person: | Contact Details: |
| Hannah Young | 0409039606 |
| Secretary: | Contact Details: |
| Corriena Rose | 0438514827 |
| Treasurer: | Contact Details: |
| Gabrielle Albrecht | 0422081002 |

| Project Information | |
|--|--|
| Project Name: | |
| "Please don't paint the room PURPLE!" | |
| Project Description: | |
| <p>After a massive fundraising effort in 2016 Dimboola Playgroup has just been able to fully makeover the inside of our facility. We have just finished putting \$5500 into this project, which has seen us replace much of the furniture, educational resources and toys in the room. The room now feels very inviting and the children are engaged from the minute they walk in. We have advertised this widely and have been able to attract a number of new families already for the start of the new year. The "elephant in the room" now is the paintwork, especially the main and largest wall which is painted an awkward shade of purple, this wall also sports flaking paint and white spots where the paint has come off detracting from the room. It would be such an asset to playgroup to finish off the space with a clean calm backdrop.</p> | |
| Will your project commence without financial support from this grant? | |
| Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Grant amount requested: \$1920 | Total Project Cost: \$2670 |
| Project Commencement Date: 16/3/2017 | Location: 27 Hindmarsh St Dimboola Vic 3414 |
| Minor Facility Upgrade Details | |
| Why? | |
| Explain the demonstrated community need? | |
| <p>The Dimboola Playgroup has become an integral part of the Dimboola community and many families meet there weekly. This early socialisation between the young children of Dimboola has formed bonds between both the children and the parents that then also benefit other community events and activities. The outside play areas and inside of Dimboola Playgroup have recently been updated, however the Playgroup room itself is in need of minor repairs. A coat of paint is now required to</p> | |

complete this project and would significantly improve the physical environment.

How will the project improve social connections and build community wellbeing?

A sense of community and wellbeing is an important part in children's development and playgroup plays a big role in this. The families that attend have formed bonds within as well as outside of playgroup. This not only benefits the children but reduces the isolation of parents within our rural community. By supporting Dimboola Playgroup to upgrade their facilities this grant will also help to continue the social connections that are occurring now and into the future. Playgroup can ease the burden of raising children in a rural area by offering social interaction for the parents and it helps to foster a sense of community spirit as people work together to provide opportunities for their children.

How will the project achieve economic benefit for the community?

By supporting Dimboola Playgroup this grant will support the wellbeing of young families in our community. By forming connections between these families we are creating a community and therefore encouraging young families to stay within our town. By retaining more young families in the Dimboola region we are achieving an economic benefit for our community. Anecdotal evidence suggests that the connections that have been made in playgroup have played a role in people staying in Dimboola, getting involved in the community and seeking activities, services and organisations within the Hindmarsh Shire rather than looking further afield. The more people we have who are happy with our service, the more the community benefits from having happy, engaged and active citizens.

Has the project been identified in a Community Plan?

Yes.

The Hindmarsh Shire municipal early years plan (2014-2017) states:

- to foster child friendly environments - for all children within Hindmarsh to be safe, healthy, socially engaged, educated and able to access services and release their potential.
- to develop an ongoing maintenance schedule for early years and play spaces.

What?

Provide a brief summary of what you are going to do/ What are the details?

The walls and ceiling of the playgroup room will be cleaned, patched/repaired, prepared/cleaned and then painted with a light/neutral colour. We are choosing to engage the services of a professional painter to ensure we get a quality job which will add value to the council building, as the current colour and paintwork clearly does not do this. A neutral colour will provide a good backdrop for the toys, equipment and learning that happens in the room rather than overshadow it.

How will your project increase community participation? (Who is the target audience? Who are the key stakeholders)

By making the playgroup room clean and bright modern and welcoming we will encourage more families (especially those who are there to visit the maternal child health nurse) to attend playgroup. This will then increase the social interactions between the young families of Dimboola and create ongoing bonds between both the children and the parents and reach out to new families to get involved. We also anticipate that the improvements we have made to the physical environment in conjunction with our activities schedule will encourage people who may have attended playgroup in the past with older children to come and have a go with their younger children. In doing this, we will be helping to nurture and teach young children about the importance of social inclusion, diversity, community and participation and build our community from the ground up, literally. The update of our room will enable our physical environment to reflect the exciting progress that we are making at Dimboola Playgroup by providing an engaging, worthwhile and inclusive service for the people of Dimboola and surrounds.

Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged.

We will acknowledge the generous support and contribution of the council with an official letter of thanks as well as posting on our social media channels and in local media.

How?

How will your success be measured?

The success of this project will be measured by the ongoing participation of families at the Dimboola Playgroup, as well as attracting more families to attend and enjoy the benefits of meeting and socialising on a regular basis.

If funding is obtained from Council, how will the funding be used?

To pay for the materials and the tradesperson who will paint the room.

Budget

Financial and In-Kind Contributions

Are there any contributions by your club or organisation?
(If there are in-kind or financial contribution, please complete the tables below)

✓ Yes

| | |
|--|--|
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as an income below) | <input checked="" type="checkbox"/> No |
|--|--|

| Details of Voluntary Labour | | | | |
|-----------------------------|---|-----------------|---------------|---------------|
| Task to be completed | Name/s of those who have completed task | Number of hours | Rate per hour | Total cost |
| Working bee | Dimboola playgroup committee and parents (10) | 30 | \$25 | \$750 |
| Wash walls | | | \$ | \$ |
| Remove flaking paint | | | | |
| Pack up room into storage | | | | |
| Cover remaining furniture | | | | |
| Set up room when finished | Total | | Total | \$ 750 |

| Goods/ Services to be provided | Supplier | Value |
|--------------------------------|----------|-----------|
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| Total | | \$ |

Please complete the following budget template for your project. The income and expenditure amounts should be the same.

| Income | | Expense | |
|------------------------------|--------|---|--------|
| Minor Facility Upgrade Grant | \$1920 | JL & SJ Bone – Painting and Home Renovation | \$1920 |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |

| | | | |
|---------|--------|---------|--------|
| In-Kind | \$750 | In-Kind | \$750 |
| Total | \$2670 | Total | \$2670 |

| Previous Hindmarsh Shire Council Grants Applications | | |
|--|---|---|
| Has your organisation previously applied for a grant from Hindmarsh Shire Council? <input type="checkbox"/> Yes <input type="checkbox"/> No | | |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: 2014/2015 | Project name: Minor Facilities Upgrade (helped to landscape front yard) | Successful / Unsuccessful Amount Received \$ 2000 _____ |

Further Information

| | |
|--|--|
| 2016/17 Community Action Grants Program | Minor Facility Upgrades Eligibility Criteria and Submission Checklist |
|--|--|

Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

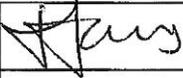
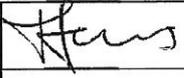
Our organisation:

| | |
|---|---|
| ✓ | Is not-for-profit. |
| ✓ | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| ✓ | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| ✓ | Can demonstrate direct economic benefit to the community. |
| ✓ | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|---|---|
| ✓ | Quotes for products/services. |
| ✓ | Copy of the most recent bank statement (and confirmation of bank account details). |
| ✓ | Budget template. |
| ✓ | In-kind contribution schedules (if applicable). |
| ✓ | Risk Assessment. |
| ✓ | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|---|-----------|--|
| Signature |  | Signature |  |
| Name | HANNATHI YOUNG | Name | HANNAH YOUNG |
| Date | 21/2/17 | Date | 21/2/17 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.

J.L. & S.J. Bone

Quotation

PAINTING & HOME RENOVATIONS
560 L BONES ROAD
NHILL VIC 3418

Mobile: 0428 911273
Phone: 53929242

| DATE | QUOTE NO: |
|---------------------|-----------|
| 27/02/2017 | 706 |
| ABN: 53 501 935 209 | |

To:

Dimboola Playgroup
Att: Vicky Elliott

We have pleasure in submitting this quotation for your consideration.

All prices are quoted including GST.
Quote valid for 30 days.

Re: PAINTING PLAYGROUP ROOM

Prepare and paint, undercoat where necessary, apply 1 x coat to ceiling and 2 x coats to all walls and trims.

\$ 1,920.00

Price includes all labour, paint, materials & travel.

Signed: _____
Jason L. Bone



009355

 DIMBOOLA PLAYGROUP INC.
 27 HINDMARSH ST
 DIMBOOLA VIC 3414

| Your details at a glance | |
|--------------------------|-------------------------|
| BSB number | 633-000 |
| Account number | 124308446 |
| Customer number | 16422479/1601 |
| Account title | DIMBOOLA PLAYGROUP INC. |

| Account summary | |
|---------------------------------------|--------------------------|
| Statement period | 1 Jan 2017 - 31 Jan 2017 |
| Statement number | 144 |
| Opening balance on 1 Jan 2017 | \$6,106.61 |
| Deposits & credits | \$622.40 |
| Withdrawals & debits | \$4,135.53 |
| Closing Balance on 31 Jan 2017 | \$2,593.48 |



Bendigo SmartStart Super
 Issued by Sandhurst Trustees
A super achievement.
 bendigobank.com.au/smartstart
 4 years running

Any questions?

Contact Wayne Anderson at 92 Lloyd St, Dimboola 3414 on **03 5389 1999**, or call **1300 BENDIGO** (1300 236 344).

Bendigo Club Cheque Account

| Date | Transaction | Withdrawals | Deposits | Balance |
|------------------------|---|-------------|-------------|-------------------|
| Opening balance | | | | \$6,106.61 |
| 1 Jan 17 | Monthly Transaction Summary | | | |
| | IN BRANCH WITHDRAWALS (1 @ 1.75) | 1.75 | | |
| | CHEQUE WITHDRAWALS (3 @ 0.70) | 2.10 | | |
| | Total Transaction Fees | 3.85 | | |
| | ACCOUNT REBATE | | 3.85 | |
| | Total Rebates | | 3.85 | |
| | Net Transaction Fees for December 16 | 0.00 | | 6,106.61 |
| 4 Jan 17 | PAY ANYONE 0114630066GABRIELLE NAB160820390DIMBOOLA PLAYGROUP | 1,404.52 | | 4,702.09 |
| 5 Jan 17 | PAY ANYONE 0114666205mocka CBA13366303 #200406711 | 799.15 | | 3,902.94 |
| 6 Jan 17 | PAY ANYONE 0114733963CORRIENA R CBA12107555 BABY VEGAS | 335.28 | | 3,567.66 |
| 6 Jan 17 | PAY ANYONE 0114755404CORRIENA R CBA12107555 TARGET | 99.00 | | 3,468.66 |
| 6 Jan 17 | PAY ANYONE 0114755433CORRIENA R CBA12107555 WOODEN WONDERLAND | 188.12 | | 3,280.54 |

...continued overleaf >

Bendigo Club Cheque Account *(continued)*

| Date | Transaction | Withdrawals | Deposits | Balance |
|---|--|-------------------|-----------------|-------------------|
| 6 Jan 17 | PAY ANYONE REJECTION 55 | | 335.28 | 3,615.82 |
| 9 Jan 17 | PAY ANYONE 0114813595CORRIENA R CBA12628715 BABY VEGAS | 335.28 | | 3,280.54 |
| 9 Jan 17 | PAY ANYONE REJECTION 55 | | 99.00 | 3,379.54 |
| 9 Jan 17 | PAY ANYONE REJECTION 55 | | 188.12 | 3,567.66 |
| 11 Jan 17 | PAY ANYONE 0114882664CORRIENA R CBA12628715 WOODEN WONDERLAND | 188.12 | | 3,379.54 |
| 11 Jan 17 | PAY ANYONE 0114882673CORRIENA R CBA12628715 TARGET | 99.00 | | 3,280.54 |
| 13 Jan 17 | PAY ANYONE 0114882682CORRIENA R CBA12628715 KMART | 119.00 | | 3,161.54 |
| 13 Jan 17 | PAY ANYONE 0114882691CORRIENA R CBA12628715 ACTIVITY GARDEN | 129.00 | | 3,032.54 |
| 24 Jan 17 | PAY ANYONE 0115248373gabrielle NAB160820390DIMBOOLA PLAYGROUP | 439.06 | | 2,593.48 |
| Transaction totals / Closing balance | | \$4,135.53 | \$622.40 | \$2,593.48 |

Bendigo Bank suggests you carefully check all entries on your statement. Apparent errors or possible unauthorised transactions are to be promptly reported to your branch. It is important that you notify Bendigo Bank of any disputed transactions as soon as possible as Bendigo Bank's ability to investigate disputed transactions and to subsequently process a chargeback in your favour is restricted by the time limits imposed under the operating rules of the applicable credit card scheme. If you wish to obtain further information about this product (including your chargeback rights) or you have a question or concern about your account or its operation please contact your local Bendigo Bank Branch (details supplied on the front of the statement).

If you are not satisfied with the response you can contact our Customer Help Centre, The Bendigo Centre, Bendigo VIC 3550 (PO Box 480, Bendigo VIC 3552) or by telephone on 1300 361 911. If your concern or complaint cannot be promptly resolved, we will provide you with a response in a reasonable time.

All card transactions made in currencies other than Australian dollars will incur a fee of 3% of the transaction value. (Additional charges may apply for cash transactions.)

Card Security

For information on how to securely use your card and account please visit bendigobank.com.au/cardsecurity

bendigobank.com.au/smartstart

Issued by Sandhurst Trustees Limited ABN 16 004 030 737 AFSL 237908 a subsidiary of Bendigo and Adelaide Bank. Please read the product disclosure statement, available at bendigobank.com.au/smartstart before making a decision. For details of Bendigo SmartStart Super's Outstanding Value ratings, visit canstar.com.au. (955905) (10/10)



4 years running



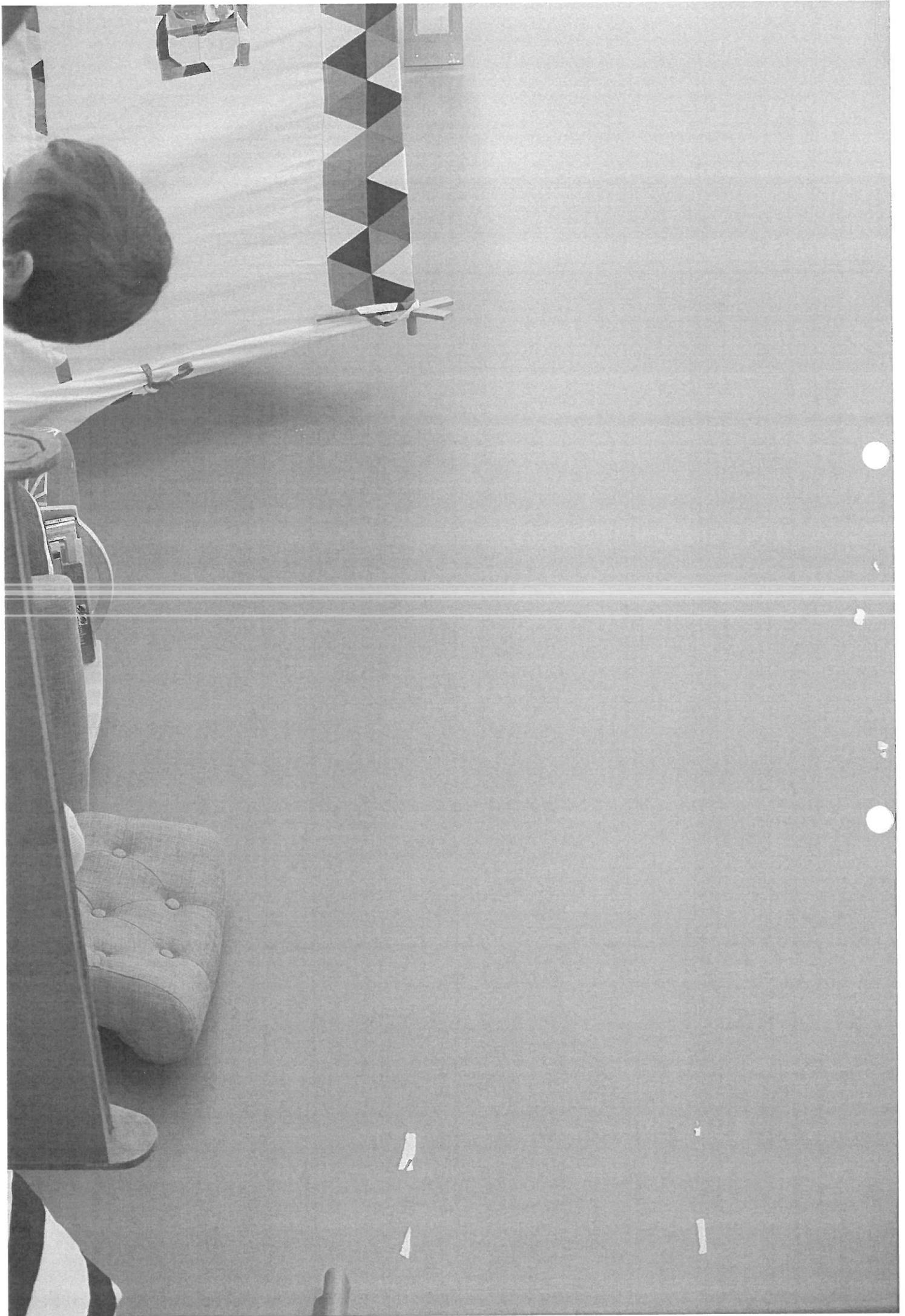
Bendigo e-banking

Account History - Results

Sorted: ▾Account: **124308446 - Statement Account - (1601)**Current Balance: **\$1,016.88**Period: **All days this month**Available Balance: **\$1,016.88**

| Date | Description | Withdrawals | Deposits | Balance |
|-------------|--|-------------|----------|------------|
| 20-Feb-2017 | DEPOSIT - CASH; FEES BARTLETT, YOUNG, ALBRECHT | | \$70.00 | \$1,016.88 |
| 20-Feb-2017 | DEPOSIT - CASH; COOKBOOK | | \$75.00 | \$946.88 |
| 19-Feb-2017 | 0116503423CORRIENA R; PAY ANYONE; CBA12628715 KMART | \$57.50 | | \$871.88 |
| 19-Feb-2017 | 0116268734CORRIENA R; PAY ANYONE; CBA12628715 KMART | \$66.00 | | \$929.38 |
| 19-Feb-2017 | 0116504034gabrielle ; PAY ANYONE; NAB160820390Educational Experi | \$702.79 | | \$995.38 |
| 19-Feb-2017 | 0116504012gabrielle ; PAY ANYONE; NAB160820390my baby store | \$138.36 | | \$1,698.17 |
| 14-Feb-2017 | DEPOSIT - CASH; COOKBOOK | | \$175.00 | \$1,836.53 |
| 14-Feb-2017 | DEPOSIT - CASH; SOFA, CUBBY, ACTIVITY CENTRE | | \$65.00 | \$1,661.53 |
| 14-Feb-2017 | DEPOSIT - CASH; FEES, ROSE WALLACE 30 OTHER | | \$73.00 | \$1,596.53 |
| 14-Feb-2017 | 0116281712a schwarz ; PAY ANYONE; CBA10611416 DIMBOOLA PLAYGROUP | \$468.63 | | \$1,523.53 |
| 13-Feb-2017 | 0116268056gabrielle ; PAY ANYONE; NAB160820390DIMBOOLA PLAYGROUP | \$456.36 | | \$1,992.16 |
| 13-Feb-2017 | 0116156673Shelton & ; PAY ANYONE; CBA10454405 DIMBOOLA PLAYGROUP | \$52.00 | | \$2,448.52 |
| 13-Feb-2017 | 0115819337CORRIENA R; PAY ANYONE; CBA12628715 HANDLES. | \$27.96 | | \$2,500.52 |
| 13-Feb-2017 | 0115819303CORRIENA R; PAY ANYONE; CBA12628715 MR POTATO HEAD | \$15.00 | | \$2,528.48 |
| 13-Feb-2017 | 0115390294CORRIENA R; PAY ANYONE; CBA12628715 COZY COUPE | \$50.00 | | \$2,543.48 |
| 01-Feb-2017 | TRANSACTION FEES CHARGED; TRANSACTION FEES CHARGED 01/17 | \$0.00 | | \$2,593.48 |
| 24-Jan-2017 | 0115248373gabrielle ; PAY ANYONE; NAB160820390DIMBOOLA PLAYGROUP | \$439.06 | | \$2,593.48 |





Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|--|--|
| Organisation Name: NHILL & DISTRICT SENIOR CITIZENS CLUB | Organisation Postal Address: 8 CAMPBELL ST. NHILL |
| Project Manager: MAREE KENNEDY | Contact Number: 53911732 |
| Postal address for correspondence: 7 WOODWARD ST. NHILL 3418 | |
| Email Address: | |
| Organisation objectives: To provide a central service catering for the social, recreational & welfare needs of Senior citizens in the Hill & wider district. | |
| Details of organisation activities: 1 Guest Speakers, monthly dinner, indoor bowls entertainment & coach trips cards | |
| Number of Members : 50 | Organisation ABN (if applicable): |
| Registered for GST? Yes <input type="checkbox"/> No <input type="checkbox"/> | |

| Executive Committee | |
|---|------------------------------|
| President/ Chair Person: Hazel Bridgewater | Contact Details: 53899225 |
| Secretary: Maree Kennedy | Contact Details: 53911732 |
| Treasurer: AS ABOVE | Contact Details: |

Project Information

Project Name:

Projector & laptop for Whill & District Senior Citizens Centre

Project Description:

as attached.

Will your project continue without financial support from this grant?

Yes

No

Grant amount requested:

\$ 1000

Total Project Cost:

\$ 2430

How often will this equipment be utilised?

Daily

Weekly

Monthly

Yearly

Equipment Details

Why?

Explain the demonstrated community need for this equipment?

update technology within the centre generally for use of visiting guest speakers and expand the use of existing screen.

How will the project improve social connections and build community wellbeing?

Encourage consistent attendance & reach a wider interest
Educate and inform members
Expand interest topics

How will the project achieve economic benefit for the community?

Increased education / knowledge
Additional aid to the above
Multi use by other users of the facility eg Sing Australia
Exercise group. Salvation Army.

Has the project been identified in a Community Plan?

A range of effective & accessible services to support the health & wellbeing of our community.
A strong rural economy & thriving towns

| What? | |
|---|--|
| Provide a brief summary of what the equipment will be used for? Who will utilise the equipment? | Added equipment for use of guest speakers. Number films/US.B / DVD will be available to share |
| How will your project increase community participation? (Who is the target audience? Who are the key stakeholders? How often will the equipment be utilised?) | Appeal to wider number of people elderly of the community |
| Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged. | Acknowledgment of Shire's contribution to all members local newspaper. |

| How? | |
|--|--|
| How will this equipment benefit your club or organisation? | It will provide a modern form of technology to appeal to a wider range of speakers |
| If funding is obtained from Council, how will the funding be used? | Purchase of laptop & projector |

| Budget | |
|---|---|
| Financial and In-Kind Contributions | |
| Are there any contributions to the equipment? (If there are in-kind or financial contributions, please complete the tables below.) | <input type="checkbox"/> In-Kind (volunteer labour) contribution <input checked="" type="checkbox"/> Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as income below.) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |



Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|---|---|
| ✓ | Is not-for-profit. |
| ✓ | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| ✓ | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| ✓ | Can demonstrate direct economic benefit to the community. |
| ✓ | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|---|---|
| ✓ | Quotes for products/services. |
| ✓ | Copy of the most recent bank statement (and confirmation of bank account details). |
| ✓ | Budget template. |
| ✓ | In-kind contribution schedules (if applicable). |
| | Risk Assessment. N/A |
| ✓ | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | | |
|-----------|-------------------|-----------|-------------------|-----------------|
| Signature | Maree A. Kennedy | Signature | A. Bridgewater | |
| Name | MAREE KENNEDY | Name | Hazel Bridgewater | |
| Date | 16/2/2017 | Date | 16/2/17 | Chair/President |
| | Project Manager ✓ | | | |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.

J. G. Mulhally & Sons (Vic.) Pty. Ltd.

Phone: (03) 5391-1138 Shop
(03) 5391-1741 Yard
Fax: (03) 5391-1485

A.C.N. 006 509 208
A.B.N. 69 006 509 208

11-13 Victoria Street and
Clarence Street
P.O. Box 217 Nhill 3418
sales@mulhallens.com.au

3rd January 2017

Quotation

Maree Kennedy,

| | |
|---|--------------|
| 1 HP250G3 Laptop 4GB 500GB 15.6" G3 Core i5 | \$799.00 inc |
| 1 HDMI Cable 1.5mtr | \$35.00 inc |

If you need anything else in regards to this quotation please don't hesitate to call.

Regards,

Mark Davis

Nhill Bi-Rite & Mitre10
53911138
sales@mulhallens.com.au

J. G. Mulhally & Sons (Vic.) Pty. Ltd.

Phone: (03) 5391-1138 Shop
(03) 5391-1741 Yard
Fax: (03) 5391-1485

A.C.N. 006 509 208
A.B.N. 69 006 509 208

11-13 Victoria Street and
Clarence Street
P.O. Box 217 Nhill 3418
sales@mulhallens.com.au

6th February 2017

Quotation

Maree Kennedy,

1 Epson EB-945H Projector

\$995.00 inc

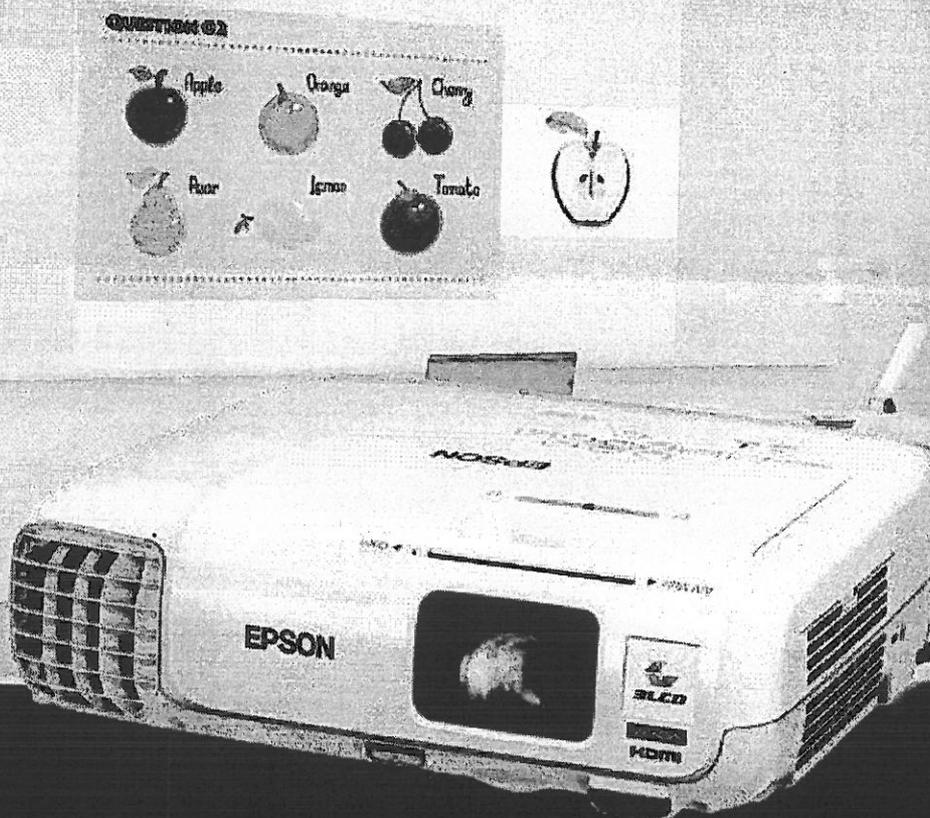
If you need anything else in regards to this quotation please don't hesitate to call.

Regards,

Mark Davis

Nhill Bi-Rite & Mitre10
53911138
sales@mulhallens.com.au

EPSON
EXCEED YOUR VISION



Epson EB-945H

High Performance Mid-Range Projection For Education and Corporate

3 x Brighter Colours and reliable performance* – 3LCD, 3-Chip Technology. Look for both high colour brightness and high white brightness.

Crisp Clear Resolution – Featuring XGA image resolution (4:3)

Maximise the display – Split screen function allows content from two separate sources to be displayed side by side on the same screen

Long Lasting, low cost lamp priced at \$99 – Up to 10,000 hours in ECO mode

Versatile Connectivity – Newly added dual HDMI ports (the HDMI 2 port is MHL compatible) increases digital compatibility

Epson EB-945H



Product Specifications

| | |
|--------------------------------------|---|
| PRODUCT NAME | Epson EB-945H |
| PRODUCT CODE | V11H684053 |
| WHAT'S IN THE BOX | 1.8m Computer Cable, 1.8m power cable Remote Control, Batteries x 2, Projector Software Ver. 1.02b (CD ROM), Password Protect Sticker, Manual |
| TECHNOLOGY | |
| Projection System | Epson 3LCD, 3-chip technology |
| LCD Panel | 0.63-inch with MLA (D7) |
| OPTICAL | |
| Zoom | 1 - 1.6 |
| Screen Size | 30" to 300" |
| Projection Distance | 60" screen 1.69 m |
| Throw Ratio | 1.38 (Zoom:Wide), 2.24 (Zoom:Tele) |
| Projection Lens F Number | 1.51-1.99 |
| Projection Lens Focal Length | 18.2mm-29.2mm |
| Focus Method | Manual Focus |
| Offset | 8.6:1 |
| IMAGE | |
| Colour Light Output | 3,000 Lumens |
| White Light Output | 3,000 Lumens |
| Resolution | XGA |
| Native Aspect Ratio | 4:3 |
| Contrast Ratio | 10,000:1 |
| Lamp Hours | Normal/Eco: 5,000/10,000 Hours |
| Lamp Type | 200 W UHE |
| Keystone Correction: | Vertical: -30 to +30 degrees Horizontal: -30 to +30 degrees |
| Auto Keystone Correction | Yes |
| Horizontal Slide Keystone Correction | Yes |
| Split Screen | Yes |

CONNECTIVITY

| | |
|---|---|
| Input: Video | 1 x RCA (Yellow), 1 x S-Video, 2 x Component (via D-sub 15-pin) |
| Input: Computer | 2 x D-sub 15-Pin (RGB), 1 x USB 2.0 type B |
| Input: USB Memory Device | USB Type A Ver.2.0 |
| Input: Three-In-One USB Display | 1 x USB 2.0 type B |
| Input: Digital | 2 x HDMI (1 x MHL) |
| Input: Audio | 1 x RCA (Red/White), 2 x Stereo mini jack |
| Input: Control | 1 x USB 2.0 type B, RS232C |
| Input: Epson USB Document Camera | 1 x USB 2.0 type A |
| Network I/O: | RJ45 x 1 (100Mbps) |
| Wireless Connectivity | Optional Accessory (ELP-AP07) |
| Output: Video | D-sub 15 pin (black molding) |
| Output: Audio | Stereo mini jack x 1 |
| Speaker Output | 16W |

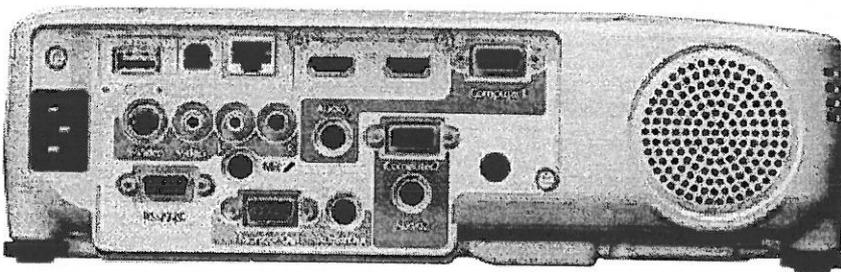
ADVANCED FEATURES

| | |
|-------------------------------------|---|
| EasyMP Network & Control | Yes (with optional Wireless LAN Unit) |
| EasyMP Network Projection | Yes (with optional Wireless LAN Unit) |
| PC Free Presentations | Photo / Motion JPEG |
| USB Plug 'n Play | Yes |
| Projector Control | Control 4, AMX, Crestron, Extron |
| AV Mute Slide | Yes |
| Instant Off | Yes |
| Direct Power On/Off | Yes |
| Security | Kensington®-style lock provision, Padlock Security cable hole, Wireless LAN Unit Lock Password protect function |
| Colour Modes | Dynamic, Theatre |

GENERAL

| | |
|--|---------------------------|
| Dimensions D x W x H (excluding feet) | 269 x 297 x 87 mm |
| Weight | 2.9kg |
| Lamp Warranty | 12 months or 750 hours* |
| Projector Warranty | 3 Years |
| Power Consumption: Lamp on | Normal/Eco: 287/215W |
| Power Consumption: Standby | 0.26W (communication off) |
| Noise Level | Normal/Eco: 37/29dB |

* Which ever comes first



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Auckland, 1010
Tel: (09) 366 6855
www.epson.co.nz

ABN 91 002 625 783
04/15

Title :
 Author : Darren Rowlands
 Company/Organizer : nhill birite
 Date : 2017/2/6
 Note :

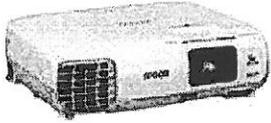


THROW DISTANCE CALCULATOR

[Visit our website](#) [Print](#) [How to use](#)

Select projector

EB-945 series



Light output
3000lm

Native resolution
XGA

Throw ratio (Native resolution)
1.38-2.24(wide-tele)

Printable items

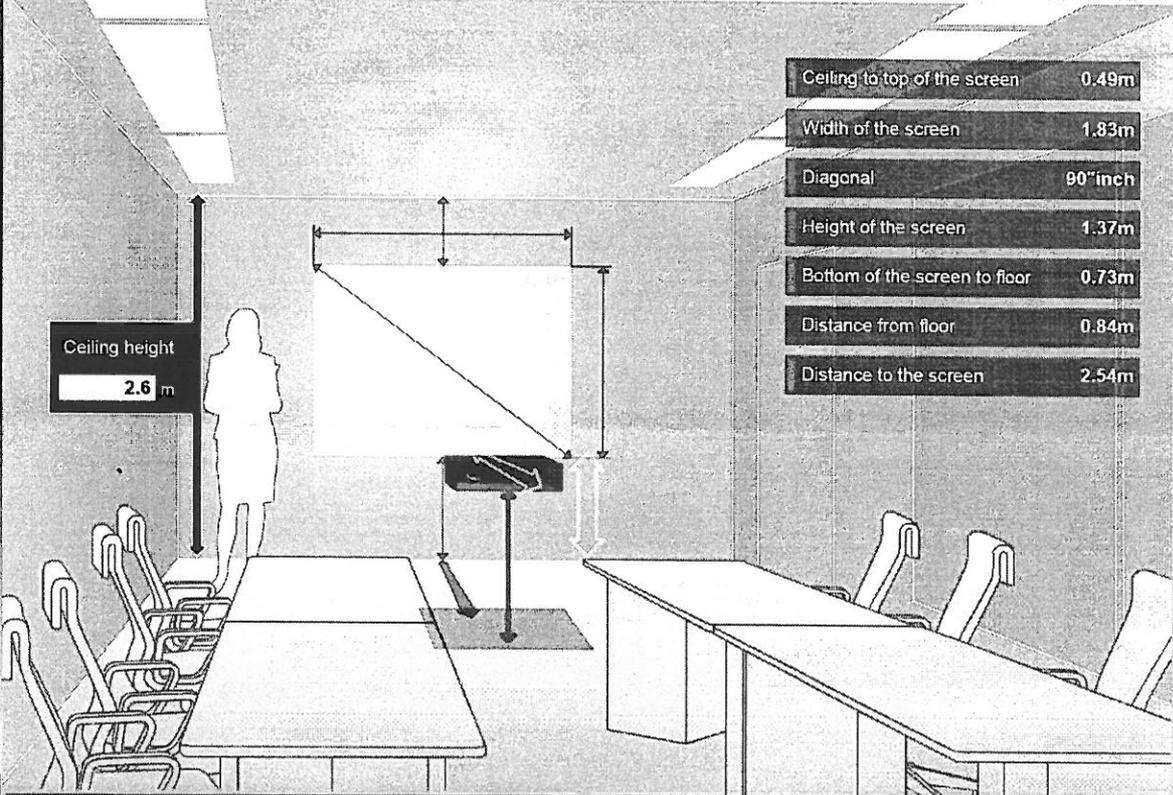
- Dimensional drawing
- Projection distance data

Aspect ratio **4:3**

Installation type **Normal**

Measurement **m**

Lens shift **off**



Ceiling height
2.6 m

Ceiling to top of the screen **0.49m**

Width of the screen **1.83m**

Diagonal **90"inch**

Height of the screen **1.37m**

Bottom of the screen to floor **0.73m**

Distance from floor **0.84m**

Distance to the screen **2.54m**

Image size

Diagonal **90" inch**

Height **1.37 m**

Width **1.83 m**

Projection distance

Throw distance **2.54 m ~ 4.14 m**

The Epson Projection Distance Calculator is a convenient tool for estimation only. It is not intended to provide exact measurements.

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Projector Specification

Projector : EB-945 series
 Lens :
 Light output : 3000lm
 Native resolution : XGA
 Throw ratio (Native resolution) : 1.38-2.24

Screen Details

Width : 1.83m
 Height : 1.37m
 Diagonal : 90"inch
 Aspect ratio : 4 : 3
 Ceiling to top of the screen : 0.49m
 Bottom of the screen to floor : 0.73m

Projector Environment

Distance to the screen : 2.54m
 Ceiling height : 2.6m
 Installation type : Normal
 Distance from floor : 0.84m

**Harvey Norman
Superstore Horsham**

148 Firebrace St,
Horsham, VIC, 3400

Ph: (03) 5381 5000
Fax: (03) 5381 5017

Email: tristan.wessling@au.harveynorman.com

QUOTATION

Date: 18/01/2017
From: Tristan Wessling
Re: Quote

Epson HD Projector **\$999 inc.**
-V11H707053

Monster 1.5m HDMI Cable **\$79 inc.**

Please do not hesitate to call if you have any further questions in regards to this quotation.

With Regards
Tristan Wessling

FRANCHISEE
Harvey Norman Superstore
Horsham



| Quotation | |
|-----------------------------|-------------------------------------|
| Quote: | 9914 |
| Date: | 05/01/2017 |
| Quotation Valid To: | 19/01/2017 |
| Date Goods Required: | 05/01/2017 |
| Tax Paid: | <input checked="" type="checkbox"/> |



| Wimmera Office Equipment |
|---|
| From: Wimmera Office Equipment 72 Wilson Street HORSHAM VIC 3400 ABN 61 082 848 913 |

| Account Contact Details | |
|--------------------------------|------------------|
| Attn: | Bill Glenister |
| Email: | sales@woe.com.au |
| Tel: | 03 5382 5511 |
| Fax: | 03 5382 5044 |
| Web: | |

| Quotation To | |
|----------------------|------------------------|
| Attn: | Code: CASH.SALE |
| To: Cash Sale | |
| Tel: | Fax: |
| Order: NIL | |

| Ship To | |
|------------------------|------------------------|
| Attn: | Code: CASH.SALE |
| Ship: Cash Sale | |
| Tel: | Fax: |
| Ship Via: | |
| Ship Ref: | |

Dear

Further to our recent discussions, please find below pricing and specifications on Computer Equipment as requested:

| Qty | Description | Unit | Price | Total |
|--------------------------|---|------|----------------|---|
| 1.00 | BenQ MX528 DLP Projector/ XGA/ 3200ANSI/ 13000:1/ HDMI/ 2W x1/ 3D Ready | UNIT | \$749.00 | \$749.00 <input checked="" type="checkbox"/> |
| 1.00 | Logitech Z623 Speaker System with Subwoofer | UNIT | \$230.00 | \$230.00 <input checked="" type="checkbox"/> |
| Totals | | | GST | Inc. GST |
| Recommended Items | | | \$89.00 | \$979.00 <input checked="" type="checkbox"/> |
| Optional Extras | | | \$0.00 | \$0.00 <input type="checkbox"/> |
| Freight | | | \$0.00 | \$0.00 |
| Total | | | \$89.00 | \$979.00 |

Once again, thank you for the opportunity to submit this proposal, and should you require any additional information, or if I can be of any further assistance, please do not hesitate to contact me.

Yours sincerely

Epson EB-W32 3300 Lumens WXGA Projector Each

\$638.78

\$702.66 (inc GST)

Product Code: **2923157**

In-Stock: 8

Unit: EA

In cart 0

Notes:

Notes For Your Ref Only

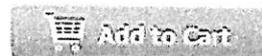


Qty:

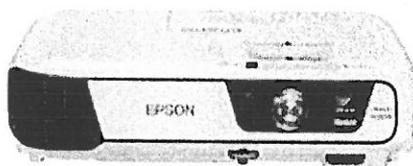
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Add To Favourites



Overview



1/2

- 3 x Brighter Colours, and Reliable Performance – 3LCD, 3-Chip Technology.
- Amazing Colour Brightness – Up to 3x brighter colours than 1-chip DLP projectors
- Wireless – Connect directly to your computer, smartphone or tablet, without wires
- Epson iProjection – Wirelessly display and control from your iPhone®, iPad® or iPod Touch and Android devices
- USB Plug 'n Play – Use the included USB cable to instantly project content, transmit images, sound and mouse operation through one cable.
- Low Cost of Ownership – Long life, cost efficient lamps and a High Efficiency Filter extends the life of your projector and allows for hassle free maintenance.
- Built in Speaker – Presenting is easy with a built in speaker.
- 2 Year Projector Warranty – Enjoy peace of mind"

- In The Box
- Power Cable
- Remote Control + Batteries
- Instruction Manual
- VGA Cable
- USB Cable
- Soft Carry Case



Your Statement

Statement 369 (Page 1 of 1)

Account Number 06 3728 10023877

Statement Period 13 Jan 2017 - 12 Feb 2017

Closing Balance \$3,045.09 CR

Enquiries 13 1998
 (24 hours a day, 7 days a week)



033

NHILL & DISTRIC SENIOR
 17 WOODWARD ST
 NHILL VIC 3418

Society Cheque Account

If this account has an attached overdraft limit or facility which is secured over your primary place of residence or over a residential investment property you should ensure that the property is insured in accordance with the terms and conditions of the mortgage. If you have any queries about your insurance cover you should contact your insurer. Information on property insurance can also be found on www.moneysmart.gov.au

Name: NHILL & DISTRICT SENIOR CITIZENS
 CENTRE INC

Note: Please check that the entries listed on this statement are correct. For further information on your account including; details of features, fees, any errors or complaints, please contact us on the details above. Proceeds of cheques are not available until cleared.

| Date | Transaction | Debit | Credit | Balance |
|-------------|-----------------------|--------|--------|---------------|
| 13 Jan 2017 | OPENING BALANCE | | | \$3,456.69 CR |
| 19 Jan | Cash Dep Branch Nhill | | 11.00 | \$3,467.69 CR |
| 20 Jan | Chq 001816 presented | 446.60 | | \$3,021.09 CR |
| 02 Feb | Cash Dep Branch Nhill | | 24.00 | \$3,045.09 CR |
| 12 Feb 2017 | CLOSING BALANCE | | | \$3,045.09 CR |

| | | | | | | |
|------------------------|---|---------------------|---|----------------------|---|------------------------|
| Opening balance | - | Total debits | + | Total credits | = | Closing balance |
| \$3,456.69 CR | | \$446.60 | | \$35.00 | | \$3,045.09 CR |

*# 562.1030.1.1 ZZ258R3 0303.MU.R3.S121.D044.L.V06.00.17



Your Statement

Statement 368 (Page 1 of 1)

Account Number 06 3728 10023877

Statement Period 13 Dec 2016 - 12 Jan 2017

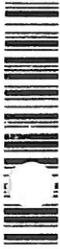
Closing Balance \$3,456.69 CR

Enquiries 13 1998
 (24 hours a day, 7 days a week)



033

NHILL & DISTRICT SENIOR
 17 WOODWARD ST
 NHILL VIC 3418



Society Cheque Account

If this account has an attached overdraft limit or facility which is secured over your primary place of residence or over a residential investment property you should ensure that the property is insured in accordance with the terms and conditions of the mortgage. If you have any queries about your insurance cover you should contact your insurer. Information on property insurance can also be found on www.moneysmart.gov.au

Name: NHILL & DISTRICT SENIOR CITIZENS
 CENTRE INC

Note: Please check that the entries listed on this statement are correct. For further information on your account including; details of features, fees, any errors or complaints, please contact us on the details above. Proceeds of cheques are not available until cleared.

| Date | Transaction | Debit | Credit | Balance |
|-------------|-----------------------------|--------|--------|---------------|
| 13 Dec 2016 | OPENING BALANCE | | | \$3,193.14 CR |
| 15 Dec | Cash & Chq Dep Branch Nhill | | 109.80 | \$3,302.94 CR |
| 15 Dec | Chq 001813 presented | 355.25 | | \$2,947.69 CR |
| 22 Dec | Cash Dep Branch Nhill | | 553.00 | \$3,500.69 CR |
| 28 Dec | Chq 001814 presented | 22.00 | | \$3,478.69 CR |
| 06 Jan | Chq 001815 presented | 22.00 | | \$3,456.69 CR |
| 12 Jan 2017 | CLOSING BALANCE | | | \$3,456.69 CR |

| | | | | | | |
|------------------------|---|---------------------|---|----------------------|---|------------------------|
| Opening balance | - | Total debits | + | Total credits | = | Closing balance |
| \$3,193.14 CR | | \$399.25 | | \$662.80 | | \$3,456.69 CR |



Received 22/2/17

DOC NO: 207115

2016/17 Community Action Grants Program

Small Equipment Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|---|--|
| Organisation Name: Rainbow Swimming Pool Committee Inc | Organisation Postal Address: Park st Rainbow vic 3424 |
| Project Manager: John Barton | Contact Number: 0448 352 653 |
| Postal address for correspondence: 62 Taverner st Rainbow vic 3424 | |
| Email Address: Jonnybee@skymesh.com.au | |
| Organisation objectives: To create a safe & friendly environment to encourage family & friends interactions. To match the public's needs & promote safe & competent water use for community activities. | |
| Details of organisation activities: We have had Family Fun Days, Free BBQs Australia Day Celebrations, New Years Eve Celebrations. | |
| Number of Members : 8 | Organisation ABN (if applicable): 40722912207 |
| Registered for GST? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

| Executive Committee | |
|---|----------------------------------|
| President/ Chair Person: John Barton | Contact Details: 0448 352 653 |
| Secretary: Kathy Klemm | Contact Details: 03 53951021 |
| Treasurer: Kathy Klemm | Contact Details: 03 53951021 |

| Project Information | |
|---|--|
| Project Name: Rainbow Swimming Pool Defibrillator | |
| Project Description: To have a defibrillator available for use at the Rainbow Swimming Pool | |
| Will your project continue without financial support from this grant? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Grant amount requested: \$ 1000 | Total Project Cost: \$ 2450 |
| How often will this equipment be utilised? | <input type="checkbox"/> Daily |
| | <input type="checkbox"/> Weekly |
| | <input type="checkbox"/> Monthly |
| | <input checked="" type="checkbox"/> Yearly ? |
| Equipment Details | |
| Why? | |
| Explain the demonstrated community need for this equipment? I think there is a community need to have available a piece of equipment that is potentially life saving for anyone. With our population ageing + lifestyles more sedentary there is more chance of the defibrillator being used than ever before. | |
| How will the project improve social connections and build community wellbeing? By providing reassurance & confidence that the public can attend our facility to spend more time with family & friends, with the knowledge that our trained life guards have the skills & extra equipment to potentially save a life. | |
| How will the project achieve economic benefit for the community? By hopefully increasing patronage to the swimming pool, which in turn can have a flow on effect to other businesses in town. | |
| Has the project been identified in a Community Plan? This project has not been specifically identified in the Community Plan, but we think this project will benefit the community by providing an re-assurance if a cardiac event occurs. | |

| What? | |
|---|--|
| Provide a brief summary of what the equipment will be used for? Who will utilise the equipment? | The Defibrillator will station at the Rainbow Swimming pool & would be used by the Pools Lifeguards, but could also be used by the Public who are at the pool at the time. It would be used to hopefully revive someone who has had a Sudden Cardiac Arrest from an incident in the Swimming Pool or Outside. |
| How will your project increase community participation? (Who is the target audience? Who are the key stakeholders? How often will the equipment be utilised?) | By reassuring the Public & Schools that the Qualified Lifeguards & First Aid Respondent have up to date procedures & equipment to cope with any Cardiac emergencies. How often the equipment will be used is anyones guess, but if there is no defibrillator available at all it could be potetally fatal for anyone who has a cardiac incident. |
| Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged. | By providing Signage near the defibrillator recognising the Hindmarsh Shire Councils contribution & by having media articles in the Local paper. |

| How? | |
|--|---|
| How will this equipment benefit your club or organisation? | By increasing Community awareness that our organisation has the training & now new equipment to deal with cardiac incidents at the Rainbow Swimming pool. |
| If funding is obtained from Council, how will the funding be used? | By contributing to the Purchase price of a Defibrillator. |

| Budget | |
|---|---|
| Financial and In-Kind Contributions | |
| Are there any contributions to the equipment? (If there are in-kind or financial contributions, please complete the tables below.) | <input checked="" type="checkbox"/> In-Kind (volunteer labour) contribution |
| | <input checked="" type="checkbox"/> Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as income below.) | <input type="checkbox"/> Yes |
| | <input checked="" type="checkbox"/> No |

| Previous Hindmarsh Shire Council Grants Applications | | |
|--|---------------|---|
| Has your organisation previously applied for a grant from Hindmarsh Shire Council? | | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

| Further Information | |
|---------------------|--|
| | |



Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Is not-for-profit. |
| <input checked="" type="checkbox"/> | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| <input checked="" type="checkbox"/> | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| <input checked="" type="checkbox"/> | Can demonstrate direct economic benefit to the community. |
| <input checked="" type="checkbox"/> | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|-------------------------------------|---|
| <input checked="" type="checkbox"/> | Quotes for products/services. |
| <input checked="" type="checkbox"/> | Copy of the most recent bank statement (and confirmation of bank account details). |
| <input checked="" type="checkbox"/> | Budget template. |
| <input checked="" type="checkbox"/> | In-kind contribution schedules (if applicable). |
| <input checked="" type="checkbox"/> | Risk Assessment. |
| <input checked="" type="checkbox"/> | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|----------------------|-----------|----------------------|
| Signature | <i>John L Barton</i> | Signature | <i>John L Barton</i> |
| Name | John Barton | Name | John Barton |
| Date | 21-2-17 | Date | 21-2-17. |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.



033

PRESIDENT
62 TAVERNER ST
RAINBOW VIC 3424

| | |
|---|------------------|
| Date printed | 20 December 2016 |
| Term Deposit number | 06 3737 50026332 |
| Investment balance at start of reporting period 1 July 2016 | \$10,251.82 |
| Closing balance at 20 December 2016 | \$0.00 |

Term Deposit Closed Account Notice

Your Term Deposit was closed on 20 December 2016. Any interest owing on this account was also paid on that date. Closure details are provided below.

Please keep this notice for taxation purpose. The Bank will not issue an End of Financial Year Notice on this Term Deposit.

| | |
|---|--|
| Account name | RAINBOW SWIMMING POOL COMMITTEE INCORPORATED |
| Total interest paid for the financial year ending 30 June 2017 | \$219.02 |

We're here to help

For further information about details of benefits or fees and charges, or our complaint resolution process, please call **13 2221**, 24 hours a day, 7 days a week, or contact your Relationship Manager during business hours.



(<http://www.defibforlife.org.au/>)



Buy A Defibrillator

Browse the specification table to select the defibrillator that best suits your needs. Then, follow the prompts to purchase online.

The peace of mind that comes with a defibrillator will be yours in no time!

If you need further information or assistance, please call **1300 880 309 (tel:1300 880 309)** and a Defib team member will be happy to help.

Cardiac Science unit (AUD \$2,450)



The 8 year warranty includes replacement pads and batteries

Please note: Workplace defibrillators cost AUD \$2300

Not included: CPR help feedback disc (can be purchased separately)

- Defibrillator**
G5 AED
8yr Warranty
- Electrodes/pads**
Adult
Paediatric (excluded for Workplace defibrillators)
- IntelliSense
Lithium battery guarantee period - 4yrs
- Carry Case - Sleeve
Wall Mount - Sleeve
Rescue Ready Kit
Laminated AED usage Poster
AED window stickers/3D AED sign
Operators Guide/Manual
Training DVD
Face to face training Delivery



The 7 year warranty covers both hardware and software

- Defibrillator**
ZOLL AED Plus
7yr Warranty
- Electrodes/pad**
CPR-D-padz® Adult Electrodes (5-year Shelf Life)
Paediatric (excluded for Workplace defibrillators)
- Lithium 123 x 10 battery* guarantee period - 5yrs
- Carry Case - Case
Wall Mount - Bracket
Rescue Ready Kit
Laminated AED usage Poster
AED window stickers/3D AED sign
Operators Guide/Manual
Online training Delivery



Hindmarsh Shire Council

Received 23/2/17

Doc 10:204111

Please complete each question with accuracy.

| Organisation Details | |
|--|--|
| Organisation Name: Nhill Golf Club Inc | Organisation Postal Address: P.O. Box 10 NHILL 3419 |
| Project Manager: Meredith Colbert | Contact Number: 0429911454 |
| Postal address for correspondence: 3 Breda Street NHILL 3418 | |
| Email Address: davidcolbert70@gmail.com | |
| Organisation objectives: To provide a well presented and maintained golf course for the use of the local Nhill and Wimmera community along with visitors and tourists to the region. To compliment the golf course with comfortable and modern social facilities in the clubhouse. | |
| Details of organisation activities: Regular golf competitions for members and visiting golfers. Organize golfing clinics for junior students and adults to encourage new members. Annual golfing tournaments, particularly June, March and October each year. Host regional, state and inter-state events. Host social functions eg. Community organisations AGM, weddings engagements, meetings | |
| Number of Members : approx 150 members covering all categories | Organisation ABN (if applicable): 48 596 881503 |
| Registered for GST? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |

| Executive Committee | |
|---|--|
| President/ Chair Person: Les Newton | Contact Details: 0409 639 819 |
| Secretary: Elizabeth Lacey | Contact Details: 0417 526 358: |
| Treasurer: Gail Dickinson | Contact Details: 53 910 204 |

* Received finding of \$343.00 in 2015/16 financial year.

| Project Information | |
|---|---|
| Project Name: Nhill Golf Club - Dyson Stick Vacuum Cleaner | |
| Project Description: To provide our volunteer cleaners with a lightweight stick vacuum to make the job of cleaning easier to carry out | |
| Will your project continue without financial support from this grant? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Grant amount requested: \$675.00 | Total Project Cost: \$675.00 |
| How often will this equipment be utilised? | <input type="checkbox"/> Daily |
| | <input checked="" type="checkbox"/> Weekly - twice weekly or more |
| | <input type="checkbox"/> Monthly |
| | <input type="checkbox"/> Yearly |
| Equipment Details | |
| Why? | |
| Explain the demonstrated community need for this equipment? The Nhill Golf Club proudly hosts up to 500 guests over the June long weekend at its annual tournament, which is held over five days. During the tournament, our volunteers are required to do extra cleaning. With our limited number of volunteers available over the 5 days we realize if we can make to job easier using suitable equipment. Our lady members volunteer their time to clean the clubhouse each Wednesday and after weekend golf as well after major club events. The Stick Vacuum will be well utilised. | |
| How will the project improve social connections and build community wellbeing? The Nhill Golf club has an excellent reputation as being a wonderful host at both tournaments and social events. This excellent reputation encourages people to travel to events at the Golf Club as well local members to participate even if they aren't playing golf. For those past members or family/friends of members, it provides a social opportunity to remain connected to the club and socialise, This is particularly important for the elderly and others who are reluctant to go out during the winter months. They are at risk for becoming isolated and disconnected from the golfing community and the wider Nhill community. | |
| How will the project achieve economic benefit for the community? Many visitors attend the Nhill Golf Club, a number travelling from Melbourne, Ballarat and Western Victoria. They come not only for the brilliant facilities provided on the golf course but also for the fun and socialisation with friends made through the enjoyment of golf. The positive word of mouth that spreads following social and golfing events at the Nhill Golf Club benefits not only the Nhill Golf Club but the wider business community. Many visitors stay overnight in accommodation and purchase supplies while staying in Nhill, providing significant economic benefit. Word of mouth visitors taking up recommendations to visit and play the Nhill Golf course are steadily raising over the past five years given the significant Victorian and Interstate events being held at the course. | |

| |
|---|
| |
| <p>Has the project been identified in a Community Plan?</p> <p>Council Plan. Item 1.3 – A community that is physically active with access to a wide range of leisure, sporting and recreation facilities. Item 3.3 – A thriving tourism industry. Item 3.2.2 – Appealing tourism facilities that promote visitation and meet visitors needs. Item 3.2.3. – Support locally-significant community-driven event and festivals that stimulate tourism growth in the region.</p> |
| What? |
| <p>Provide a brief summary of what the equipment will be used for? Who will utilise the equipment?</p> <p>Equipment will be used to facilitate the vacuuming of the clubhouse floors after sporting and social events at the Nhill Golf Clubhouse. The volunteers rostered for cleaning duty will utilise the equipment,</p> |
| <p>How will your project increase community participation? (Who is the target audience? Who are the key stakeholders? How often will the equipment be utilised?)</p> <p>The purchase of the stick vacuum will assist the volunteers at the Nhill Golf Club clean the floors. The target audience is current members and potential members both from the local region and from away as the Nhill Golf Club offers a variety of memberships to cater for people from all locations, The key stakeholders are the Nhill Golf Club members and those people who utilise the golf club facilities for both golf and social purposes. The equipment will be utilised frequently during the year – 2-3 times weekly</p> |
| <p>Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged.</p> <p>Hindmrsh Shire Council would be recognised and acknowledged for its contribution via a letter of thanks, through the Press write up in the weekly golf notes and also on the Nhill Golf Club face book page.</p> |

| |
|---|
| How? |
| <p>How will this equipment benefit your club or organisation?</p> <p>The purchase of the stick vacuum will benefit the club by will be making it easier for the volunteers to carry out cleaning the clubhouse.</p> |
| <p>If funding is obtained from Council, how will the funding be used?</p> <p>If funding is obtained it will be used to purchase the stick vacuum cleaner.</p> |

| |
|--|
| |
|--|

| Budget | |
|---|--|
| Financial and In-Kind Contributions | |
| Are there any contributions to the equipment? (If there are in-kind or financial contributions, please complete the tables below.) | <input type="checkbox"/> In-Kind (volunteer labour) contribution <input type="checkbox"/> Financial (cash) contribution |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as income below.) | <input type="checkbox"/> Yes |
| | <input type="checkbox"/> No X |

| Details of Voluntary Labour | | | | |
|-----------------------------|---|-----------------|---------------|------------|
| Task to be completed | Name/s of those who have completed task | Number of hours | Rate per hour | Total cost |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Total | | | Total | |

| Goods/ Services to be provided | Supplier | Value |
|----------------------------------|--------------------------------|-----------------|
| 1 V6ANIMAL Cordless Stick Vacuum | J.G. Mullhullen & Sons Pty Ltd | \$675.00 |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| Total | | \$675.00 |

Please complete the following budget template. The total income and expenditure amounts should be the same.

| Income | | Expense | |
|--------------|-----------------|--------------|-----------------|
| Grant Money | \$675.00 | Stick Vacuum | \$675.00 |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| In-Kind | \$ | In-Kind | \$ |
| Total | \$675.00 | Total | \$675.00 |

| Previous Hindmarsh Shire Council Grants Applications | | |
|---|---|---|
| Has your organisation previously applied for a grant from Hindmarsh Shire Council? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Year:2014 | Project name: Samsung Notebook | Successful / Unsuccessful Amount Received \$967 |
| Year:2013 | Project name: Automated Faireay Irrigation Projest | Successful / Unsuccessful Amount Received \$5,000_____ |
| Year:2016 | Project2 Soup Kettles name: | Successful / Unsuccessful Amount Received \$343.90_____ |

Further Information



Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|--|---|
| | Is not-for-profit. |
| | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| | Can demonstrate direct economic benefit to the community. |
| | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|--|---|
| | Quotes for products/services. |
| | Copy of the most recent bank statement (and confirmation of bank account details). |
| | Budget template. |
| | In-kind contribution schedules (if applicable). |
| | Risk Assessment. |
| | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|------------------|-----------|-----------------|
| Signature | | Signature | |
| Name | Meredith Colbert | Name | Lor Newton |
| Date | 20/2/17 | Date | 8/2/17 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.



J G Mulhullen & Sons (Vic) Pty Ltd

A.B.N. 69 006 509 208 A.C.N. 006 509 208

Box 217, NHILL, VIC 3418
11-13 Victoria Street
NHILL VIC 3418

Phone (03) 5391 1138
Fax (03) 5391 1485

Quote C1002640

Monday, 16 January 2017



Account

1500 Nhill Golf Club
P.O. Box 10
NHILL 3418

Sales Rep Alex Graham
Contact
Phone
Fax
Reference 6 17 01 16 09:33
Est. Due Wednesday, 1 Feb 17
Revision 0 16-Jan-17
Type Job

Ship Via

| Line | Product code | Description | Units | Quantity | Price | Extension |
|------|--------------|--|-------|----------|----------|-----------|
| 1 | V6ANIMAL | Cordless Stick Vaccum Cleaner | | 1 | \$675.00 | \$675.00 |
| 2 | V6ABSOLUTE | Dyson Cordless Hand Stick Vaccum Cleaner | | 1 | \$825.00 | \$825.00 |
| 3 | V8ABSOLUTE | V8 Absolute Vaccum Cleaner | | 1 | \$975.00 | \$975.00 |

Items 3 Ex GST \$2,250.00
GST \$225.00

Total \$2,475.00





NAB Business Everyday Account

For further information call the
Business Servicing Team on 13 10 12



033/012714



THE TREASURER
NHILL GOLF CLUB INC
PO BOX 10
NHILL VIC 3418

Account Balance Summary

| | | |
|------------------------|--------------------|-----------|
| Opening balance | \$12,206.72 | Cr |
| Total credits | \$9,845.75 | |
| Total debits | \$11,490.04 | |
| Closing balance | \$10,562.43 | Cr |

Statement starts 31 December 2016
Statement ends 27 January 2017

Outlet Details

Nhill
51 Victoria St, Nhill VIC 3418

Account Details

NHILL GOLF CLUB INC
BUSINESS EVERYDAY AC
BSB number 083-752
Account number 51-781-6184

For Your Information

IN LATE MARCH 2017 WE'LL BE INTRODUCING THE NEW NAB BUSINESS VISA DEBIT CARD ON YOUR BUSINESS TRANSACTION ACCOUNT. WE'VE UPDATED THE TERMS & CONDITIONS AND FEES & CHARGES ON YOUR ACCOUNT TO INCLUDE INFORMATION ABOUT THE NEW CARD. PLEASE REFER TO THE BROCHURE PROVIDED FOR MORE INFORMATION.

Transaction Details

| Date | Particulars | Debits | Credits | Balance |
|-------------|---|----------|----------|--------------|
| 31 Dec 2016 | Brought forward | | | 12,206.72 Cr |
| 3 Jan 2017 | Internet Transfer SA Grover | 804.95 | | 11,401.77 Cr |
| 4 Jan 2017 | C Mulraney members Bendigo Bank 165074..... | | 104.00 | 11,505.77 Cr |
| 5 Jan 2017 | Cash Deposit..... | | 2,575.65 | |
| | Internet Bpay Red Energy 40888435101..... | 1,575.92 | | |
| | 006817..... | 71.60 | | |
| 9 Jan 2017 | Internet Transfer SA Grover | 804.95 | | 12,433.90 Cr |
| 11 Jan 2017 | Cash Deposit | | | 11,628.95 Cr |
| 16 Jan 2017 | Internet Transfer SA Grover | 804.95 | 1,295.20 | 12,924.15 Cr |
| 17 Jan 2017 | 1EVA781866BPK Elders Insurance 207186..... | 484.46 | | 12,119.20 Cr |
| 18 Jan 2017 | Cash Deposit | | 3,936.10 | 11,634.74 Cr |
| 23 Jan 2017 | Internet Bpay Southern Phone 5537808..... | 84.26 | | 15,570.84 Cr |
| | Internet Bpay Coca-Cola Amatil 56603020..... | 560.34 | | |
| | Internet Bpay Sbsch 3776426706..... | 1,211.47 | | |
| | Internet Transfer Western VIC Wholes | 12.55 | | |
| | Internet Transfer Accredited Distrib | 171.65 | | |
| | Internet Transfer Oasis Turf | 2,093.30 | | |
| | Internet Transfer Roy Gripske | 19.27 | | |
| | Internet Transfer Daves Auto | 24.20 | | |
| | Internet Transfer SA Grover | 160.95 | | |
| | Internet Transfer SA Grover | 804.95 | | 10,427.90 Cr |
| 24 Jan 2017 | Internet Transfer Supa Iga Nhill | 1,715.81 | | |
| | Internet Transfer Rural and Turf | 84.46 | | 8,627.63 Cr |
| 25 Jan 2017 | Cash Deposit | | 1,934.80 | 10,562.43 Cr |

02778/06/M012714/S015885/031769

| <u>date</u> ▼ | <u>transaction details</u> | <u>debit</u> | <u>credit</u> | <u>balance</u> * |
|---------------|---|--------------|---------------|------------------|
| 31 Jan 17 | FEE ACCOUNT 083-680835803696 INTEREST PAID | | 19.44 CR | 36,985.26 CR |
| 30 Dec 16 | FEE ACCOUNT 083-680835803696 INTEREST PAID | | 18.21 CR | 36,965.82 CR |
| 30 Nov 16 | FEE ACCOUNT 083-680835803696 INTEREST PAID | | 18.61 CR | 36,947.61 CR |

Found: 3 transactions

Displaying page: 1 of 1

Transactions shown from the
Nhill Golf Club Cash Maximizer A/c

5:57 PM
 08/02/17
 Cash Basis

Nhill Golf Club Inc
 Profit & Loss
 December 1, 2016 through February 8, 2017

| | <u>Dec 1, '16 - Feb 8, ...</u> |
|--|--------------------------------|
| Income | |
| Bar Sales | 9,053.41 |
| Competition Fees | |
| Saturday | 4,932.73 |
| Wednesday | 847.28 |
| Competition Fees - Other | 539.59 |
| Total Competition Fees | <u>6,319.60</u> |
| Donations | 43.00 |
| Green Fees | 3,297.37 |
| Hire Fees | |
| Club House | 358.18 |
| Hire Fees - Other | 32.98 |
| Total Hire Fees | <u>391.16</u> |
| Interest on Investments | 37.65 |
| Ladies Trading Table | 92.90 |
| Membership Fees | |
| Country | 473.64 |
| Full Year | 253.38 |
| Summer | 171.82 |
| Total Membership Fees | <u>898.84</u> |
| Raffles | 201.00 |
| Social / Catering | 4,857.46 |
| Sundry Income | |
| Other | 400.00 |
| Total Sundry Income | <u>400.00</u> |
| Total Income | <u>25,592.39</u> |
| Gross Profit | 25,592.39 |
| Expense | |
| Administration | |
| Licenses | 699.94 |
| Other | 386.36 |
| Telecommunications | 154.18 |
| Total Administration | <u>1,240.48</u> |
| Bar Supplies | |
| Beer, Wine & Spirits | 2,686.65 |
| Beverages - Non Alcoholic | 877.83 |
| Chips, Nuts, Choc Bars | 156.05 |
| Total Bar Supplies | <u>3,720.53</u> |
| Chemicals, Sprays & Fertilizers | |
| Chemicals & Sprays | 4,254.00 |
| Fertilisers | 127.15 |
| Total Chemicals, Sprays & Fertiliz... | <u>4,381.15</u> |
| Cleaning | |
| Cleaning - Clubhouse | 42.13 |
| Total Cleaning | <u>42.13</u> |
| Food & Catering Expenses | |
| Food/Groceries | 2,000.41 |
| Food & Catering Expenses - Ot... | 11.41 |
| Total Food & Catering Expenses | <u>2,011.82</u> |
| Fuel Light & Power | |
| Course | 1,008.55 |
| House | 1,856.27 |
| Total Fuel Light & Power | <u>2,864.82</u> |
| Fundraising Expenses | 122.73 |
| Insurance | 880.84 |
| Payroll Expenses | 10,741.40 |
| Reimbursements - Insurance | 475.82 |
| Repairs & Maintenance | |
| Course | 2,016.47 |
| House | 80.00 |
| Minor Equipment | 408.18 |

5:57 PM
08/02/17
Cash Basis

Nhill Golf Club Inc
Profit & Loss
December 1, 2016 through February 8, 2017

| | <u>Dec 1, '16 - Feb 8, ...</u> |
|-----------------------------|--------------------------------|
| Total Repairs & Maintenance | 2,504.65 |
| Trophies & Prizes | <u>295.45</u> |
| Total Expense | <u>29,281.82</u> |
| Net Income | <u><u>-3,689.43</u></u> |

NHILL GOLF CLUB INC

P.O. Box 10
NHILL 3418
20 February 2017

Shire of Hindmarsh
Community Development Officer
Michelle Farinha



| | |
|----------|-----|
| ASSESS # | |
| ACTION | CDO |
| INFO | |
| X REF | |

Dear Michelle,

Re: Small Equipment Grant

Enclosed is the Grant Application from the Nhill Golf Club.

We appreciate the opportunity given by the Shire by making this grant available.

If successful the club will be able to purchase a much needed stick vacuum for the Golf Clubhouse.

You are probably aware that our clubhouse was broken into a couple of weeks ago. This has incurred considerable loss that our club can ill afford. Apart from having approximately \$1,600 cash stolen along with goods from the cool room, we have now found it necessary to spend \$1,200 for a new alarm system as well as the cost to repair doors and safe.

Thankyou in anticipation.

A handwritten signature in black ink, appearing to read "M. Colbert".

Meredith Colbert
Grant Convenor for the Nhill Golf Club



Received 24/2/15

Doc ID: 204098

2016/17 Community Action Grants
Program

Small Equipment Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|--|--|
| Organisation Name: <i>Rotary Club of Nhill Inc.</i> | Organisation Postal Address: <i>P.O. Box 58, Nhill 3418</i> |
| Project Manager: <i>Christine Dufty</i> | Contact Number: <i>0409443418</i> |
| Postal address for correspondence: <i>P.O. Box 58, Nhill 3418</i> | |
| Email Address: <i>rotaryclubofnhillinc@gmail.com</i> | |
| Organisation objectives: <i>Service above Self</i> | |
| Details of organisation activities: <i>Community activities including repair of John Shaw Neilson Cottage, Nhill Boardwalk and Nhill Market</i> | |
| Number of Members : 13 | Organisation ABN (if applicable): <i>22 640 802 070</i> |
| Registered for GST? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

| Executive Committee | |
|--|---|
| President/ Chair Person: <i>Kay Frost</i> | Contact Details: <i>0417 352 956</i> |
| Secretary: <i>Christine Dufty</i> | Contact Details: <i>0409 443 418</i> |
| Treasurer: <i>Kathryn Clohesy</i> | Contact Details: <i>0408 557 207</i> |

| Project Information | |
|--|---|
| Project Name: <i>Purchase of additional Barrier Mesh and appropriate steel posts to secure barrier mesh in place</i> | |
| Project Description: <i>To obtain additional barrier mesh to increase our ability to fence off events to promote safety of attendees at markets and other like activities.</i> | |
| Will your project continue without financial support from this grant? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |
| Grant amount requested: \$ 730.15 | Total Project Cost: \$ 730.15 |
| How often will this equipment be utilised? | <input type="checkbox"/> Daily |
| | <input type="checkbox"/> Weekly |
| | <input checked="" type="checkbox"/> Monthly |
| | <input type="checkbox"/> Yearly |
| Equipment Details | |
| Why? | |
| Explain the demonstrated community need for this equipment? <i>Our local bimonthly market is held in Goldsworthy Park in the main street of Nhil. The main Melbourne Adelaide highway runs on either side of this park. The market area is enclosed to limit the possibility of children escaping onto the highway beside the market. With time the mesh is torn or cut and no longer provides a continuous barrier, to do so we need to purchase replacement mesh.</i> | |
| How will the project improve social connections and build community wellbeing? <i>The additional mesh and posts would simplify our security mesh fencing on market days but would also be available to the general community to utilise for other events such as Easter egg hunts</i> | |
| How will the project achieve economic benefit for the community? <i>Promoting safety at our market would promote participation in the market and any other events that utilise the mesh fencing.</i> | |
| Has the project been identified in a Community Plan? No | |

| |
|--|
| |
| What? |
| <p>Provide a brief summary of what the equipment will be used for? Who will utilise the equipment?</p> <p><i>The equipment will be used to "fence" off the market for safety. The equipment will be utilised by the Rotary Club of Nhill members and the Nhill community.</i></p> |
| <p>How will your project increase community participation? (Who is the target audience? Who are the key stakeholders? How often will the equipment be utilised?)</p> <p><i>Promoting the markets and safety surrounding this event will encourage participation in the event and involve more attendees.</i></p> |
| <p>Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged.</p> <p><i>The Hindmarsh Shire Council will be recognised by.....</i></p> |

| |
|--|
| How? |
| <p>How will this equipment benefit your club or organisation?</p> <p><i>The additional of this mesh & posts will assist our organisation in providing a safer market day and assist other events to also provide a safer environment.</i></p> |
| <p>If funding is obtained from Council, how will the funding be used?</p> <p><i>The funding will purchase the treated pine and bamboo plants. The compost bins will be built with the assistance of the Nhill Men's Shed and the Lowan Lodge 107 Nhill and the Rotary Club of Nhill Inc.</i></p> |

| | |
|---|--|
| Budget | |
| Financial and In-Kind Contributions | |
| <p>Are there any contributions to the equipment? (If there are in-kind or financial contributions, please complete the tables below.)</p> | <input type="checkbox"/> In-Kind (volunteer labour) contribution |
| | <input type="checkbox"/> Financial (cash) contribution |
| <p>Will funding be sought from other sources? (If funding is sourced from other sources, please show as income below.)</p> | <input type="checkbox"/> Yes |
| | <input checked="" type="checkbox"/> No |

| | | | |
|--------------|-----------------|--------------|-----------------|
| Total | \$730.15 | Total | \$730.15 |
|--------------|-----------------|--------------|-----------------|

| Previous Hindmarsh Shire Council Grants Applications | | |
|--|---------------|---|
| Has your organisation previously applied for a grant from Hindmarsh Shire Council? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |
| Year: | Project name: | Successful / Unsuccessful Amount Received \$ _____ |

| Further Information |
|---|
| <p>I am unaware of any previous Hindmarsh Shire Grants received and I have no written record or copy of same.</p> <p>Attached is a Risk Management forms (Shire & Rotary) to support the purchase of this material. It is from our Market held in Goldsworthy Park</p> <p><i>Christine A. Duffy</i></p> |



2016/17 Community Action Grants Program

Small Equipment Eligibility Criteria and Submission Checklist

Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|---|---|
| ✓ | Is not-for-profit. |
| ✓ | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| ✓ | Can demonstrate community need, improvements to social connections and build on community wellbeing. |
| ✓ | Can demonstrate direct economic benefit to the community. |
| ✓ | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|---|---|
| ✓ | Quotes for products/services. |
| ✓ | Copy of the most recent bank statement (and confirmation of bank account details). |
| ✓ | Budget template. |
| | In-kind contribution schedules (if applicable). |
| ✓ | Risk Assessment. |
| ✓ | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|-----------------|-----------|-----------------|
| Signature | | Signature | |
| Name | Christine Dufty | Name | Kay E. Frost |
| Date | 24/02/2017 | Date | 24/02/2017 |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.



Corporate Cheque Account

For further information call 13 22 65 for Personal Accounts or 13 10 12 for Business Accounts.



033/004986



ROTARY CLUB OF NHILL INCORPORATED
31 CHURCH ST
NHILL VIC 3418

Account Balance Summary

| | | |
|------------------------|--------------------|-----------|
| Opening balance | \$20,262.22 | Cr |
| Total credits | \$265.39 | |
| Total debits | \$707.06 | |
| Closing balance | \$19,820.55 | Cr |

Statement starts 31 December 2016
Statement ends 31 January 2017

Outlet Details

Nhill
51 Victoria St, Nhill VIC 3418

Account Details

ROTARY CLUB OF NHILL INCORPORATED
BSB number 083-752
Account number 51-590-4332

Transaction Details

| Date | Particulars | Debits | Credits | Balance |
|-------------|----------------------------|-----------------|---------------|---------------|
| 31 Dec 2016 | Brought forward | | | 20,262.22 Cr |
| 18 Jan 2017 | Sub Christine Dufty | | | |
| | 068523..... | | 115.00 | 20,377.22 Cr |
| 23 Jan 2017 | Cash Deposit | | 123.70 | 20,500.92 Cr |
| 24 Jan 2017 | 003114..... | 115.90 | | 20,385.02 Cr |
| 30 Jan 2017 | 003113..... | 576.18 | | 19,808.84 Cr |
| 31 Jan 2017 | TRANSACTION SUMMARY | QUANTITY | U/COST | FEE |
| | Transaction Fees | | | \$0.00 |
| | Account Service Fee | | | \$5.00 |
| | Total Fees | | | \$5.00 |
| | Less Fee Rebate | | | \$0.00 |
| | Total Fees Charged | | | \$5.00 |
| | Interest..... | | 26.69 | |
| | 003111..... | 14.98 | | 19,820.55 Cr |

Summary of Government Charges

| Government | From 1 July to date | Last year to 30 June |
|------------------------------|---------------------|----------------------|
| Withholding tax | \$0.00 | \$0.00 |
| Bank Account Debit (BAD) tax | \$0.00 | \$0.00 |

Bank Accounts Debits (BAD) Tax or State Debits Duty has been abolished for all states & territories effective 1/7/2005. Any amount shown on this statement applies to debits processed on or before 30/06/2005.

For further information on any applicable rebates, fees or government charges, please refer to the NAB's "A Guide to Fees & Charges" booklet. Please retain this statement for taxation purposes

Explanatory Notes

Please check all entries and report any apparent error or possible unauthorised transaction immediately.

We may subsequently adjust debits and credits, which may result in a change to your account balance to accurately reflect the obligations between us.

For information on resolving problems or disputes, contact us on 1800 152 015, or ask at any NAB branch.

03178/03/01004986/S002370/0014739

Home Hardware Nhill

40 VICTORIA ST
NHILL VICTORIA
3418

A.B.N. 77 086151706
Phone: 03 53911572
Fax: 03 53912108



Printed: 14/02/2017
10:45:08AM

Page: 1

ROTARY CLUB
PO BOX 58
NHILL
VIC 3418
Phone:
Fax:

ROTARYV
Deliver To

TRADE QUOTE

Quote No: 1806 Operator: ALLAN

Expiry Date: 30/03/2017 Processed: 14/02/2017

| Code | Description | Qty | Unit | Price | GST | Discount | Amount |
|---------------|--|--------|------|---------|---------|------------|----------|
| 9318262018949 | Mesh Barrier 50Mx1M 120 GSM | 4.00 | EA | \$41.92 | \$16.77 | 15.00% Net | \$184.45 |
| 9323833000667 | Thunderbird Multiwire Steel tread in post 1100mm | 100.00 | EA | \$4.96 | \$49.61 | 15.00% Net | \$545.70 |

Total: **\$730.15**

Comments:

INC GST \$66.38

Risk Management Plan

Email to: slandrigan@hindmarsh.vic.gov.au



EVENT NAME...Nhill Market (Rotary Club of Nhill Inc.)

Introduction

Risk Management is an integral part of good management practice. Commitment to Risk Management will assist in keeping risk exposure to a minimum and help reduce injuries and potential loss.

The Risk Management process involves identifying potential risks, analysing their potential damage and treating the risks (taking action).

The benefits of Risk Management are:

- An organisation can anticipate & respond to risks.
- Likelihood of a loss or damage to financial performance, reputation & stakeholder confidence can be minimised.
- Promotes a risk awareness culture within an organisation.

Having a Risk Management Plan and conducting a risk assessment prior to conducting an activity or event means potential risks can be identified, rated according to probability of occurrence and severity of damages. Controls and actions can then be taken to help reduce or mitigate any potential risks prior to the activity or event taking place.

Plan Statement

In maintaining this Risk Management Plan, we are committed to managing risk in accordance with the process described in the Australian Standard (AS/NZS 4360:2004), by identifying, analysing, assessing, treating, monitoring and communicating risk exposures associated with any of our activities or functions.

The delivery of this plan requires a consistent and systemic approach in recognition of any activities undertaken.

Responsibilities

Anyone involved with event or activity planning must be familiar with and grow their competence in the application of the risk management plan. All should accept responsibility for the delivery of the plan within their areas of responsibility.

Risk Assessment Process & Plan Delivery

It should be ensured that the following steps are undertaken for any activity:

1. List details of all potential risks/hazards (Risk Management Plan Assessment Form).
2. Assess the likelihood and consequence of each risk (Using Table 1 & 2).
3. Apply a risk rating (Using Table 3).
4. Identify what action needs to be taken.
5. Allocate the action to a person responsible.
6. Allocate a timeframe for completion.
7. Record the status of the action up to completion.

By following these steps from initial identification of risks through to completion of action it is ensured that a Risk Management Plan is in place.

AS/NZS 4360:2004 – Risk Consequence, Likelihood & Matrix Tables

Risk Consequence: Table 1.

| Consequence | | |
|-------------|---------------|---------------------------------|
| Level | Descriptor | Detail description |
| 1 | Insignificant | No injuries, low loss. |
| 2 | Minor | First aid, medium loss. |
| 3 | Moderate | Treatment required, high loss. |
| 4 | Major | Extensive injuries, major loss. |
| 5 | Catastrophic | Death, huge loss. |

Risk Likelihood: Table 2.

| Likelihood | | |
|------------|----------------|--|
| Level | Descriptor | Detail description |
| A | Almost certain | Is expected to occur in most circumstances |
| B | Likely | Once per year |
| C | Moderate | Possible, once in 10 year period |
| D | Unlikely | Not impossible, within 50 years |
| E | Rare | Unlikely within 50 years |

Risk Rating Matrix: Table 3.

| Likelihood | Consequences | | | | |
|---------------------------|-------------------|------------|---------------|------------|--------------------|
| | Catastrophic 5 | Major 4 | Moderate 3 | Minor 2 | Insignificant 1 |
| A (Almost Certain) | Extreme | Extreme | High | High | Medium |
| B (Likely) | Extreme | High | High | Medium | Medium |
| C (Moderate) | High | High | High | Medium | Low |
| D (Unlikely) | High | Medium | Medium | Low | Low |
| E (Rare) | High | Medium | Medium | Low | Low |

RISK ASSESSMENT FORM

| | |
|------------------------------------|---|
| ACTIVITY/EVENT DESCRIPTION: | Nhill Market (Rotary Club of Nhill Inc.) & BBQ |
| DATE: | 19/03/2016 |

| RISK/HAZARD DETAILS | L | C | R | ACTION PLAN | PERSON RESPONSIBLE | TIMEFRAME FOR COMPLETION | STATUS |
|--|----------|----------|----------|---|-------------------------------|---------------------------------|---------------|
| Sunburn & Dehydration | B | 2 | M | Follow Sun Smart guidelines, Marquee for shade Drinking water available | Ginty Thomson | Immediate | |
| Damage to Shire property Goldsworthy Park | C | 2 | M | Ensure no vehicles/parking on Park area | Kathryn Clohesy | immediate | |
| Child Safety | C | 5 | H | Barrier to be erected | Laurie Robins | Sun Am | |
| Waste- Removal of | D | 2 | L | Waste to be removed after market | Helen Woodhouse Herrick | Sun Pm | |
| Setting up BBQ- strains & minor injuries | D | 2 | L | Care with lifting & positioning BBQ and tables | Ginty Thomson | Sun Am | |
| Setting up BBQ- prevention of gas leaks etc | D | 4 | H | Check all connections, | Ginty Thomson | Sun Am | |
| Fire (BBQ or other stall) | D | 4 | H | Dial 000 if necessary | Kathryn Clohesy | Sun Am | |
| Burns | C | 2 | M | Assess, Place in cold water, medical treatment as necessary, Dial 000 if necessary | Ginty Thomson | Sun Am | |
| Food Safety | D | 3 | M | Food Permit | Kathryn Clohesy | Completed | |

L = Likelihood C= Consequence R= Risk Rating



Received 24/12/17

Doc ID: 204091

2016/17 Community Action Grants
Program

Small Equipment Application

Hindmarsh Shire Council

Please complete each question with accuracy.

| Organisation Details | |
|--|--|
| Organisation Name: Wimmera Counselling & Community Legal Centre Inc. | Organisation Postal Address: 8 Roy St, Jeparit, Vic 3423 |
| Project Manager: Jacqueline Norris-Burnett | Contact Number: 0428 196 972 |
| Postal address for correspondence: 8 Roy St, Jeparit, Vic 3423 | |
| Email Address: wimmeracclc@gmail.com | |
| Organisation objectives: To provide access to counselling and legal services that are easily accessible and affordable | |
| Details of organisation activities: Provides an affordable counselling, legal, and referral service within the Wimmera | |
| Number of Members : | Organisation ABN (if applicable): |
| Registered for GST? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | |

| Executive Committee | |
|--------------------------|------------------|
| President/ Chair Person: | Contact Details: |
| Secretary: | Contact Details: |
| Treasurer: | Contact Details: |

| Project Information | |
|---|---|
| Project Name: Obtain a computer | |
| Project Description: To obtain a computer to help Wimmera Counselling and Legal Centre Inc. function. The computer will help with such tasks as maintaining appointments and holding private and sensitive client information, to name a few. | |
| Will your project continue without financial support from this grant? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | |
| Grant amount requested: \$1,000 | Total Project Cost: \$1,000 |
| How often will this equipment be utilised? | <input checked="" type="checkbox"/> Daily |
| | <input type="checkbox"/> Weekly |
| | <input type="checkbox"/> Monthly |
| | <input type="checkbox"/> Yearly |
| Equipment Details | |
| Why? | |
| <p>Explain the demonstrated community need for this equipment? This equipment would allow Wimmera Counselling and Legal Centre Inc. to function optimally, allowing the community to benefit from its services. These include affordable counselling and legal services.</p> | |
| <p>How will the project improve social connections and build community wellbeing? Wimmera Counselling and Legal Centre Inc. aims to build up individual emotional wellbeing which in turn helps community wellbeing as the individual can function optimally within the community. The referral service part of the centre will foster social connections through referral to and connecting to other services within the community.</p> | |
| <p>How will the project achieve economic benefit for the community?</p> | |
| <p>Has the project been identified in a Community Plan? No</p> | |

| |
|---|
| |
| What? |
| <p>Provide a brief summary of what the equipment will be used for? Who will utilise the equipment?</p> <p>The equipment will be used in all aspects of Wimmera Counselling and Legal Centre Inc. This includes maintaining appointments, holding sensitive client information, accessing social media to promote the business and educate the community, and having a direct link to other community services, to name a few.</p> <p>The staff of Wimmera Counselling and Legal Centre Inc. will use the equipment.</p> |
| <p>How will your project increase community participation? (Who is the target audience? Who are the key stakeholders? How often will the equipment be utilised?)</p> |
| <p>Provide detail on how Hindmarsh Shire Council's contribution will be recognised and acknowledged.</p> <p>Hindmarsh Shire Council will be acknowledged on social media.</p> |

| |
|---|
| How? |
| <p>How will this equipment benefit your club or organisation?</p> <p>The equipment will allow the centre to function optimally as a computer is a direct link to the community.</p> |
| <p>If funding is obtained from Council, how will the funding be used?</p> <p>The funding will be used to purchase a computer.</p> |

| | |
|--|--|
| Budget | |
| Financial and In-Kind Contributions | |
| <p>Are there any contributions to the equipment? (If there are in-kind or financial contributions, please complete the</p> | <input type="checkbox"/> In-Kind (volunteer labour) contribution |
| | <input type="checkbox"/> Financial (cash) contribution |

| | |
|--|--|
| tables below.) | |
| Will funding be sought from other sources? (If funding is sourced from other sources, please show as income below.) | <input type="checkbox"/> Yes |
| | <input checked="" type="checkbox"/> No |

| Details of Voluntary Labour | | | | |
|-----------------------------|---|-----------------|---------------|------------|
| Task to be completed | Name/s of those who have completed task | Number of hours | Rate per hour | Total cost |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | Total | | Total | |

| Goods/ Services to be provided | Supplier | Value |
|--------------------------------|--------------|-------|
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | Total | \$ |

Please complete the following budget template. The total income and expenditure amounts should be the same.

| Income | | Expense | |
|--------|----|---------|----|
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |
| | \$ | | \$ |

2016/17 Community Action Grants Program

Small Equipment Eligibility Criteria and Submission Checklist

Hindmarsh Shire Council

On behalf of our organisation, I confirm the following information to be correct:

Our organisation:

| | |
|---|---|
| x | Is not-for-profit. |
| x | Has not received funding of \$500.00 or more through the Community Action Grant Program in the previous financial year. |
| x | Can demonstrate community need, improvements to social connections and build on community wellbeing. |

| | |
|---|---|
| X | Can demonstrate direct economic benefit to the community. |
| X | Will provide evidence of the acknowledgement of the contribution made by Hindmarsh Shire Council. |

Our organisation has completed and attached the following:

| | |
|--|---|
| | Quotes for products/services. |
| | Copy of the most recent bank statement (and confirmation of bank account details). |
| | Budget template. |
| | In-kind contribution schedules (if applicable). |
| | Risk Assessment. |
| | Application signed by both the Project Manager and Chair/President of Organisation. |

Every box must be checked prior to submitting your application. Applications will be assessed on documentation provided.

| | | | |
|-----------|---|-----------|-----------------|
| Signature |  | Signature | |
| Name | Jacqueline Norris-Burnett | Name | |
| Date | 23/02/2017 | Date | |
| | Project Manager | | Chair/President |

Applications should be forwarded to the Community Development Officer at the Hindmarsh Shire Council via grants@hindmarsh.vic.gov.au. Hard copies can be sent to PO Box 250, Nhill Vic 3418 with the envelope marked 'Application- 2016-2017 Community Action Grants Program'.